

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 20 1993

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 20 1993

The applicant..... U.S.D.I., Bureau of Land Management

P.O. Box 831, of, Elko
Street and No. or P.O. Box No. City or Town

Nevada 89803, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Pearl(e) Creek Well, and
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.0155 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... ~~stockwater and wildlife~~
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... ~~500 cows, 3 deer~~

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NE 1/4 NW 1/4 Section 23, T.28N.,
Describe as being within a 40-acre subdivision of public
R.56E., M.D.B.&M. At a point from which the north 1/4 corner of sec-
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
tion 23, T.28N., R.56E., bears S.89°47'50"E., 1,026.81 feet

6. Place of use..... NE 1/4 SW 1/4 Sec. 11, T.28N., R.56E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

NW 1/4 SW 1/4 Sec. 14, T.28N., R.56E., M.D.B.&M.

SW 1/4 NW 1/4 Sec. 14, T.28N., R.56E., M.D.B.&M.

NE 1/4 NE 1/4 Sec. 15, T.28N., R.56E., M.D.B.&M.

SE 1/4 SW 1/4 Sec. 15, T.28N., R.56E., M.D.B.&M.

NE 1/4 NE 1/4 Sec. 22, T.28N., R.56E., M.D.B.&M.

7. Use will begin about..... January 1 and end about..... December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... (Existing) well, pump, holding tank, pipe-
State manner in which water is to be diverted, i.e. diversion structure, ditches and
line, and six troughs.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$11,814.00

10. Estimated time required to construct works.....None-existing See attachment
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....(one year)

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
 An estimated three deer use water from this source.

Compared.....cmg/jjs bcm/
gkl

By.....s/Nancy L. Phelps
 Nancy L. Phelps, acting for
 P.O. Box 831
 Elko, NV 89803

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of animals served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.001 cubic feet per second, or sufficient to water 3 deer.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 5, 2007

Proof of completion of work shall be filed on or before:

July 5, 2007

Water must be placed to beneficial use on or before:

June 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 5, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of June, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____