

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... AUG 10 1993
Returned to applicant for correction..... SEP 15 1993
Corrected application filed..... JUN 23 1994..... Map filed..... JUN 23 1994..... under 59115

The applicant RANDALL JAY HOLT
BOX 249 of Enterprise
Street and No. or P.O. Box No. City or Town
Utah 84725
State and Zip Code No. hereby make \$ application for permission to change the
Point of Diversion and Place of Use of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 23957 Certificate 7379
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

- The source of water is Underground
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 480.0 Acre Feet 1.8277 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Irrigation & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point within Govt. Lot 6 of the NE 1/4 of Section 2, T5N, R66E, M.D.M., at a point from which the North 1/4 Corner of said Section 2
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
bears N 03° 11' 47" W a distance of 656.20 feet. (Lincoln County)
- The existing permitted point of diversion is located within the SE 1/4 of the NE 1/4 of Sec. 35, T9N, R65E, M.D.M., at a point from which the NE Corner of said Section 35 bears N 36° 14' E a distance of 1,840.0 feet. (Lincoln County)
If point of diversion is not changed, do not answer.
(Lincoln County) within the NE 1/4 of Sec. 2, T5N, R66E, M.D.M., as follows: 40.0 Ac. in the SE 1/4 NE 1/4; 40.0 Ac. in the SW 1/4 NE 1/4; 34.92 Ac. in Govt. Lot 6; 34.87 Ac. in Govt. Lot 5; - Also within Sec. 35, T6N, R66E, M.D.M., 10.0 Ac. in the SW 1/4 SW 1/4; & 20.0 Ac. in the SE 1/4 SW 1/4 - Total 179.79 AC. of which 120.00 will be irrigated by pivot.
- Existing place of use 12.946 Ac. in the SE 1/4 SE 1/4 of Sec. 26, T9N, R65E, M.D.M.; 37.601 Ac. in the NE 1/4 NE 1/4; & 15.288 Ac. in the SE 1/4 NE 1/4; & 30.288 Ac. in the NE 1/4 SE 1/4; all in Sec. 35, T9N, R65E, M.D.M., & 23.877 Ac. in the NW 1/4 NW 1/4 of Sec. 36, T9N, R65E, M.D.M., for a total of 120.0 Ac. (Lincoln County)
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from January 1st to December 31st of each year.
Month and Day Month and Day
- Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well will be drilled and cased to a depth sufficient to service a rotary pivot system. Lines will be installed to supply pivot.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$40,000.00
- Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 3 years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/Frank C. Hulse
Frank C. Hulse, PLS Agent
Box 510
Pioche, Nevada 89043

Compared bc/bc jr/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 23957, Certificate 7379 is issued subject to the terms and conditions imposed in said Permit 23957, Certificate 7379 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.8277 cubic feet per second, but not to exceed 480.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before August 23, 1996

Proof of completion of work shall be filed before September 23, 1996

Application of water to beneficial use shall be made on or before August 23, 1999

Proof of the application of water to beneficial use shall be filed on or before September 23, 1999

Map in support of proof of beneficial use shall be filed on or before September 23, 1999

Completion of work filed JUN 17 1996

Proof of beneficial use filed JUL 13 2001

Cultural map filed JUL 13 2001

Certificate No. 15903 Issued NOV 14 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 23rd day of August,

A.D. 19 95
R. Michael Turnipseed P.E.
State Engineer