No. 58997

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 13 1993

Returned to applicant for correction

Corrected application filed

Map filed JUL 27 1993

The applicant United States of America - USDI, Bureau of Land Management

1535 Hot Springs Rd. Suite 300 (Street and No. or P.O. Box No.), of Carson City (City or Town),

Nevada 89706 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Blue Link Well - Artesian) (Name of stream, lake, spring, underground or other source)

2. The amount of water applied for is 0.006 (One second-foot equals 448.83 gals. per min.) second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for Wild Horses - Stockwater (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered Cattle 40 head

   (c) Other use (describe fully under No. 12. "Remarks" Wild Horses - Wildlife (see remarks)

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Located in the SE¼ NW¼ Section 5, T.5N., R.37E., MDB&M Nevada (unsurveyed) or at a (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.) point from which SW corner of Section 31, T.6N., R.38E., MDB&M Nevada (unsurveyed) bears N 84° 24' 30" E A Dist. of 38,384 Feet

6. Place of use SE¼ NW¼ Section 5, T.5N., R.37E., MDB&M Nevada (unsurveyed) (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

7. Use will begin about 01-01 (Month and Day) and end about 12-31 (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 1.5 inch PVC pipe to Fishery Pond and overflow to a small stockwater pond via 8" well casing pipe. (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works $1500/-

10. Estimated time required to construct works 1 year

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Wild Horses = 150

Deer = 30

Antelope = 10

Chuckers/Doves = 50

By s/James W. Elliott
James W. Elliott, Dist. Manager
1535 Hot Springs Rd. Suite 300
Carson City, NV 89706

Compared bc/bc jr/vjw

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0053 cubic feet per second, or sufficient to water 150 wild horses, 30 deer, 10 antelope and 50 chucker/dove.

Work must be prosecuted with reasonable diligence and be completed on or before September 15, 1995

Proof of completion of work shall be filed before October 15, 1995

Application of water to beneficial use shall be filed on or before September 15, 1997

Proof of the application of water to beneficial use shall be filed on or before October 15, 1997

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of September, A.D. 94

State Engineer

(O)-2145 (Rev. 9-89)