DOC # 4608632
07/11/2016 01:55:22 PM
Requested By
WASHOE COUNTY CSD
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 18

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 58928 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☐ all ☑ a portion of permit # 58928 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   61.10 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   Portions of SE1/4 NE1/4 & NE1/4 SE1/4 of section 7; Portions of SW1/4 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4 & NE1/4 SW1/4 of Section 8, all in T. 19 N., R. 18 E., MDB&M.

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 58928

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   PLEASE REFER TO ATTACHED EXHIBIT & MAPS

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 58928

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 11th day of April, 20 16.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

1001 E. 9th Street, P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775)954-4647
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 11th day of April, 20 16.

by Vahid Behmaram

Notary Public Signature

DONNA FAGAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 14-12608-2 - Expires December 26, 2017

Notary Stamp

APPROVED: This 27 day of June, 20 16.

for State Engineer's signature

Kelvin Hickenbottom
Print State Engineer's name

Revised 07/13

Relinquishment Table for Riverdale Subdivision, Verdi, NV, Permits 70936 & 58928

	Tract #	Lot & Block Number	Assessors Parcel Number (APN)	Per. # 70936 Duty (Ac.Ft.)
1	Riverdale Sub. Unit 1, Tract Map 2500	Block A, lot 1	038-693-07	2.02
2	Riverdale Sub. Unit 1, Tract Map 2500	Block A, lot 2	038-693-10	2.02
3	Riverdale Sub. Unit 1, Tract Map 2500	Block A, lot 3	038-693-09	2.02
4	Riverdale Sub. Unit 1, Tract Map 2500	Block A, lot 4	038-693-04	2.02
5	Riverdale Sub. Unit 1, Tract Map 2500	Block A, lot 5	038-693-03	2.02
6	Riverdale Sub. Unit 1, Tract Map 2500	Block A, lot 6	038-693-02	2.02
7	Riverdale Sub. Unit 1, Tract Map 2500	Block A, lot 7	038-693-01	2.02
8	Riverdale Sub. Unit 1, Tract Map 2500	Block B, lot 1	038-692-05	2.02
9	Riverdale Sub. Unit 1, Tract Map 2500	Block B, lot 2	038-692-04	2.02
10	Riverdale Sub. Unit 1, Tract Map 2500	Block B, lot 3	038-692-03	2.02
11	Riverdale Sub. Unit 1, Tract Map 2500	Block B, lots 4 & 5. See reversion map # 4477 **	038-692-07	2.02
12	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 1	038-695-01	2.02
13	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 2	038-695-02	2.02
14	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 3	038-695-03	2.02
15	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 4	038-695-18	2.02
16	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 5	038-695-05	2.02
17	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 6	038-695-06	2.02
18	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 7	038-695-07	2.02
19	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 8	038-695-08	2.02
20	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 9	038-695-09	2.02
21	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 10	038-695-10	2.02
22	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 11	038-695-11	2.02
23	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 12	038-695-12	2.02
24	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 13	038-695-19	2.02
25	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 14 ***	038-695-20	1.52
			total	50

*** see last entry under both permits

** Surplus water rights deeded to property owner in 2016

55 lots @ 2.02 = 111.10 = 50.00 + 61.10

	Tract #	Lot & Block Number	Assessors Parcel Number (APN)	Per. # 58928 Duty (Ac.Ft.)
1	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 15	038-695-15	2.02
2	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 16	038-695-16	2.02
3	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 1	~~038-294-05~~ 4	2.02
4	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 2	038-294-05	2.02
5	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 3	038-294-06	2.02
6	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 4	038-691-02	2.02
7	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 5	038-691-03	2.02
8	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lots 6,7 & 8. See reversion map # 2929 **	038-691-12	2.02
9	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 9	038-691-07	2.02
10	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 10	038-691-08	2.02
11	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 11	038-691-09	2.02
12	Riverdale Sub. Unit 1, Tract Map 2500	Block D, Lot 12	038-691-10	2.02
13	Riverdale Sub. Unit 1, Tract Map 2500	Block E, Lot 1	038-291-23	2.02
14	Riverdale Sub. Unit 1, Tract Map 2500	Block E, Lot 2	038-291-22	2.02
15	Riverdale Sub. Unit 1, Tract Map 2500	Block E, Lot 3	038-291-21	2.02
16	Riverdale Sub. Unit 1, Tract Map 2500	Block F, Lot 1	038-694-02	2.02
17	Riverdale Sub. Unit 2, Tract Map 2663	Block B, lot 1	038-710-02	2.02
18	Riverdale Sub. Unit 2, Tract Map 2663	Block B, lot 2	038-710-03	2.02
19	Riverdale Sub. Unit 2, Tract Map 2663	Block B, lot 3	038-710-04	2.02
20	Riverdale Sub. Unit 2, Tract Map 2663	Block B, lot 4	038-710-05	2.02
21	Riverdale Sub. Unit 2, Tract Map 2663	Block B, lot 5	038-710-06	2.02
22	Riverdale Sub. Unit 2, Tract Map 2663	Block B, lot 6	038-710-07	2.02
23	Riverdale Sub. Unit 2, Tract Map 2663	Block B, lot 7	038-710-08	2.02
24	Riverdale Sub. Unit 3, Tract Map 2754	Block B, lot 6	038-710-19	2.02
25	Riverdale Sub. Unit 3, Tract Map 2754	Block B, lot 7	038-710-15	2.02
26	Riverdale Sub. Unit 3, Tract Map 2754	Block B, lot 8	038-710-14	2.02
27	Riverdale Sub. Unit 3, Tract Map 2754	Block B, lots 9 & 10. See reversion map # 3529 **	038-710-17	2.02
28	Riverdale Sub. Unit 3, Tract Map 2754	Block B, lot 11	038-710-10	2.02
29	Parcel # 2, Doc # 3307133		038-691-17	2.02
30	Parcel # 3, Doc # 3307133		038-691-18	2.02
31	Riverdale Sub. Unit 1, Tract Map 2500	Block C, lot 14 ***	038-695-20	0.5
			total	61.1

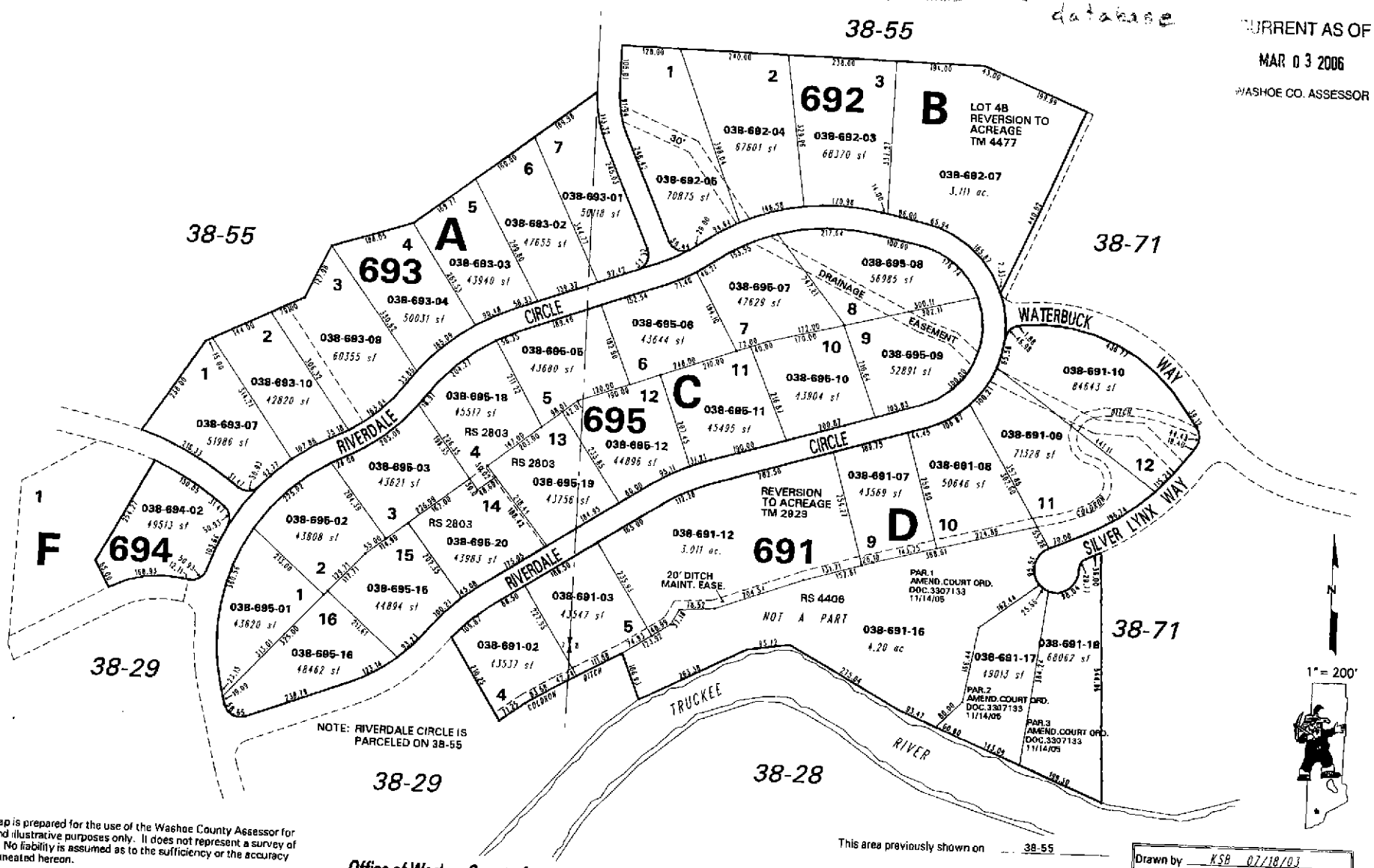
RIVERDALE SUBDIVISION UNIT NO. 1 (#2500)

PORTION OF E 1/2 SECTION 7 & W 1/2 SECTION 8, T19N - R18E

Entered in database

038-69

CURRENT AS OF
MAR 0 3 2006
WASHOE CO. ASSESSOR



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

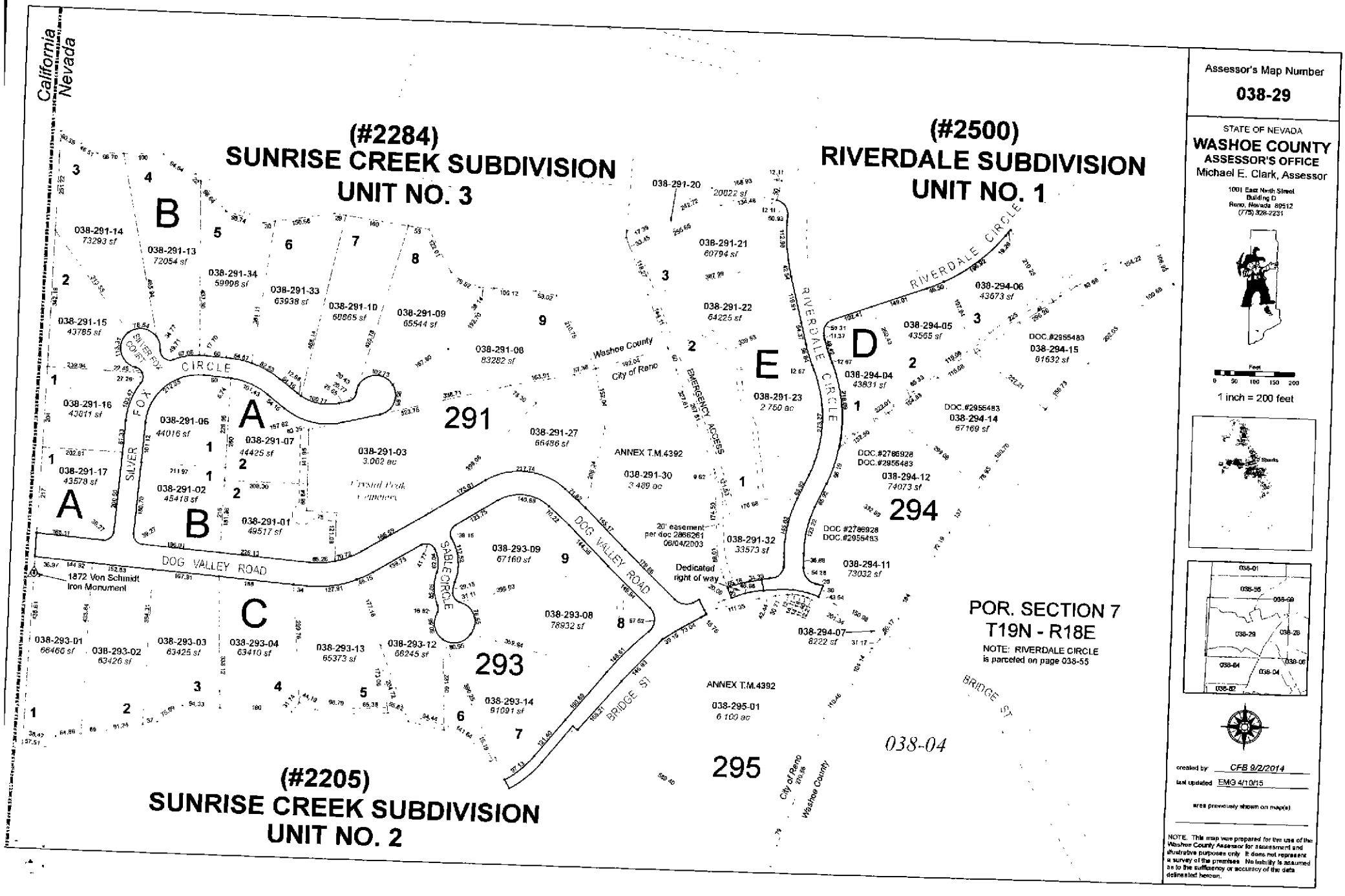
Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 38-55

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by KSB 07/18/03
Revised PK 7/22/04 KSB 6/21/05
CEB 2/4/2006

ARC INFO 8.0 WINDOWS 2000 8.0



Assessor's Map Number

038-29

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Michael E. Clark, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 50 100 150 200

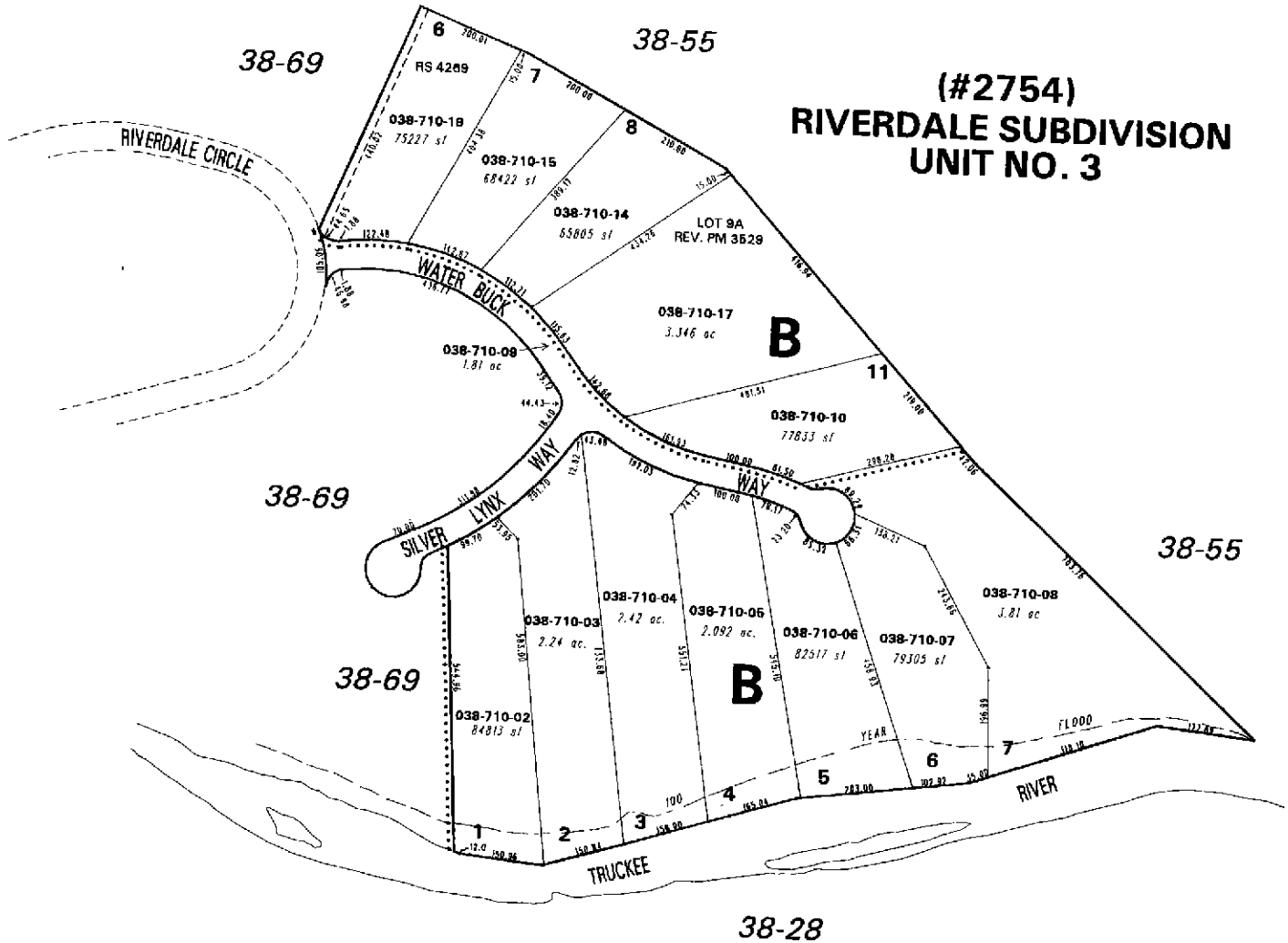
1 inch = 200 feet

created by CFB 9/2/2014

last updated EMG 4/10/15

areas previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



RIVERDALE SUBDIVISION UNIT NO. 2 (#2663)

PORTION OF THE W 1/2 SECTION 8, T19N, R18E

1" = 200'

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 38-55

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by CFB 6/90
Revised 3/91 TWT 8/10/99 KSB 7/16/03
PK 7/22/04 CFB 2/4/2006

ARC INFO 8.0 WINDOWS 2000 5.0

0056

RIVERDALE SUBDIVISION UNIT NO. 1

OWNER'S CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED HERBERT KROMISH TRUST IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS MAP, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278.

THE EASEMENTS AS SHOWN FOR DRAINAGE, UTILITIES, IRRIGATION, BLDGS, ETC. ARE GRANTED FOREVER. THE ROADWAYS SHOWN ON THIS PLAT ARE HEREBY DEDICATED AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER. WATER WILL BE PROVIDED BY INDIVIDUAL WELLS. EACH WELL WILL BE EQUIPPED WITH A WATER METER WHICH WILL BE OWNED AND READ BY WASHOE COUNTY. WASHOE COUNTY IS HEREBY GRANTED RIGHT OF ENTRY FOREVER, TO READ SAID METERS.

HERBERT KROMISH TRUST
FILIBERTO FERRONI, TRUSTEE

10-22-87
DATE

NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF WASHOE S.S.

ON 10/22, 1987 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Filiberto Ferroni WHO ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, DALE D. KULM, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THE HERBERT KROMISH TRUST
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 7 AND 8 T. 19N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON OCT 4, 1987
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS BY OCT 30, 1988 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

DALE D. KULM

10/4/87

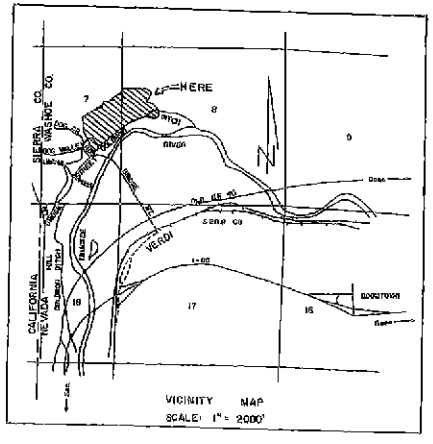
TITLE COMPANY CERTIFICATE

I CERTIFY THAT THIS MAP HAS BEEN EXAMINED AND THAT AS OF 10-22, 1987 THE OWNER OFFERING THIS MAP IS THE LAST RECORD TITLE HOLDER OF ALL THE LANDS DELINEATED HEREON.

FIRST AMERICAN TITLE COMPANY

BY: G.T. Turk
TITLE G.T. Turk Vice President

10-22-87
DATE



VICINITY MAP
SCALE: 1" = 2000'

WASHOE CO. PLANNING COMMISSION CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS REVIEWED BY THE WASHOE COUNTY PLANNING COMMISSION ON THE 4TH DAY OF NOVEMBER, 1986, AND THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET.

BY: Robert M. Young
DIRECTOR

1/25/88
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES

28 Oct 87
DATE

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER CO. — 10-29-87 DATE

NEVADA BELL — 10-29-87 DATE

COLDRON DITCH — 10-29-87 DATE

SIERRA TELECOMMUNICATION T.V. — 3-4-88 DATE

HEALTH DIVISION CERTIFICATE

THIS PLAT IS APPROVED BY THE DIVISION OF ENVIRONMENTAL HEALTH SERVICE OF THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WELLS WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL

DIVISION OF ENVIRONMENTAL HEALTH SERVICE
WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

29 OCT 87
DATE

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO SHEETS AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED, GUARANTEEING MONUMENTS AS SHOWN WILL BE SET BY OCT 30, 1988.

COUNTY SURVEYOR

November 4, 1987
DATE

COUNTY COMMISSIONERS' APPROVAL

THE TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED ON THE 25TH DAY OF NOVEMBER, 1986. THE FINAL PLAT WAS APPROVED AND ACCEPTED THIS 8TH DAY OF MARCH, 1988, BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF STREETS AND EASEMENTS IS REJECTED AT THIS TIME. THE OFFER WILL REMAIN OPEN UNDER N.R.S. 278.390 FOR FUTURE ACCEPTANCE. A ONE YEAR EXTENSION WAS GRANTED ON THE 24TH DAY OF NOVEMBER, 1987.

CHAIRMAN

ATTEST:
COUNTY CLERK

MARCH 8, 1988
DATE

OFFICIAL PLAT RIVERDALE SUBDIVISION UNIT NO. 1 EAST 1/2 OF SECTION 7, WEST 1/2 OF SECTION 8, T.19N., R.18E., M.D.M. COUNTY OF WASHOE - STATE OF NEVADA	COUNTY RECORDER'S CERTIFICATE FILE NO. 1232263 FILED FOR RECORD AT THE REQUEST OF Kromish Trust ON THIS 16 DAY OF March, 1988 AT 45 MINUTES PAST 3 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA COUNTY RECORDER OF WASHOE COUNTY BY: S. Schermanski DEPUTY FEE $36.00
DALE D. KULM & ASSOCIATES 140 SELLS STREET SPARKS, NEVADA 89431	October, 1987 Sheet 1 of 2

SUBDIVISION TRACT MAP 2500

0056

2500-A

— LEGEND —

- 5/8" REBAR WITH ALUM. CAP - RLS 2170 (TO BE SET)
- FOUND 5/8" REBAR WITH ALUM CAP - RLS. 2170 UNLESS OTHERWISE NOTED
- SURVEY MONUMENT IN STREET WELL - STAMPED R.L.S. 2170 (TO BE SET)
- S SEWAGE DISPOSAL AREA
- W WELL SITE AREA

* SLOPE MAINTENANCE EASE. DIMENSIONS ARE THE TOE OF FILL SLOPE PLUS 5 FT. AND THE TOP OF BACKSLOPE PLUS 5 FT.

GENERAL NOTES

THERE IS A 7.5' P.U.E. ON LOT LINES ABUTTING STREET R/W UNLESS OTHERWISE NOTED.

THERE IS A 5' P.U.E. EACH SIDE OF ALL INTERIOR LOT LINES UNLESS OTHERWISE NOTED.

THERE IS ALSO A 5' DRAINAGE EASEMENT EACH SIDE OF ALL INTERIOR LOT LINES

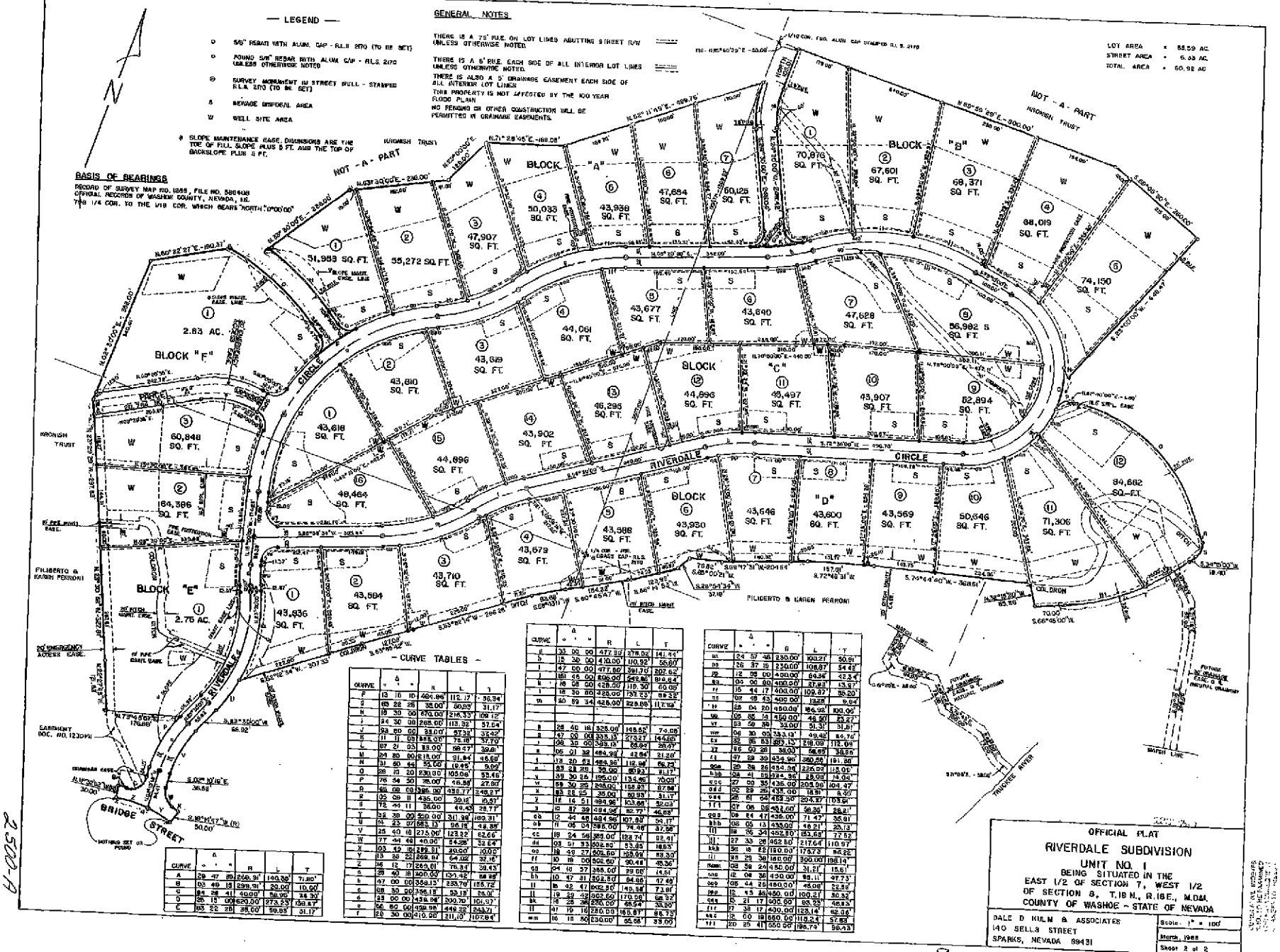
THIS PROPERTY IS NOT AFFECTED BY THE 100 YEAR FLOOD PLAIN

NO FENCING OR OTHER CONSTRUCTION WILL BE PERMITTED IN DRAINAGE EASEMENTS.

BASIS OF BEARINGS

RECORD OF SURVEY MAP NO. 1888, FILE NO. 886408 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, I.E. THE 1/4 COR. TO THE 1/16 COR. WHICH BEARS "NORTH" 0°00'00"

LOT AREA = 88.59 AC.
STREET AREA = 6.43 AC.
TOTAL AREA = 50.92 AC



— CURVE TABLES —

CURVE	Δ °	'	"	R	L	T
F	13	16	10	464.86'	112.17'	56.34'
G	65	28	26	38.00'	50.03'	31.17'
H	18	30	00	670.00'	216.33'	109.12'
I	34	30	00	265.00'	113.32'	57.54'
J	93	00	00	38.00'	57.32'	37.42'
K	11	17	03	595.00'	75.18'	37.70'
L	87	21	03	38.00'	58.47'	39.61'
M	24	30	00	215.00'	91.64'	46.68'
N	31	30	44	55.00'	19.45'	9.99'
O	28	10	20	230.00'	105.06'	53.46'
P	76	54	30	35.00'	46.89'	27.86'
Q	46	00	00	386.00'	155.17'	81.27'
R	35	09	11	435.00'	39.16'	20.37'
S	72	44	11	38.00'	48.43'	28.77'
T	32	30	00	250.00'	141.39'	72.31'
U	14	23	07	665.13'	96.16'	48.38'
V	25	40	16	275.00'	123.32'	62.66'
W	77	40	48	40.00'	54.38'	32.54'
X	63	19	15	295.51'	325.00'	180.00'
Y	13	38	22	268.91'	64.02'	32.16'
Z	16	12	17	265.61'	76.34'	38.43'
a	28	40	18	300.00'	131.42'	66.98'
b	47	00	00	358.13'	293.76'	155.72'
c	28	30	00	395.13'	53.13'	26.61'
d	53	00	00	428.94'	396.70'	211.97'
e	56	50	00	459.96'	449.22'	243.71'
f	29	30	00	410.00'	211.10'	107.84'

CURVE	Δ °	'	"	R	L	T
g	33	00	00	477.50'	275.02'	141.34'
h	15	30	00	410.00'	110.92'	55.80'
i	47	00	00	477.50'	391.70'	207.62'
j	161	45	00	206.00'	579.82'	814.64'
k	16	00	00	425.00'	119.30'	60.00'
l	18	30	00	425.00'	137.23'	69.22'
m	30	59	34	425.00'	225.00'	115.16'
n	28	40	18	325.00'	145.62'	74.00'
o	47	00	00	335.13'	273.27'	144.60'
p	38	30	00	395.13'	66.94'	28.47'
q	56	01	32	464.96'	42.64'	21.29'
r	13	20	53	464.96'	112.94'	56.73'
s	63	28	26	38.00'	50.93'	31.17'
t	39	30	26	195.00'	134.46'	70.03'
u	59	30	26	205.00'	158.93'	87.94'
v	63	28	26	35.00'	50.93'	31.17'
w	12	14	51	464.96'	103.66'	52.03'
x	10	57	39	464.96'	92.77'	46.53'
aa	12	44	48	464.96'	107.82'	54.17'
bb	71	06	04	595.00'	74.46'	37.56'
cc	19	24	56	395.00'	133.74'	67.41'
dd	93	51	33	302.50'	53.93'	18.53'
ee	18	49	27	302.50'	105.09'	53.30'
ff	10	19	00	302.50'	90.44'	45.36'
gg	54	16	37	355.00'	29.00'	14.51'
hh	10	47	31	302.50'	54.55'	27.49'
ii	16	42	47	302.50'	145.56'	73.61'
jj	19	29	42	302.50'	170.06'	86.32'
kk	18	26	36	230.00'	66.54'	33.50'
ll	47	19	18	230.00'	165.87'	88.73'
mm	16	16	50	230.00'	65.58'	33.00'

CURVE	Δ °	'	"	R	L	T
nn	24	57	48	230.00'	100.21'	50.91'
oo	26	37	15	230.00'	106.87'	54.42'
pp	12	09	00	430.00'	94.34'	47.34'
qq	04	00	00	400.00'	27.93'	13.97'
rr	15	44	17	400.00'	109.57'	55.20'
ss	02	48	43	400.00'	19.28'	9.64'
tt	25	04	20	450.00'	196.92'	100.06'
uu	05	55	14	450.00'	46.50'	23.27'
vv	03	59	55	33.00'	51.31'	31.81'
ww	06	30	00	333.13'	49.42'	24.76'
xx	32	35	03	383.13'	216.00'	112.09'
yy	86	00	28	38.00'	56.65'	35.55'
zz	47	29	39	434.96'	360.56'	191.30'
aaa	25	28	26	434.96'	225.02'	115.00'
bbb	03	41	55	434.96'	28.00'	14.00'
ccc	27	00	35	435.00'	205.06'	104.47'
ddd	02	29	20	435.00'	18.91'	9.50'
eee	26	51	04	435.00'	204.57'	104.00'
fff	07	06	08	435.00'	56.26'	28.21'
ggg	09	54	47	435.00'	71.47'	35.81'
hhh	06	05	13	435.00'	46.21'	23.13'
iii	18	35	34	435.00'	133.53'	67.52'
jjj	32	33	26	435.00'	217.64'	110.97'
kkk	32	16	22	180.00'	175.73'	95.22'
lll	38	29	38	180.00'	120.00'	62.19'
mmm	68	38	24	480.00'	31.81'	15.61'
nnn	12	08	36	430.00'	93.11'	47.73'
ooo	06	44	25	480.00'	45.06'	22.56'
ppp	12	43	36	480.00'	100.21'	50.32'
qqq	15	21	17	400.00'	93.33'	46.83'
rrr	17	38	17	400.00'	123.19'	62.08'
sss	12	00	18	550.00'	115.24'	57.83'
ttt	20	25	41	550.00'	196.74'	99.43'

CURVE	Δ °	'	"	R	L	T
A	29	47	20	268.91'	140.38'	71.80'
B	03	49	18	298.91'	23.00'	10.00'
C	84	28	41	40.00'	58.90'	36.30'
D	35	15	00	620.00'	273.23'	138.87'
E	65	28	26	38.00'	50.03'	31.17'

OFFICIAL PLAT
RIVERDALE SUBDIVISION
UNIT NO. 1
BEING SITUATED IN THE
EAST 1/2 OF SECTION 7, WEST 1/2
OF SECTION 8, T.18 N., R.18 E., M.D.M.
COUNTY OF WASHOE - STATE OF NEVADA

DALE D KULM & ASSOCIATES
140 SELLS STREET
SPARKS, NEVADA 89431

Scale: 1" = 100'
March, 1985
Sheet 2 of 2

SUBDIVISION TRACT MAP 2500-A

2663

RIVERDALE SUBDIVISION UNIT NO. 2

OWNER'S CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED HERBERT KROHNEN TRUST IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS MAP, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278.

THE EASEMENTS AS SHOWN FOR DRAINAGE, UTILITIES, IRRIGATION, SLOPES, ETC. ARE GRANTED FOREVER. THE ROADWAYS SHOWN ON THIS PLAT ARE HEREBY DEDICATED AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER. WATER WILL BE PROVIDED BY INDIVIDUAL WELLS. EACH WELL WILL BE EQUIPPED WITH A WATER METER WHICH WILL BE OWNED AND READ BY WASHOE COUNTY. WASHOE COUNTY IS HEREBY GRANTED RIGHT OF ENTRY FOREVER, TO READ SAID METERS.

HERBERT KROHNEN TRUST

FLORENCE T. KROHNEN, TRUSTEE — DATE 12/11/89

NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

ON December 11, 1989 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Florence T. Krohnen WHO ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, DALE D. KULM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THE HERBERT KROHNEN TRUST.
2. THE LANDS SURVEYED LIE WITHIN SECTION 8, T.19N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON OCT. 30, 1989.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN.

DALE D. KULM, R.L.S. 5000

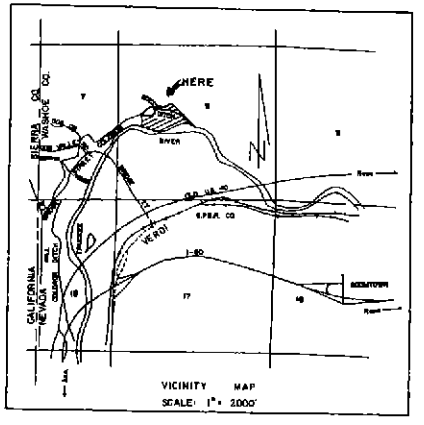
2/14/90

TITLE COMPANY CERTIFICATE

I CERTIFY THAT THIS MAP HAS BEEN EXAMINED AND THAT AS OF Dec 27 1989 THE OWNER OFFERING THIS MAP IS THE LAST RECORD TITLE HOLDER OF ALL THE LANDS DELINEATED HEREON.

FIRST AMERICAN TITLE COMPANY

BY / TITLE RAY E. PATTERSON SR. V.P. — DATE Dec 6, 1989



VICINITY MAP
SCALE: 1" = 2000'

WASHOE CO. PLANNING COMMISSION CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS REVIEWED BY THE WASHOE COUNTY PLANNING COMMISSION ON THE 4th DAY OF November, 1986, AND THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET.

BY: DIRECTOR — DATE 2/15/90

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES — DATE 11 Dec 89

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES

SIERRA PACIFIC POWER CO. — DATE 12/6/89

NEVADA BELL — DATE 12/6/89

COLBRON DITCH — DATE 12/6/89

SOUTHWEST GAS OF NEVADA, INC. — DATE 12/7/89

DISTRICT HEALTH DEPARTMENT CERTIFICATE

THIS PLAT IS APPROVED BY THE DIVISION OF ENVIRONMENTAL HEALTH SERVICE OF THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WELLS WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

DIVISION OF ENVIRONMENTAL HEALTH SERVICE
WASHOE COUNTY DISTRICT HEALTH DEPARTMENT — DATE Dec. 13, 1989

PUBLIC SEWER FACILITY CERTIFICATE

BLANKET EASEMENTS DESIGNATED BY THIS PLAT FOR PUBLIC SEWER FACILITIES AND APPURTANCES HERETO HAVE BEEN CHECKED AND APPROVED BY THE WASHOE COUNTY CHIEF SANITARY ENGINEER.

CHIEF SANITARY ENGINEER
WASHOE COUNTY, NEVADA — DATE 2/26/90

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO SHEETS AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR — DATE October 10, 1988

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT NO PROPERTY TAXES ON THIS LAND ARE DELINQUENT

WASHOE CO. TREASURER — BY / TITLE Assistant Chief Deputy — DATE 2-15-90

COUNTY COMMISSIONERS' APPROVAL

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED ON THE 25th DAY OF November, 1986, AND AN EXTENSION WAS GRANTED ON NOVEMBER 24, 1987, AND A FINAL MAP COVERING A PORTION THEREOF WAS APPROVED BY THE BOARD OF WASHOE COUNTY COMMISSIONERS ON THE 22 DAY OF MARCH, 1988, AND SUBSEQUENTLY RECORDED ON THE 22 DAY OF MARCH, 1988. A ONE YEAR EXTENSION OF THE TENTATIVE MAP WAS GRANTED ON THE 24th DAY OF JANUARY, 1989. THE FINAL MAP COVERING THIS PORTION OF THE SUBDIVISION WAS APPROVED THIS 27th DAY OF FEBRUARY, 1990 BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF STREETS IS REJECTED AT THIS TIME BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS 278.390.

CHAIRMAN

(SEAL)

ATTEST: COUNTY CLERK — DATE February 27, 1990

OFFICIAL PLAT
RIVERDALE SUBDIVISION
UNIT NO. 2
BEING SITUATED IN THE
WEST 1/2 OF SECTION 8,
T.19N., R.18E., M.D.M.
COUNTY OF WASHOE - STATE OF NEVADA

DALE D. KULM & ASSOCIATES
140 SELLS STREET
SPARKS, NEVADA 89431

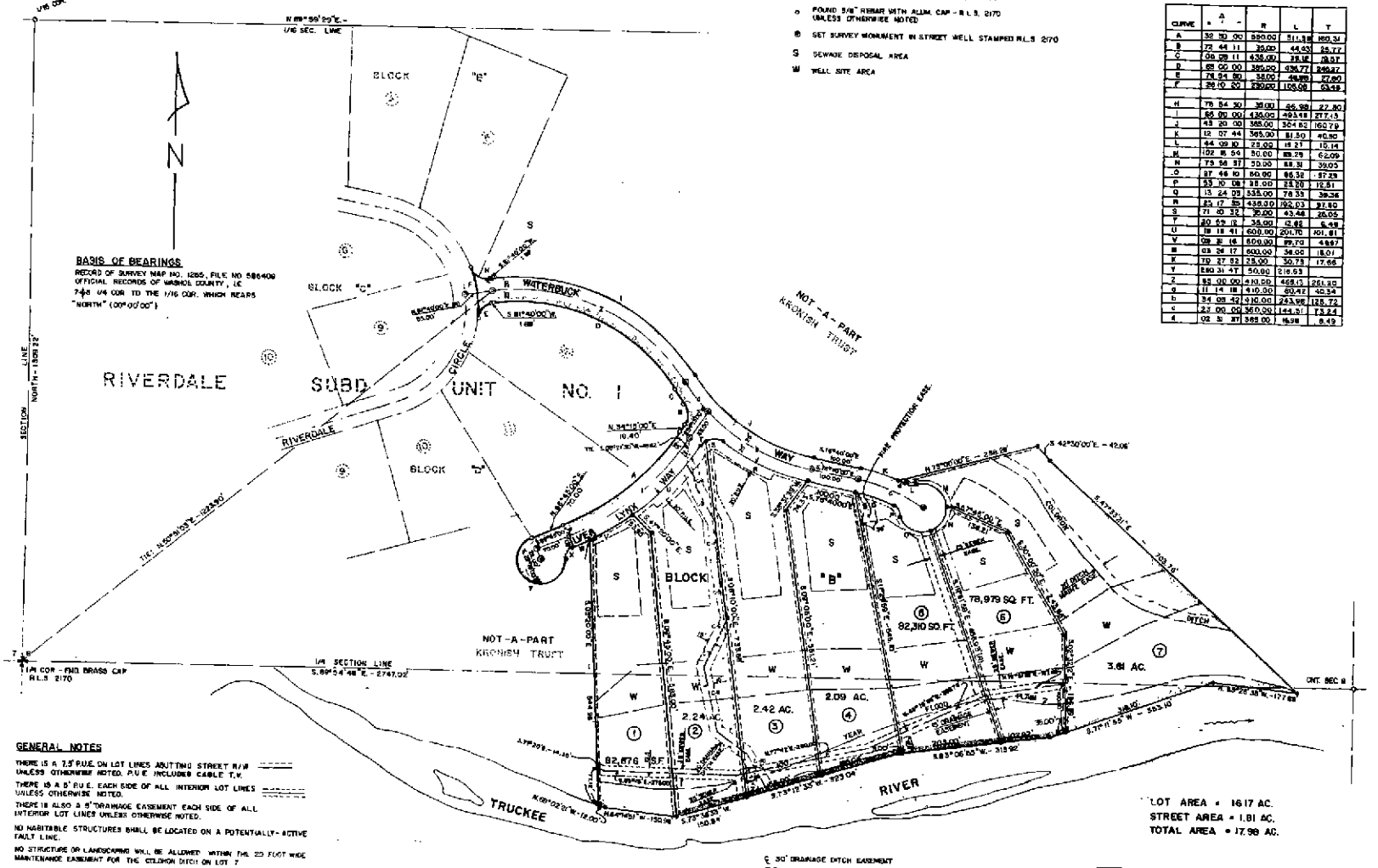
November, 1989
Sheet 1 of 2

COUNTY RECORDER'S CERTIFICATE
FILE NO. 1163990
FILED FOR RECORD AT THE REQUEST OF Herbert Trust
ON THIS 5 DAY OF March 1990
AT 27 MINUTES PAST 2 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
COUNTY RECORDER OF WASHOE COUNTY
BY: DEPUTY
FEE 7.25.00

1163990

Subdivision Tract Map 2663

2663-A



LEGEND

- ● SET 5/8" REBAR WITH ALUM. CAP - R.L.S. 2170
- ○ FOUND 5/8" REBAR WITH ALUM. CAP - R.L.S. 2170 UNLESS OTHERWISE NOTED
- ⊕ SET SURVEY MONUMENT IN STREET WELL STAMPED R.L.S 2170
- S SEWAGE DISPOSAL AREA
- W WELL SITE AREA

— CURVE TABLE —

CURVE	Δ ° ' "	R	L	T
A	32 10 00	980.00	511.38	260.31
B	72 44 11	35.00	44.63	25.77
C	06 28 11	436.00	48.12	24.07
D	68 00 00	385.00	436.77	246.27
E	76 54 50	35.00	46.99	27.80
F	26 10 20	230.00	105.08	53.49
H	76 54 50	35.00	46.99	27.80
I	86 00 00	436.00	493.48	277.13
J	43 20 00	385.00	304.82	160.79
K	12 07 44	385.00	81.50	40.90
L	44 09 10	25.00	19.27	10.14
M	102 16 54	50.00	89.29	62.09
N	73 56 37	50.00	64.31	39.05
O	37 46 10	100.00	66.32	34.39
P	53 10 08	35.00	32.20	17.31
Q	13 24 09	535.00	78.33	39.36
R	25 17 35	430.00	192.03	97.80
S	21 40 32	35.00	13.46	26.05
T	80 59 12	35.00	12.82	6.49
U	39 18 41	600.00	201.70	101.81
V	09 31 16	600.00	99.70	49.97
W	03 26 17	600.00	36.00	18.01
X	70 27 52	25.00	30.75	17.66
Y	590 31 47	50.00	516.53	
Z	53 00 00	410.00	468.13	261.30
a	11 14 18	410.00	80.42	40.34
b	34 09 42	410.00	243.98	125.72
c	23 00 00	360.00	144.31	73.24
d	02 31 37	360.00	16.98	8.49

BASIS OF BEARINGS

RECORD OF SURVEY MAP NO. 1285, FILE NO 586409 OFFICIAL RECORDS OF WASHOE COUNTY, I.E 7-8 1/4 COR TO THE 1/16 COR. WHICH BEARS "NORTH" (00°00'00")

GENERAL NOTES

THERE IS A 7.5' P.U.E. ON LOT LINES ABUTTING STREET R/W UNLESS OTHERWISE NOTED. P.U.E. INCLUDES CABLE T.V.

THERE IS A 5' P.U.E. EACH SIDE OF ALL INTERIOR LOT LINES UNLESS OTHERWISE NOTED.

THERE IS ALSO A 5' DRAINAGE EASEMENT EACH SIDE OF ALL INTERIOR LOT LINES UNLESS OTHERWISE NOTED.

NO HABITABLE STRUCTURES SHALL BE LOCATED ON A POTENTIALLY-ACTIVE FAULT LINE.

NO STRUCTURE OR LANDSCAPING WILL BE ALLOWED WITHIN THE 25 FOOT WIDE MAINTENANCE EASEMENT FOR THE COLUMBIA DITCH ON LOT 7

THE SOUTHERLY PROPERTY LINE IS THE MEAN HIGH WATER LINE AS ESTABLISHED BY THE DIVISION OF STATE LANDS.

℄ 30' DRAINAGE DITCH EASEMENT

COURSE	BEARING	DISTANCE
C-1	S 31° 30' 00" E	31.30'
C-2	S 16° 44 44" E	24.20'
C-3	S 09° 08 24" E	81.87'
C-4	S 09° 08' 00" E	101.19'
C-5	S 11° 54' 38" E	100.40'
C-6	S 26° 16' 50" W	48.92'
C-7	S 20° 33' 07" W	80.53'
C-8	S 15° 44' 31" E	131.51'
C-9	S 55° 01' 48" E	78.87'
C-10	S 27° 38' 37" E	61.32'

LOT AREA = 16.17 AC.
STREET AREA = 1.81 AC.
TOTAL AREA = 17.98 AC.

OFFICIAL PLAT

RIVERDALE SUBDIVISION

UNIT NO. 2

BEING SITUATED IN THE WEST 1/2 OF SECTION 8, T.19N., R.18E., M.D.M. COUNTY OF WASHOE — STATE OF NEVADA

DALE O. HUM & ASSOCIATES
140 SELLS STREET
SPARKS, NEVADA 89431

Scale 1" = 100'
November, 1989
Sheet 2 of 2

QUALITY OF INDEXES TO BE EXAMINED AND CORRECTED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

1383990

2663-A

Subdivision Tract Map 2663-A

2754

RIVERDALE SUBDIVISION UNIT NO. 3

OWNER'S CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED HERBERT KRONISH TRUST IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THE MAP, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278.

THE EASEMENTS AS SHOWN FOR DRAINAGE, UTILITIES, IRRIGATION, SLOPES, ETC. ARE GRANTED FOREVER. THE ROADWAYS SHOWN ON THIS PLAT ARE HEREBY DEDICATED AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER. WATER WILL BE PROVIDED BY INDIVIDUAL WELLS. EACH WELL WILL BE EQUIPPED WITH A WATER METER WHICH WILL BE OWNED AND READ BY WASHOE COUNTY. WASHOE COUNTY IS HEREBY GRANTED RIGHT OF ENTRY FOREVER, TO READ SAID METERS.

HERBERT KRONISH TRUST

FILIBERTO FERRONI, TRUSTEE — DATE 1-11-91

NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF WASHOE S.S.

ON January 11, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Filiberto Ferroni WHO ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, DALE D. KULM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF Herbert Kronish Trust
2. THE LANDS SURVEYED LIE WITHIN SECTION 8, T.19N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON Jan. 4th, 1991
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS BY Jan. 4th 1991 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION

DALE D. KULM, PLS 12170

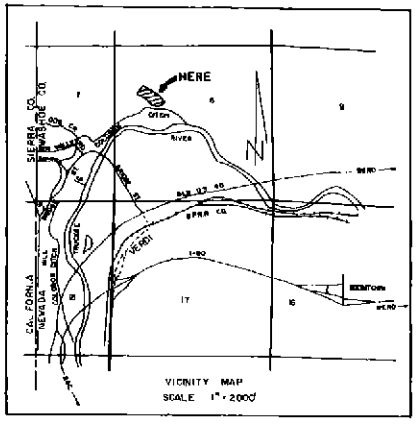
1/11/91

TITLE COMPANY CERTIFICATE

I CERTIFY THAT THIS MAP HAS BEEN EXAMINED AND THAT AS OF Jan. 11, 1991 THE OWNER OFFERING THIS MAP IS THE LAST RECORD TITLE HOLDER OF ALL THE LANDS DELINEATED HEREON

FIRST AMERICAN TITLE COMPANY

BY: TITLE — DATE January 11, 1991



VICINITY MAP
SCALE 1" = 2000'

WASHOE CO. PLANNING COMMISSION CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS REVIEWED BY THE WASHOE COUNTY PLANNING COMMISSION ON THE 4th DAY OF November, 1986, AND THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET

BY: DIRECTOR — DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE

DIVISION OF WATER RESOURCES — DATE Jan 12, 1991

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES

SIERRA PACIFIC POWER CO. — DATE

NEVADA BELL — DATE

COLORADO DITCH — DATE

TCI OF NEVADA, INC — DATE 1-11-91

DISTRICT HEALTH DEPARTMENT CERTIFICATE

THIS PLAT IS APPROVED BY THE DIVISION OF ENVIRONMENTAL HEALTH SERVICE OF THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WELLS WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL

DIVISION OF ENVIRONMENTAL HEALTH SERVICE
WASHOE COUNTY DISTRICT HEALTH DEPARTMENT — DATE 17 Jan 91

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO SHEETS AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED, GUARANTEEING MONUMENTS AS SHOWN WILL BE SET BY Jan 4th, 1991

COUNTY SURVEYOR — DATE 1-22-91

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT NO PROPERTY TAXES ON THIS LAND ARE DELINQUENT

WASHOE COUNTY TREASURER — TITLE Deputy — DATE 1-11-91

COUNTY COMMISSIONERS' APPROVAL

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED ON THE 25th DAY OF NOVEMBER, 1986 AND AN EXTENSION WAS GRANTED ON NOVEMBER 24, 1987, AND A FINAL MAP COVERING A PORTION THEREOF WAS APPROVED BY THE BOARD OF WASHOE COUNTY COMMISSIONERS ON THE 8th DAY OF MARCH, 1988 AND SUBSEQUENTLY RECORDED ON THE 16th DAY OF MARCH, 1988. A ONE YEAR EXTENSION OF THE TENTATIVE MAP WAS GRANTED ON THE 26th DAY OF JANUARY, 1989, AND A FINAL MAP COVERING A PORTION THEREOF WAS APPROVED BY THE BOARD OF WASHOE COUNTY COMMISSIONERS ON THE 27th DAY OF FEBRUARY, 1990 AND WAS SUBSEQUENTLY RECORDED ON THE 5th DAY OF MARCH, 1990. THE FINAL MAP COVERING THIS PORTION OF THE SUBDIVISION WAS APPROVED THIS 12th DAY OF February, 1991 BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF STREETS IS REJECTED AT THIS TIME BUT WILL REMAIN OPEN IN ACCORDANCE WITH N.R.S. 278.390.

CHAIRMAN

ATTEST: COUNTY CLERK — DATE 2-12-91

OFFICIAL PLAT
RIVERDALE SUBDIVISION
UNIT NO. 3
BEING SITUATED IN THE
WEST 1/2 OF SECTION 8,
T.19N., R.18E., M.D.M.
COUNTY OF WASHOE - STATE OF NEVADA

DALE D. KULM & ASSOCIATES
140 SELLS STREET
SPARKS, NEVADA 89431

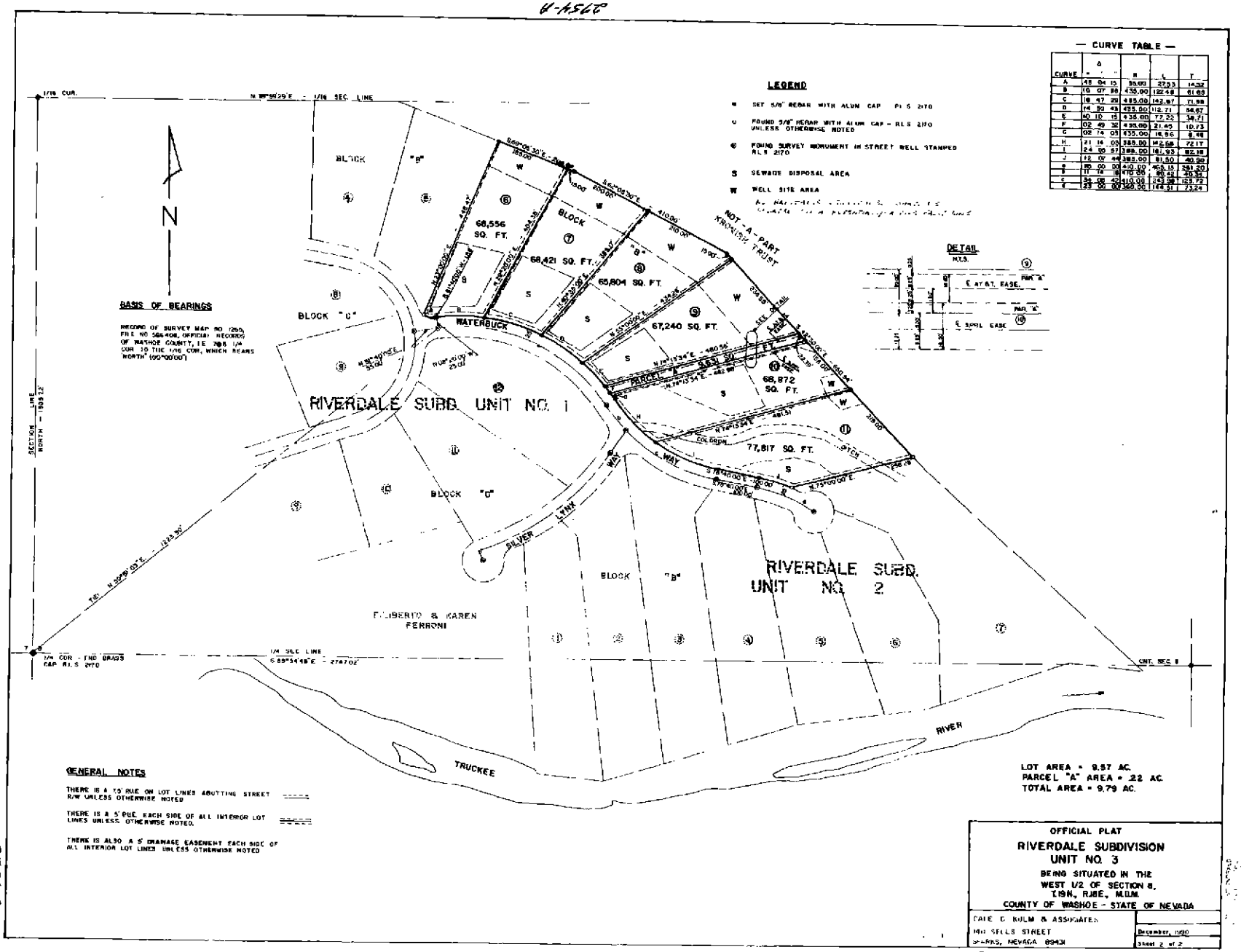
December, 1990
Sheet 1 of 2

COUNTY RECORDER'S CERTIFICATE
FILE NO. 1101273
FILED FOR RECORD AT THE REQUEST OF F.C. Ferroni
ON THE 14 DAY OF February, 1991
AT 31 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
COUNTY RECORDER BY WASHOE COUNTY
BY: DEPUTY
FEE $10.00

2754

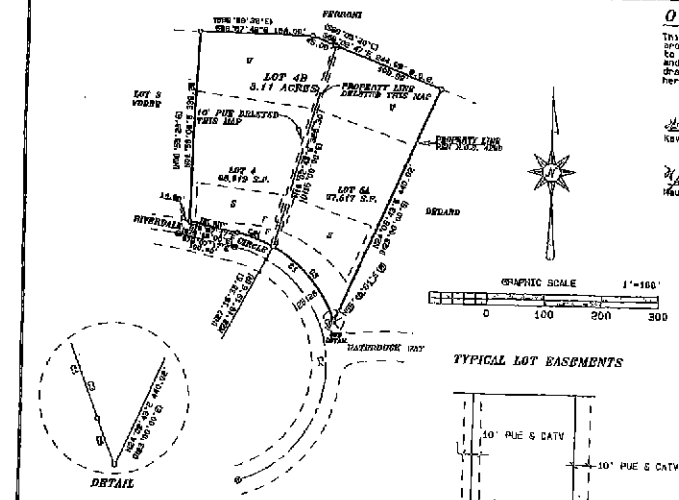
SUBDIVISION TRACT MAP 2754

2754-A

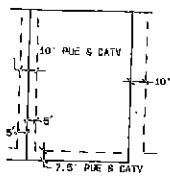


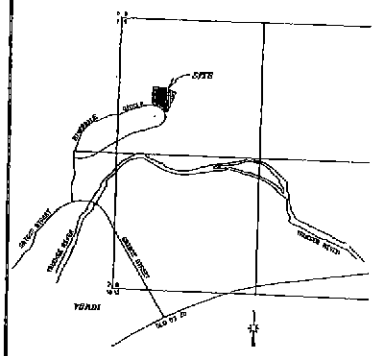
Subdivision Tract Map 2754-A

LL 4477



TYPICAL LOT EASEMENTS





VICINITY MAP NTS

OWNER'S CERTIFICATE

This is to certify that the undersigned, Kevin V & Maureen L Depaoli are the owners of that tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and and subject to the provisions of N.R.S. 116 and 278. The easements as shown and noted for drainage, utilities, slopes, etc., are hereby granted forever. The owners and their assigns hereby agree to the use of water borrow.

Kevin V DePaoli Date 3-28-05
Kevin V Depaoli

Maureen L. DePaoli Date 3/28/05
Maureen L Depaoli

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE } SS:

On this 28th day of March, 2005 personally appeared before me, a Notary Public in the County of WASHOE, Kevin V Depaoli and Maureen L Depaoli, who acknowledged to me that they executed the above instrument. In witness whereof, I hereunto set my hand and affix my Official Seal the date and year first above written.

Karla L. Miller
Notary Public

KARLA L. MILLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 99-0300-2 - Expires January 28, 2008

TITLE COMPANY'S CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that Kevin V & Maureen L Depaoli owns of record an interest in the lands delineated hereon and that they are the only owners of record of said land; that all the owners of record of the land have signed the final map; that None holds a security interest in said land, and that there are no liens of record against the land for delinquent state, county, municipal, federal or local taxes collected as taxes or special assessments.

Dated: April 29, 2005

By: _____ May 6, 2005
Donna L Russell V.P. DATE
Printed Name & title

DISTRICT BOARD OF HEALTH CERTIFICATE

This map is approved by the Washoe County District Board of Health. This approval concerns sewage disposal, water pollution, water quality and water supply facilities, individual water well and & individual septic system for disposal of sewage.

For the District Board of Health 5/10/05
Date

DIVISION OF WATER RESOURCES CERTIFICATE

This map is approved by the State of Nevada, Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity, subject to the review of approval on file in this office.

Robert H. Zeidlitz, P.E. 4/6/2005
Division of Water Resources Date

STATE OF NEVADA
COUNTY OF WASHOE } SS:

This instrument was acknowledged before on April 22, 2005 by Susan Hood of Washoe County Department of Water Resources.

Susan Schuffler
Notary Public

SUSAN SCHUFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-2001-1 - Expires January 14, 2008

LINE	DELTA	RADIUS	ARC	TANGENT
C1	57°10'31"	270.00'	269.41'	146.93'
C2	29°55'38"	270.00'	88.04'	45.00'
C3	41°59'15"	900.00'	659.07'	68.73'
C4	61°45'06"	265.00'	342.05'	614.93'
C5	03°48'09"	35.00'	2.33'	1.17'

SURVEYOR'S CERTIFICATE

I, Harlan K. King, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Kevin V. and Maureen L. Depaoli.
2. The lands surveyed lie within the NW1/4 Section 8, T.19N., R.18E., M.D.B.&M., and the survey was completed on December 3, 2004.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. This plat has been prepared from record information shown on Tract Map No. 2500 within the Official Records Washoe County, Nevada and is intended to Revert To Acreage Lots 4 & 5, Tract Map 2500.
5. No additional monuments are required.

Harlan K. King P.L.S. 5668
4/05/05

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat, consisting of 1 sheet, and that all provisions and ordinances applicable have been complied with, and that I am satisfied that the map is technically correct. No additional monuments are required.

Jack H. Holmes 5/10/05
Jack H. Holmes P.L.S. 9811
County Surveyor

GOVERNING AGENCY CERTIFICATE

I hereby certify that I have examined this plat, and that I am satisfied that it is technically correct. I hereby approve for recordation in accordance with Washoe County Code 110.014.20.

Jack H. Holmes 5/10/05
County Surveyor Date

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use have been paid pursuant to NRS 361A.280.

Washoe County Treasurer
By: Lorraine Burns
Date: 5/6/05 Title: DEPUTY

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS N88°08'47"W PER RECORD OF SURVEY MAP NO. 4869, FILE NO. 2841836 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA BETWEEN LOT LINE OF LOT 6A, N88°08'47"W

NOTARY PUBLIC CERTIFICATES

STATE OF NEVADA
COUNTY OF WASHOE } SS:

This instrument was acknowledged before on April 15, 2005 by Chris L. Sanstrom of Sierra Pacific Power Company.

Carol Carrillo
Notary Public

CAROLYN CARRILLO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 00-0004-2 - Expires January 14, 2008

STATE OF NEVADA
COUNTY OF WASHOE } SS:

This instrument was acknowledged before on May 5, 2005 by Diana Callahan of Nevada Bell DBA SBC Nevada.

Diana Carranza
Notary Public

DIANA CARRANZA
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-2004-2 - Expires March 8, 2007

STATE OF NEVADA
COUNTY OF WASHOE } SS:

This instrument was acknowledged before on May 5, 2005 by Elise Ruiz of Charter Communications.

Tamara J. Fairmark
Notary Public

TAMARA J. FAIRMARK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-2001-1 - Expires January 14, 2008

UTILITY COMPANIES CERTIFICATE

I hereby certify that I have examined and approved the easements shown on this Tract Map to be listed by my company and all Public Utility Easements common to the lot lines being removed by this map are hereby abandoned.

Susan Hood 4/28/05
Washoe County Department of Water Resources — SUSAN HOOD — Date

Chris L Sanstrom 4-13-05
Sierra Pacific Power Company — CHRIS L. SANSTROM — Date

Diana Callahan 5/05/05
Nevada Bell DBA SBC Nevada — DIANA CALLAHAN — Date

5-5-05
Charter Communications — ELIAS RUIZ — Date

3212382

LEGEND

(B) RADIAL BEARING
● 5/8" REBAR WITH ALUM. CAP RLS 5170
⊗ CAP IN MONUMENT WELL RLS 5170
⊥ CALCULATED POSITION NOTHING SET
P.U.E. PUBLIC UTILITY EASEMENT
LOT 6A LOT NUMBER PER R.O.S. NO 4869
LOT 4 LOT NUMBER PER TRACT MAP NO 2500
CATV CABLE TELEVISION
S SEWAGE DISPOSAL AREA
W WELL SITE AREA
F FIRE PROTECTION EASE.
(N88°00'00"E) BEARINGS FROM TRACT MAP NO. 2500

SHEET 1 OF 1

TOTAL AREA SURVEYED = 3.11 ACRES +/-

FILE NO. 3212382
FILED FOR RECORD AT THE REQUEST OF HARLAN KING & ASSOC. ON THIS 11 DAY OF May 2005, AT 45 MIN PAST 2 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Katherine L. Burke
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE 54.00

REVERSION TO ACREAGE
LOTS 4 & 6A
TRACT MAP NO. 2500 & RECORD OF SURVEY NO. 4869
FOR
KEVIN V & MAUREEN L DEPAOLI

LOCATED WITHIN A PORTION OF THE NW1/4 OF SECTION 8, T.19N., R.18E., M.D.B.&M.
WASHOE COUNTY NEVADA

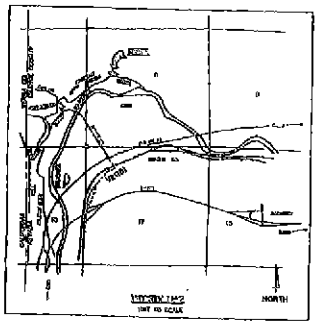
HARLAN KING & ASSOCIATES
LAND SURVEYING
P.O. BOX 20038 RENO, NEVADA 89514 (775) 853-1777

Reversion Tract Map 4477

4477

CHANGES TO THIS MAP REPRESENTATIVE PROPERTIES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

6256



DIVISION OF WATER RESOURCES CERTIFICATE

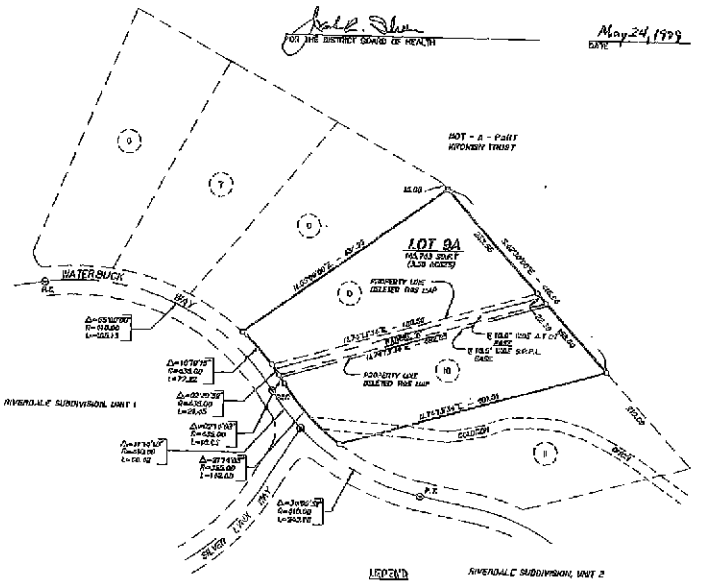
THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES — DATE 5-24-99

DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS FABRICATED UPON PLANS FOR INDIVIDUAL WELLS AND INDIVIDUAL ONSITE SEPTIC DISPOSAL SYSTEMS.

FOR THE DISTRICT BOARD OF HEALTH — DATE May 24, 1999



OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, HANS BURKHART IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTERS 116 & 278. THE EASEMENTS AS SHOWN AND NOTED FOR DRAINAGE, UTILITIES, SLOPES, ETC. ARE HEREBY GRANTED FOREVER. THE OWNERS AND THEIR ASSIGNS HEREBY AGREE TO THE USE OF WATER METERS.

HANS BURKHART — DATE 5-10-99

NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

ON THIS 10th DAY OF June, 1999, BEFORE ME S. LeGrand, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED HANS BURKHART, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL AT MY OFFICE IN THE COUNTY OF WASHOE, STATE OF NEVADA, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC

S. LeGrand — Notary Public, State of Nevada — Appointment recorded in Washoe County — No: 93-2511-2 — Expires May 11, 2002

MY COMMISSION EXPIRES 11/14/02

UTILITY COMPANIES CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVED THE EASEMENTS SHOWN ON THIS TRACT MAP TO BE USED BY MY COMPANY.

CITY OF SPARKS	6-4-99 DATE
SIERRA PACIFIC POWER CO.	5/24/99 DATE
NEVADA BELL	5/31/99 DATE
TCI CABLEVISION OF NEVADA	5-21-99 DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT HANS BURKHART OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT HE IS THE ONLY OWNER OF RECORD OF SAID LANDS; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO TAX HOLDS OR RECORD A SECURITY INTEREST IN THE LAND TO BE UNDER; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE BONDED WITH BEGINS TO ALL OF THE ABOVE, EXCEPT FOR DEED OF TRUST DOCUMENT NO. 2341039, RECORDED APRIL 27, 1999, WASHOE COUNTY, NEVADA, O.R.

FIRST AMERICAN TITLE COMPANY OF NEVADA

BY: [signature] DATE: 6-3-99

GARY T. TURK VP
PRINTED NAME & TITLE

NOTES:

1. NATURAL DRAINAGE CHANNELS SHALL BE PRESERVED AS THE LOTS ARE DEVELOPED.
2. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATION MUTUALLY AGREED UPON BY THE OWNERS OF RECORD AT THAT TIME AND THE UTILITY COMPANY.
3. A RIGHT OF SURFACE DRAINAGE EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING & MAINTAINING DRAINAGE FACILITIES TO THAT PARCEL.
4. NO OWNER OR TENANT SHALL CONSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT.
5. NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT HAS BEEN ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGIC TIME.
6. ALL PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION.
7. THE MAINTENANCE OF ALL DRAINAGE CHANNELS AND STRUCTURES LOCATED ON PRIVATELY OWNED RESIDENTIAL LOTS SHALL BE THE RESPONSIBILITY OF THE OWNERS OF EACH LOT.
8. THIS MAP IS NOT IN CONFLICT WITH NRS CHAPTER 278.010 THROUGH 278.630 AND IS INTENDED TO REVERT TO ACREAGE THE PROPERTY AS INDICATED HEREON.
9. THE INTENT OF THIS MAP IS TO REVERT TO ACREAGE LOTS 9, 10 AND PARCEL 'A' AS SHOWN ON THE OFFICIAL PLAT OF RIVERDALE SUBDIVISION UNIT NO. 3, TRACT MAP NO. 2754.

COUNTY SURVEYOR CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT CONSISTING OF 1 SHEET AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. NO ADDITIONAL MONUMENTS ARE REQUIRED.

DICK M. HOLMES
COUNTY SURVEYOR

DICK M. HOLMES — PROFESSIONAL LAND SURVEYOR — NO. 5611 — NEVADA

6-15-99

2351604

LEGEND

- ○ FND. 5/8"Ø REBAR WITH ALUM. CAP STAMPED "RLS 2170"
- ⊖ FND. ALUM. CAP IN MONUMENT WELL STAMPED "RLS 2170".
- (11) LOT NUMBER PER TRACT MAP NO. 2754 (TYPICAL)

P.U.E. = PUBLIC UTILITY EASEMENT
D.E. = DRAINAGE EASEMENT
A.T.&T. = AMERICAN TELEPHONE & TELEGRAPH
S.P.P.L. = SOUTHERN PACIFIC PIPE LINES

NORTH
SCALE 1"=100'

POWERPLAN AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND THAT I AM SATISFIED THAT IT IS TECHNICALLY CORRECT. I HEREBY APPROVE FOR RECORDATION IN ACCORDANCE WITH WASHOE COUNTY CODE 110.618 (B)

DAVE HEARNEY
COUNTY SURVEYOR — DATE June 15, 1999

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER
TITLE Chief Deputy Treasurer — DATE 5-20-99

BASIS OF BEARINGS

B.O.B. MAP 1295, THE BEARING O.R. OF WASHOE COUNTY I.C. 7 OB 1/4 COR TO THE 1/16 COR. = NORTH (N.00°00'00"E.)

1/2" — 300' — 300' — 100'
GRAPHIC SCALE

SURVEYOR'S CERTIFICATE

I, DALE D. KUHN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THE PLAT WAS PREPARED BY ME AND UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HANS BURKHART.
2. THE LANDS DEPICTED ON THIS PLAT LIE WITHIN A PORTION OF THE WEST 1/2 OF SEC. 8, T.19 N., R.20 E., M.D.M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON TRACT MAP 2754, WITHIN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AND IS INTENDED TO REVERT TO ACREAGE, LOTS 9, 10, AND PARCEL 'A', TRACT MAP 2754.
5. NO ADDITIONAL MONUMENTS ARE REQUIRED.

DALE D. KUHN — PROFESSIONAL LAND SURVEYOR — NO. 2170 — NEVADA

DALE D. KUHN, P.L.S. 2170 — 5/10/99

TOTAL AREA REVERTED: 143,703 SQ.FT. = 3.30 AC.±

REVERSION TO ACREAGE

LOTS 9, 10 & PARCEL 'A'
TRACT MAP 2754
FOR
HANS BURKHART

A PORTION OF THE WEST 1/2, SECTION 8, T.19N., R.20E. M.D.M.
WASHOE COUNTY, NEVADA

DALE D. KUHN & ASSOCIATES
140 SELLS STREET
SPARKS, NV 89431

SCALE 1"=100'
MAY 1999
SHEET 1 OF 1

COUNTY RECORDER FILE NO. 2351604
FEES $10.00
FILED FOR RECORD AT THE REQUEST OF Dale D Kuhn
ON JUL 15 1999 AT 11 MINUTES PAST 11 A.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Kathryn L. Burke
COUNTY RECORDER OF WASHOE COUNTY
BY C. Bartley
DEPUTY
FEE 11.00

Reversion Parcel Map 3529

SIGNATURE BORDER SHALL BE GRAVED FOR NEW SUBDIVISIONS CHANGED TO 1/2 INCH 1997

SIGNATURE BORDER SHALL BE GRAVED FOR NEW SUBDIVISIONS CHANGED TO 1/2 INCH 1997

2929

SURVEYOR'S CERTIFICATE:

I, MARVIN HAMRICK, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RAYMOND J. POMCIA JR.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 7 AND 8, T19N, R19E, M.D.M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
5. THIS REVERSION TO ACREAGE MAP REVERTS PORTIONS OF RIVERDALE SUBDIVISION UNIT 1, TRACT MAP NO 2500.

MARVIN HAMRICK (PLS-3017) — 4-16-93 DATE

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY-ACCURATE.

JACK HOLMES, COUNTY SURVEYOR — 4-16-93 DATE

COUNTY COMMISSIONER'S CERTIFICATE

APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, WASHOE COUNTY, NEVADA, ON THE 27th DAY OF APRIL 1993.

COUNTY CLERK

DEPUTY

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES — 14 Apr 93 DATE

DISTRICT HEALTH DEPARTMENT CERTIFICATE

THIS PLAT IS APPROVED BY THE ENVIRONMENTAL SERVICES DIVISION OF THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH THE NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WELLS WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL

ENVIRONMENTAL SERVICES DIVISION OF THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT — DATE

UTILITY COMPANIES' CERTIFICATE

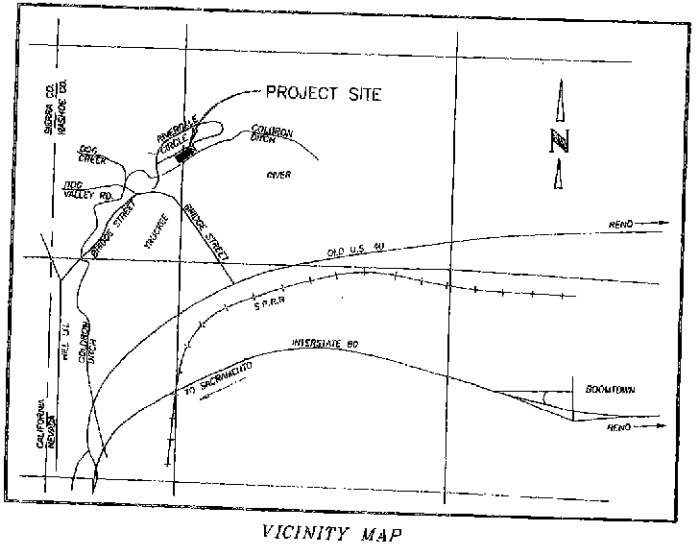
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY — DATE

NEVADA BELL — 3/22/93 DATE

COLDRON DITCH — DATE

TCI OF NEVADA-RENO — 3-3-93 DATE



VICINITY MAP
NOT TO SCALE

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED RAYMOND J. POMCIA JR. IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 278.

RAYMOND J. POMCIA JR.

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE S.S.

ON THIS 2 DAY OF APRIL 1993 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHOE RAYMOND J. POMCIA JR. WHO ACKNOWLEDGE TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT ON WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC

KATIE OSGOOD
Notary Public - State of Nevada
Appointment Recorded in Washoe County
My Appointment Expires Jan 7, 1993

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBERANCES AS OF 4-1-93

TITLE COMPANY

TITLE — DATE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID

WASHOE COUNTY TREASURER

TITLE — DATE

OSGOOD ENGINEERS
SURVEYING FOR NEVADANS SINCE 1926
CIVIL ENGINEERS - TRAFFIC - SURVEYORS
AIR QUALITY - PLANNERS
120 VINE ST., RENO, NEVADA 89503 - (702)323-6011

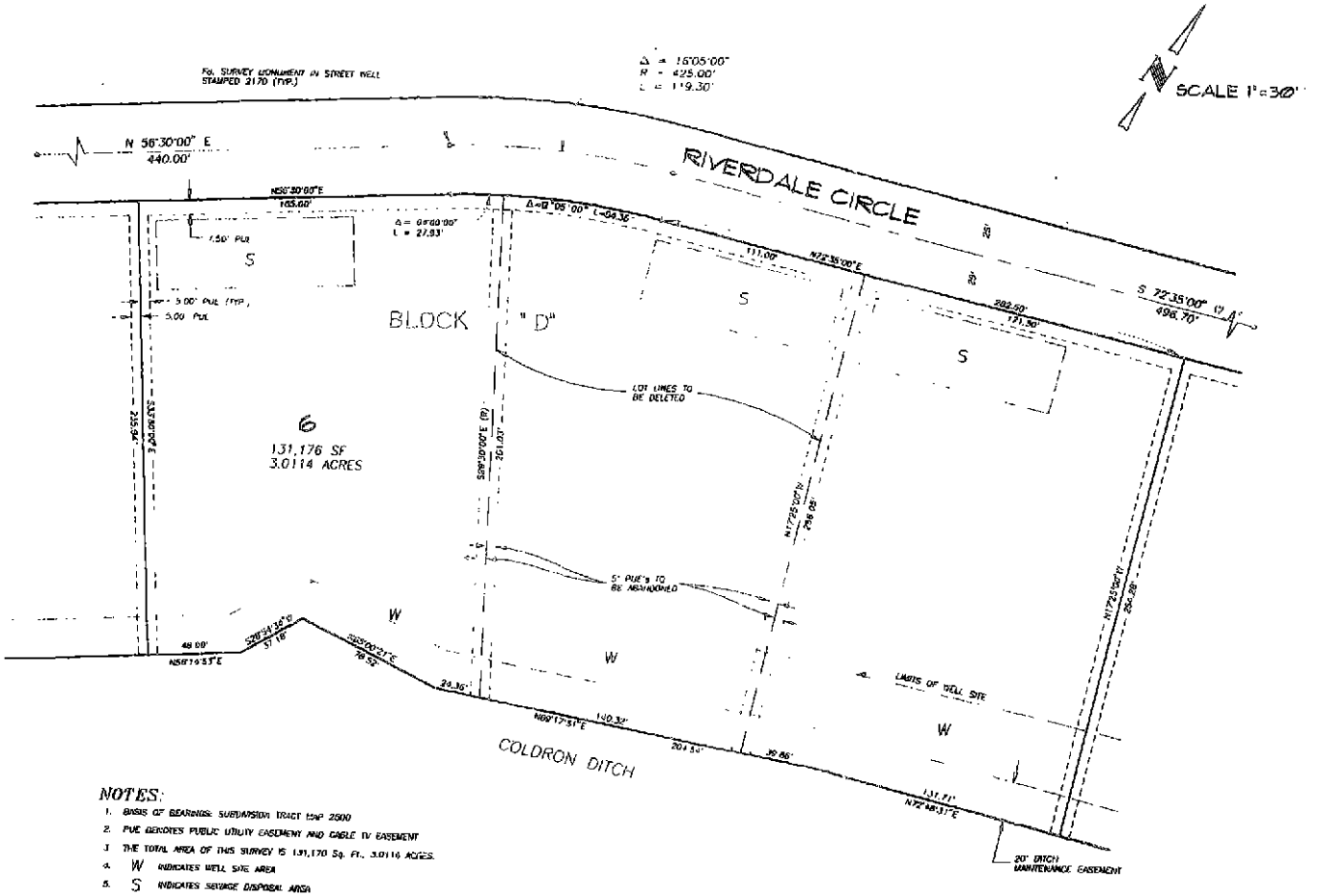
FILE NO. 1643060
FILED FOR RECORD AT THE REQUEST OF OSGOOD ENGINEERS INC. THIS 30 DAY OF April 1993 AT 32 MINUTES PAST 3 O'CLOCK P.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
JOE MEACHER
COUNTY RECORDER
BY Carol Cullen
DEPUTY
FEE $ 25.00

1643060

MAP OF REVERSION TO ACREAGE
A PORTION OF
RIVERDALE SUBDIVISION UNIT NO. 1
SITUATE IN E 1/2 OF SEC. 7 AND W 1/2 OF SEC. 8, T19N, R19E, M.D.M.
LOTS 42 & 8, BLOCK D, RIVERDALE SUBDIVISION, UNIT NO. 1
OSGOOD ENGINEERS, INC. RENO, NEVADA
SHEET 1 OF 2

REVERSION TRACT 2929

2929A



NOTES:

1. BASIS OF BEARINGS: SUBDIVISION TRACT MAP 2500
2. PUE DENOTES PUBLIC UTILITY EASEMENT AND CABLE TV EASEMENT
3. THE TOTAL AREA OF THIS SURVEY IS 131,170 Sq. Ft., 3.0114 ACRES.
4. W INDICATES WELL SITE AREA
5. S INDICATES SEWAGE DISPOSAL AREA
6. —o— INDICATES FOUND MONUMENT AS NOTED
7. — — INDICATES LOT LINES TO BE DELETED
8. THE PURPOSE OF THIS MAP IS TO REVERT TO ACREAGE LOT 7 AND LOT 8

OSGOOD ENGINEERS

SURVEYING FOR NEVADANS SINCE 1926

CIVIL ENGINEERS • TRAFFIC • SURVEYORS AND QUALITY • PLANNERS

1663080

MAP OF REVERSION TO ACREAGE

A PORTION OF

RIVERDALE SUBDIVISION UNIT NO. 1

SITUATE IN E 1/2 OF SEC. 7 AND W 1/2 OF SEC. 8, T19N, R19E, M.D.M.

LOTS 7 & 8, BLOCK D, RIVERDALE SUBDIVISION, UNIT NO. 1

OSGOOD ENGINEERS, INC. RENO, NEVADA

SHEET 2 OF 2

Reversion Tract 2929A