

ASSIGNED

NO. 58909

**APPLICATION FOR PERMIT TO
APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 08 1993

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 08 1993

The applicant **Tom Colvin, Jr.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Sources (Homestead Well)**
2. The amount of water applied for is **0.05 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **1,620 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point in **Lot 2 of Section 3, T.3N., R.48E., M.D.B.&M., whence the North ¼ Corner of said Section 3 bears N.09°18'52"W., 1,302.42 feet distant.**
6. Place of Use **the West ½ of Section 2, all of Section 3, and the East ½ of Section 4 all in T.3N., R.48E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well with pump, motor, storage tank, pipelines, stockwatering troughs and etc.**
9. Estimated cost of works **\$12,000**
10. Estimated time required to construct works **three years**

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11. Estimated time required to complete the application of water to beneficial use **five years**

12. Remarks:

By s/**Richard W. Forman**
Richard W. Forman Agent
P. O. Box 150
Ely, Nevada 89301

Compared dl/gkl dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range. 0.05 cfs or sufficient to water 1620 head of cattle.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 58598 and 58909 shall not exceed 11.8 million gallons or sufficient to water 1620 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, or sufficient to water 1620 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 8, 2006

Proof of completion of work shall be filed on or before:

July 8, 2006

Water must be placed to beneficial use on or before:

June 8, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 8, 2008

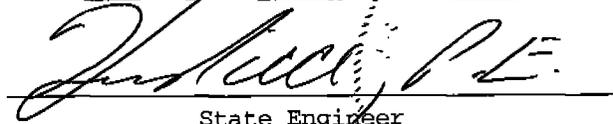
Map in support of proof of beneficial use shall be filed on or before:

July 8, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of June, A.D. 2005



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

