

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 10 1993

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 10 1993

The applicant Lewis G. Campbell

P.O. Box 625, of Good Springs
Street and No. or P.O. Box No. City or Town

Nevada 89019, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0124 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Quasi-Municipal and Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under No. 12. "Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the Northeast Quarter
Describe as being within a 40-acre subdivision of public
(NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of
Section 26, Township 24 South Range 58 East, M.D.B. & M., Clark County,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Nevada or at a point from
which the East Quarter (E $\frac{1}{4}$) corner of said Section 26 bears North
78°00'00" East a distance of 1,300.00 feet.

6. Place of use portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Quarter (SE $\frac{1}{4}$) of Section 26, Township 24 South, Range 58 East,
M.D.B. & M., Clark County, Nevada

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well storage tank and water lines for
State manner in which water is to be diverted, i.e. diversion structure, ditches and
eight (8) mobile homes.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works Fifty Five Thousand Dollars (\$ 55,000.00)

10. Estimated time required to construct works Five Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Seven Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

the water will be used to supply water to eight (8) mobile homes in Good Springs, Nevada

By s/ Richard J. Baughman
1210 Hinson Street
Las Vegas, Nevada 89102

Compared gkl/ jv

Protested 6/16/93 by; Edward J. Phalen; 6/21/93 by; Cecelia T. Russell;
7/29/93 by; Ruth A. Rawlinson agent for Concerned Citizens of Goodsprings

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Applications 58818 and 58819 are hereby denied on the basis that granting these applications would interfere with existing rights and prove detrimental to the public interest. No ruling is made on the merits of the individual protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of April

A. D. 1996
[Signature]
State Engineer