

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... MAR 19 1993
Returned to applicant for correction... JUL 15 1993
Corrected application filed... JAN 24 1994 Map filed... JAN 13 1994

The applicant... Joe Serpa Jr. & Joann Serpa
P.O. Box 134 of Fallon Nevada 89406
hereby make... application for permission to change the a place of use of a portion
of water heretofore appropriated under Truckee-Carson Irrigation District No. *see below
United States of America v. Orr Water Ditch Co. in Equity No. A.13 Claim No. 3:
United States of America v. Alpine Land & Reservoir Co. D.C. No D-183 BRT

- 1. The source of water is... Truckee River & Carson River
2. The amount of water to be changed... 169.31 Acre feet
3. The water to be used for... as decreed
4. The water heretofore permitted for... as decreed
5. The water is to be diverted at the following point... Lahontan Dam being within the SW 1/4 - SE 1/4 Section 33, Township 19 North, Range 26 East, M.D.B. & M.
6. The existing permitted point of diversion is located within... no change
7. Proposed place of use... See Exhibit "A" 42.50 Acres total
8. Existing place of use... See Exhibit "B", 42.50 Acres total
9. Use will be from... as decreed to... of each year.
10. Use was permitted from... as decreed to... of each year.
11. Description of proposed works... dam, canal & ditches
12. Estimated cost of works... complete
13. Estimated time required to construct works... complete

* 634.1, 329, 566-3-D-1, 255-1, 854-3, 666, 666-3-C, 514, 563-B, 563-C, 708-A-A, 708-A-A-1, 708-A-2, & 708-A-1

14. Estimated time required to complete the application of water to beneficial use..... 3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be delivered to the proposed place of use via the
L line.

By s/Barry A. Fitzpatrick
Barry A. Fitzpatrick S.W.R.S. #817
137 Keddie Street
Fallon, Nevada 89406

Compared bc/bc

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this..... day of.....

Cultural map filed.....

A.D. 19.....

Certificate No..... Issued.....

State Engineer

WITHDRAWN BY APPLICANT FEB 08 1995

[Signature]
STATE ENGINEER for being 1.4 sta, 0.40 acres

WITHDRAWN BY APPLICANT JAN 12 1996

[Signature]
STATE ENGINEER portion 103055212, 23.52 acres

EXHIBIT "A"

PROPOSED PLACE OF USE

Subdivision	Sec.	Township	Range	Acres
NE $\frac{1}{4}$ -NE $\frac{1}{4}$	16	19 N.	29 E.	2.34
SE $\frac{1}{4}$ -NE $\frac{1}{4}$	16	19 N.	29 E.	2.65
SW $\frac{1}{4}$ -NE $\frac{1}{4}$	16	19 N.	29 E.	2.26
NW $\frac{1}{4}$ -NW $\frac{1}{4}$	15	19 N.	29 E.	14.67
SW $\frac{1}{4}$ -NW $\frac{1}{4}$	15	19 N.	29 E.	15.04
NE $\frac{1}{4}$ -NE $\frac{1}{4}$	30	19 N.	29 E.	.30
SW $\frac{1}{4}$ -NE $\frac{1}{4}$	30	19 N.	29 E.	1.26
SE $\frac{1}{4}$ -NE $\frac{1}{4}$	30	19 N.	29 E.	3.98
			total	42.50

Corrected
EXHIBIT "B"

EXISTING PLACE OF USE

SUBDIVISION	SEC.	TOWNSHIP	RANGE	ACRES
SE $\frac{1}{4}$ -SW $\frac{1}{4}$	31	20 N.	28 E.	3.10 ✓
NW $\frac{1}{4}$ -SW $\frac{1}{4}$	8	18 N.	29 E.	1.10 ✓
NE $\frac{1}{4}$ -NE $\frac{1}{4}$	29	19 N.	28 E.	1.85 ✓
SE $\frac{1}{4}$ -SW $\frac{1}{4}$	36	18 N.	29 E.	1.05 ✓
SE $\frac{1}{4}$ -NE $\frac{1}{4}$	20	19 N.	28 E.	5.68 ✓
NE $\frac{1}{4}$ -SE $\frac{1}{4}$	20	19 N.	28 E.	5.70 ✓
NE $\frac{1}{4}$ -NW $\frac{1}{4}$	28	19 N.	28 E.	2.27 ✓
SW $\frac{1}{4}$ -NE $\frac{1}{4}$	30	19 N.	29 E.	0.95 ✓
SE $\frac{1}{4}$ -NE $\frac{1}{4}$	30	19 N.	29 E.	2.24 ✓
NW $\frac{1}{4}$ -SE $\frac{1}{4}$	30	19 N.	29 E.	1.35 ✓
NE1/4-SW1/4	30	19 N.	29 E.	10.31 ✓
SE $\frac{1}{4}$ -SW $\frac{1}{4}$	31	20 N.	28 E.	6.90 ✓
			total	42.50