

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 22 1992

Returned to applicant for correction

Corrected application filed

Map filed DEC 22 1992 under 58417

The applicant Robert G. and Myrtle Albrecht

3789 Fairway Drive, of Shingle Springs

California 95682, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an unnamed spring

2. The amount of water applied for is 0.0155 c.f.s. second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for stockwatering purposes

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 500 head of cattle

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the SE 1/4 SW 1/4 of Section 17, T. 32N., R. 35E., M.D.B. & M., or at a point from which the SW corner of said Section 17 bears S 74° 38' W 1616.0 feet.

6. Place of use the SE 1/4 SW 1/4 of Section 17, T. 32N., R. 35E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) spring box

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

- 9. Estimated cost of works..... in excess of \$1000.00
- 10. Estimated time required to construct works..... complete - existing spring box, pipeline,
If well completed, describe works.
and trough.
- 11. Estimated time required to complete the application of water to beneficial use..... 2 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
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.....

By..... s/ John H. Milton III
John H. Milton III, Agent.
146 W. Second Street
Winnemucca, Nevada 89445

Compared..... iv/gkl..... cl/cms

Protested..... 4/16/93 by: Jill M. Thacker

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued in accordance with the Agreement dated July 24, 1996, between Robert G. Albrecht, in which cattle owned by John Thacker will be allowed access to the water appropriated under this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0155..... cubic feet per second, or sufficient to water 500
head of cattle.

- Work must be prosecuted with reasonable diligence and be completed on or before..... January 13, 1998
- Proof of completion of work shall be filed before..... February 13, 1998
- Application of water to beneficial use shall be filed on or before..... January 13, 2000
- Proof of the application of water to beneficial use shall be filed on or before..... February 13, 2000
- Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... FEB 27 1998

Proof of beneficial use filed..... MAR 15 2000

Cultural map filed.....

Certificate No. 15438 Issued JUN 14 2000

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this..... 13th..... day of..... January.....
A.D. 1997
R. Michael Turnipseed P.E.
State Engineer