

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 17 1992

Returned to applicant for correction

Corrected application filed

Map filed

The applicant Frank Norwood

P.O. Box 493 Indian Springs

Street and No. or P.O. Box No. of City or Town

Nevada 89018 S

State and Zip Code No. hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.4 second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Irrigation and Domestic Purposes Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated Three Hundred Twenty (320) acres

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed Sixty (60) horsepower

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Within the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 12, Township 16 South, Range 55 1/2 East, M.D.B.&M., Clark County Nevada or at a point from which the NW Corner of Section 12 bears North 26°25'03" West a distance of 1,756.80 feet. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use is the North half (N 1/2) of section 12, Township 16 South, Range 55 1/2 East, M.D.B.&M., Clark County Nevada Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year. Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Sixty horsepower submersible pump, Fifteen (15) inch diameter well, eight (8) inch steel casing. State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$80,000.00
10. Estimated time required to construct works Six (6) Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Seven (7) Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/Richard J. Baughman
Richard J. Baughman
1210 Hinson Street
Las Vegas, Nevada 89102

Compared pm/vjw

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting of this application for an appropriation for irrigation of 320 acres would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 14th day of May

A.D. 93

[Signature]
State Engineer