

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 29 1992

Returned to applicant for correction

Corrected application filed

Map filed SEP 29 1992

The applicant Slagowski Ranches Inc.

Pine Valley, of Carlin

Nevada 89822, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Nevada, September 24, 1981

1. The source of the proposed appropriation is Rock Spring

2. The amount of water applied for is 0.01 cfs second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwater

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 250 Cattle

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW 1/4 SE 1/4 of Section 27, T28N, R50E, MDB&M., at a point from which the NE corner of said Section 27, bears N 23° 35' 24" E, 3425.39 feet.

6. Place of use NW 1/4 SE 1/4 of Section 27, T28N, R50E, MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Improved Spring, Pipeline and Troughs

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works three years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By HIGH-DESERT Engineering, Agent
s/Duane V. Merrill
Duane V. Merrill
640 Idaho Street
Elko, Nevada 89801

Compared bc/bc ab/vw

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is granted subject to Ruling #4092 issued by the State Engineer on February 16, 1994.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, or sufficient to water 250 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before April 11, 1996

Proof of completion of work shall be filed before May 11, 1996

Application of water to beneficial use shall be filed on or before April 11, 1999

Proof of the application of water to beneficial use shall be filed on or before May 11, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

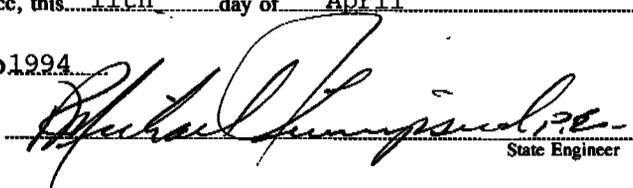
Completion of work filed FEB 26 1996

Proof of beneficial use filed FEB 26 1996

Cultural map filed _____

Certificate No. 14483 Issued DEC 10 1996

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of April,

A.D.1994

 State Engineer