

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 29 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed OCT 01 1992 under 58136

The applicant JOHN S. SHAHIN  
P.O. Box 1897 \_\_\_\_\_ of Minden \_\_\_\_\_  
Street and No. or P.O. Box No. City or Town

Nevada 89423 \_\_\_\_\_ hereby make<sup>s</sup> application for permission to change the  
State and Zip Code No. Manner of Use and Place of Use

\_\_\_\_\_ of water heretofore appropriated under Permit 49434  
Point of diversion, manner of use, and/or place of use  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.0 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW $\frac{1}{2}$  SE $\frac{1}{2}$  Section 23, T.13N., R.20E.,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
S. 54<sup>0</sup> 45' 00" E., a distance of 3260 feet.

6. The existing permitted point of diversion is located within \_\_\_\_\_  
If point of diversion is not changed, do not answer.

7. Proposed place of use See Exhibit "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Exhibit "B"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and motor, storage tank and distribution system.  
State manner in which water is to be diverted, i.e. diversion structure. ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$200,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The total combined duty of this application and applications to change Permit 49435 shall not exceed 750 acre-feet per year. The total combined duty of application to change Permits 49416, 49418, 49434, 49435, 50247, and 49685 shall not exceed 2570 acre-feet per year. Refer to map filed in support of Permit 49434 for existing Place of Use. Use is for a Planned Development and cemetery.

By s/Greg M. Bilyeu  
THEL, WINCHELL & ASSOC., INC.  
34 Lakes Blvd., Suite 101  
Dayton, Nevada 89403

Compared bc/bc

Protested 12/7/92 by; Slash Bar H Ranch; 12/14/92 by; Daniel L. Greenlee;  
1/11/92 by; Herbert G. & Diane P. Mitchell; 1/4/93 by Alta L. May & Michael J. May;

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D. 19.....

.....  
State Engineer

## CORRECTED

## Exhibit "A"

## Proposed Place of Use

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 14;

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 13;

NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 23;

NW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 24;

portion NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion S $\frac{1}{2}$  NW $\frac{1}{4}$ , portion NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion

NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 26; all within T.13N., R.20E., M.D.B.&M.

## Exhibit "B"

## Existing Place of Use

SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 12;

SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 13;

NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  W $\frac{1}{2}$  Section 14;

NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , portion E $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 23;

NW $\frac{1}{4}$ , Section 24;

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion SW $\frac{1}{4}$  NW $\frac{1}{4}$ , portion

SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 26; all within T.13N., R.20E., M.D.B.&M.

