

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 24 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 24 1992 under 58125

The applicant Hodges Transportation Inc.

P.O. Box 234, of Carson City

Street and No. or P.O. Box No.

City or Town

Nevada 89701, hereby make <sup>S</sup> application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a Corporation, give date and place of incorporation; if a copartnership or association, give names of members.) California 1952

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.01 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet + 1500 Gal (=0.005 Ac Ft) Stockwatering tanks

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered + 312 Head of Cattle

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed + 1 1/2 H.P.

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point within the SE 1/4 of the NE 1/4 of Sec. 10, T.17N., R.26E., M.D.B.&M., from which point the N.E. Cor. of Sec. 10 bears N. 18° 31' 06" E, 2103.0 feet. (Dead Camel Well)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use is the SE 1/4 of the NE 1/4 of Sec. 10, T.17N., R.26E., M.D.B.&M., Churchill Co., Nev.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Nov 1 and end about Mar 31 of following ~~year~~ year.  
Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Exist Well: 6" casing w a 4" piston pump (reciprocating - depth unknown)  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

- 9. Estimated cost of works..... (Installation of New Drive Motor).....
- 10. Estimated time required to construct works..... 1 YR.....  
If well completed, describe works.
- 11. Estimated time required to complete the application of water to beneficial use..... 3 YR.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
.....  
.....  
.....

By s/signature illegible  
P.O. Box 234  
Carson City, NV 89702

Compared bc/bc cl/.....

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

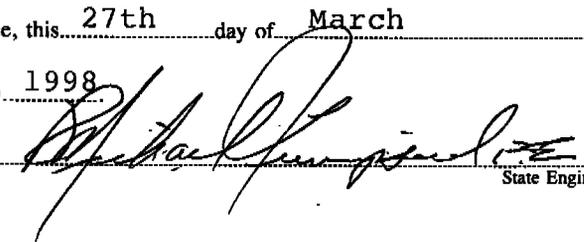
Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.  
State Engineer of Nevada, have herunto set my hand and the seal of my  
office, this 27th day of March  
A.D. 1998  
  
State Engineer