

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 19 1992

Returned to applicant for correction SEP 04 1992

Corrected application filed SEP 24 1992 Map filed SEP 24 1992

The applicant U.S. Fish and Wildlife Service (Lahontan National Fish Hatchery) 911 N.E. 11th Avenue of Portland Oregon 97232-4181

hereby make application for permission to change the Point of Diversion and Manner of Use of a portion

of water heretofore appropriated under Permit #21650, Certificate #7472 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.6 cfs Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Fish hatchery operation Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for fish culture Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 NW 1/4 Sec. 23, T.12N., R.20E., M.D.B.&M. Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated. E. a distance of 652.53'

6. The existing permitted point of diversion is located within NE 1/4 SE 1/4 Sec. 23, T.12N., R.20E., M.D.B.&M. If point of diversion is not changed, do not answer. or at a point from which the NE corner of said Section 23 bears N. 12° 52' E. a distance of 3570 feet.

7. Proposed place of use NE 1/4 SE 1/4 Sec. 23, T.12N., R.20E., M.D.B.&M. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use NE 1/4 SE 1/4 Sec. 23, T.12N., R.20E., M.D.B.&M. Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, and distribution piping to Lahontan National Fish Hatchery and discharged to Allerman Canal.

12. Estimated cost of works \$200,000.00

13. Estimated time required to construct works 2 years.

14. Estimated time required to complete the application of water to beneficial use... 2 years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be pumped to the Fish Hatchery and then discharged to Allerman Canal. The water is then withdrawn by other users.

Refer to map filed under Permit #21650. Certificate #7472 for existing point of diversion.

By S/Ronald Thomasson, Agent  
911 N.E. 11th Avenue  
Portland, Oregon 97232 4181

Compared bc/bc

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

WITHDRAWN BY APPLICANT NOV 05 1993

[Signature]  
STATE ENGINEER