DOC # 3899002
07/07/2010 11:50:47 AM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 24

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 57916 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 57916 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   69.16 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   SW1/4, W1/2 SE1/4 of Sec. 5, E1/2 SE1/4, SE1/4 NE1/4 Sec. 8, T. 16 N.,R. 20 E., MDB&M.
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 02/25/10

Permit/Cert No. 57916

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Please refer to attached exhibit "A".

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 57916

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 20th day of May, 20 10.

Affiant's Signature

Vahid Behmaram

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027

City, State, ZIP

(775) 954-4647

Telephone Number

Subscribed and sworn to before me

this 20th day of May, 20 10.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 15th day of June, 20 10.

State Engineer's signature P.E.

Jason King

Print State Engineer's name

Revised 02/25/10

Exhibit "A"
Permit 57916

Item # 3:

0.08 acre-feet in support of Parcels A4-1of Parcel Map 3413, APNs 050-490-09 located within SE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.
Refer to Permit 57991 for the remaining 1.96 acre-feet.

4.04 acre-feet in support of Parcels A4-2 & A4-3 of Parcel Map 3413, APNs 050-490-10& 11, located within SE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.

4.04 acre-feet in support of parcels A4-4-1 & A-4-4-2, Parcel Map # 3414, APNs 050-490-17 & 18 located within SE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.

6.06 acre-feet in support of parcels B1, B2 & B3, Parcel Map # 3415, APNs 050-490-05, 06 & 07 located within NE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.

6.06 acre-feet in support of parcels B4-1, B4-2 & B4-3, Parcel Map # 3416, APNs 050-490-13,14 & 15 located within NE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.

4.04 acre-feet in support of parcels B4-4-1 & B4-4-2, Parcel Map # 3417, APNs 050-490-19 & 20 located within NE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.

6.06 acre-feet in support of parcels C1, C2 & C3, Parcel Map # 3418, APNs 050-470-01 & 12 located within NE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.
Parcels C2 and C3 have been combined by Reversion map PM # 4940, however, no credit is given since they irrigate a pasture on one of the old parcels.

6.06 acre-feet in support of parcels C4-1, C4-2 & C4-3, Parcel Map # 3419, APNs 050-470-06, 07 & 08 located within NE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.

4.04 acre-feet in support of parcels C4-4-1 & C4-4-2, Parcel Map # 3420, APNs 050-470-10 & 11 located within NE1/4 SE1/4 of Section 8, T.16 N., R. 20 E., MDB & M.

Subtotal above 40.48

6.06 acre-feet in support of parcels F1, F2 & F3, Parcel Map # 3340, APNs 050-303-01, 02 & 03 located within NW1/4 SE1/4 of Section 5, T.16 N., R. 20 E., MDB & M.

8.08 acre-feet in support of parcels F4-1, F4-2, F4-3 & F4-4, Parcel Map # 3341, APNs 050-303-04,05, 06 & 07 located within NW1/4 SE1/4 of Section 5, T.16 N., R. 20 E., MDB & M.

6.06 acre-feet in support of parcels E1, E2 & E3, Parcel Map # 3342, APNs 050-303-08, 09 & 10 located within NE1/4 SW1/4 of Section 5, T.16 N., R. 20 E., MDB & M.

6.06 acre-feet in support of parcels E4-1, E4-2 & E4-3, Parcel Map # 3343, APNs 050-303-11, 12 & 13 located within NW1/4 SE1/4 of Section 5, T.16 N., R. 20 E., MDB& M.

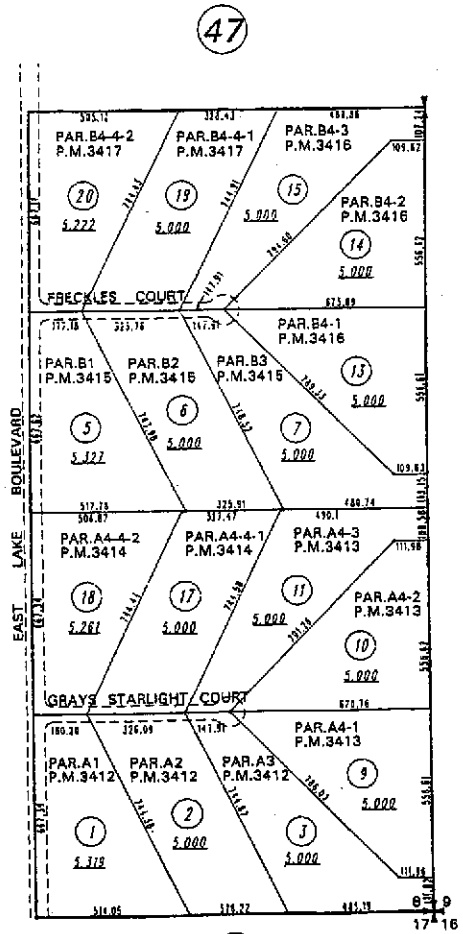
2.02 acre-feet in support of parcel E4-4-1, Parcel Map 3344, APN 050-303-14, located within NW1/4 SE1/4 of Section 5, T.16 N., R. 20 E., MDB& M.

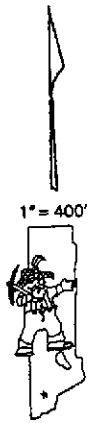
0.4 acre-feet in support of parcel E4-4-2, Parcel Map 3344, APN 050-303-15, located within NW1/4 SE1/4 of Section 5, T.16 N., R. 20 E., MDB& M.
Refer to permit 57915 for the remaining 1.62 acre-feet.

2nd subtotal 28.68 acre-feet

Grand total 40.48 + 28.68 = 69.16

THE E 1/2 OF THE SE 1/4 OF SECTION 8, T16N - R20E





NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

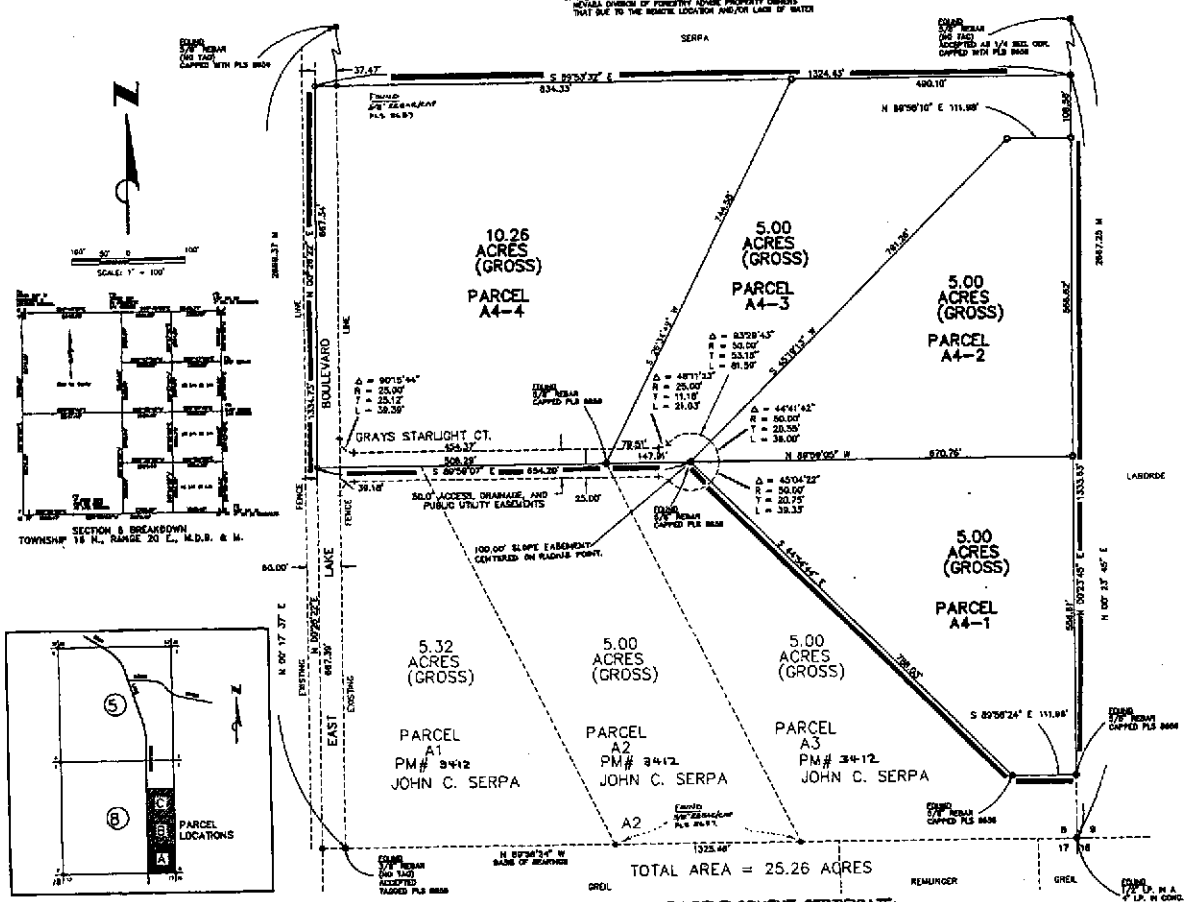
This area previously shown on 50-35

NOTE:
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by CFB 9/11/98
Revised CFB 9/15/98

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 25 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE'S WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF FURNISHING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY REMIND PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). COMPLIANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



VICINITY MAP

LEGEND:

- ○ - SET 5/8" REBAR AND CAP P.L.S. 8608
- ● - FOUND AS INDICATED
- ◆ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- (RAD) - RADIAL

REFERENCE DOCUMENTS:

1 - RECORD OF SURVEY NO. 15-96, DOCUMENT No. 800062
2 - RECORD OF SURVEY FILE NO. 800062
3 - REFERENCE: TITLE REPORT ORDER No. 30185 - TO REFERENCE BK 8802 - 90
4 - PARCEL MAP No. 1384
5 - PARCEL MAP No. 1311

ADVISORY NOTE:

THE SOUTH OF AND ADJACENT TO PARCEL A1, A2 AND A3, THERE IS ACTIVE AGRICULTURE AND ALSO A HELICOPTER PAD FOR PRIVATE USE

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 58' 24" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 8, SURVEY MAP DOCUMENT No. 800062, MAP No. 15-96, FILED IN WASHOE CO. RECORDER.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP TM97-1330-01, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. "REMAINDER" THIS PARCEL MAP IS APPROVED ON THIS 31st DAY OF AUGUST, 1998. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dean Dickerson, Director

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION 4/4/98

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 6, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 8, T. 19 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY A.U.E. 97 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN PUT FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK P.L.S. 8608

DONALD A. DICK — PROFESSIONAL LAND SURVEYOR — NEVADA — No. 8608

8/12/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

8/6/98
DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA }
WASHOE COUNTY } S.S.

TAMARA M. PETERSON — NOTARY PUBLIC - NEVADA — Appt. Recorded in DOUGLAS CO. — My Appt. Exp. June 28, 1999

ON THIS 6th DAY OF August, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SURVEYOR OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF AUG 5, 1998

TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

SOUTHWEST GAS CORPORATION OF NEVADA — DATE 8/6/98
SIERRA PACIFIC POWER COMPANY — DATE 8/10/98
SOUTHWEST GAS CORPORATION — DATE 8/11/98

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265

WASHOE COUNTY TREASURER

8-24-98
DATE

SHEET 1 OF 1 SHEETS

COUNTY RECORDERS CERTIFICATE:
FILE NO. 2248302
FILED FOR RECORD AT THE REQUEST OF THIEL ENGINEERING
ON THIS 31 DAY OF August, 19 98
AT 2 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Jan Melcher COUNTY RECORDER
BY C. Bartley DEPUTY
FEE: $ 17.00

21ST PARCEL MAP

(A DIVISION OF PARCEL A4 OF PARCEL MAP 3412)

FOR

JOHN C. SERPA

BEING A PORTION OF THE SE 1/4 OF SECTION 8, T 19 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 70456
RENO NEVADA 89570-0456
PHONE: (702) 352-7800
FAX: (702) 352-7929

CUMULATIVE NOTES AND RE EXAMINED PRIOR TO ANY ADDITIONAL CHANGES TO THIS MAP

CONSULTANT NOTES AND REPORTS REVIEWED AND EXAMINED PRIOR TO ANY ADDITIONAL CHANGES TO THIS MAP

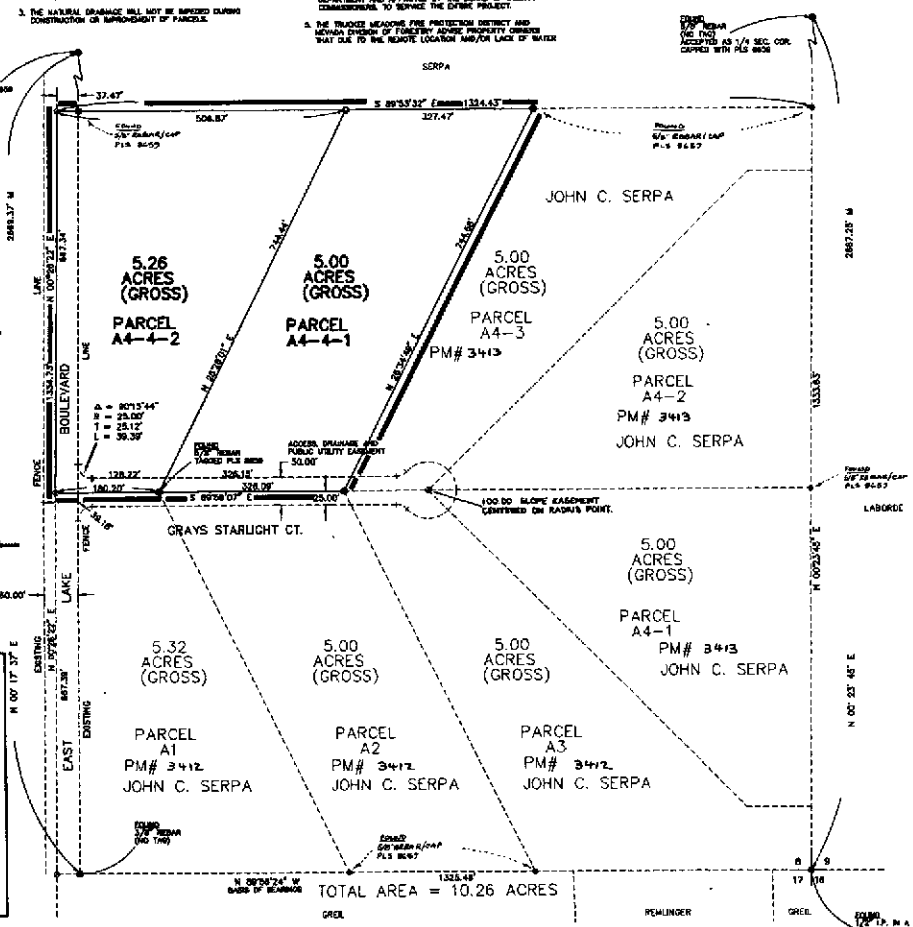
2248302

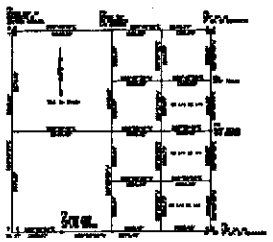
3413

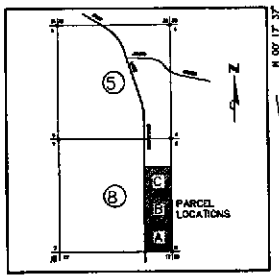
Parcel Map 3413

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 25 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR CONSUMERS OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.







VICINITY MAP

LEGEND:

- ☐ – SET 5/8" REBAR AND CAP P.L.S. 8659
- ● – FOUND AS INDICATED
- ⊕ – STREET MONUMENT
- P.U.E. – PUBLIC UTILITY AND DRAINAGE EASEMENT
- M – MEASURED
- R – RECORD
- (RAD) – RADIAL

2248303

REFERENCE DOCUMENTS:

1 – RECORD OF SURVEY NO. 1548, DOCUMENT No. 600082
2 – RECORD OF SURVEY FILE NO. 800083
3 – PRELIMINARY TITLE REPORT ORDER No. 30325 – TO NOTEBOOK NO. 01000 – 96
4 – PARCEL MAP No. 1394
5 – PARCEL MAP No. 1379

ADVISORY NOTE:

THE SOUTH OF AND ADJACENT TO PARCEL A1, A2 AND A3, THERE IS ACTIVE AGRICULTURE AND ALSO A HELICOPTER PAD FOR PRIVATE USE

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 58' 24" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 6, SURVEY MAP DOCUMENT No. 600082, MAP NO. 1548, FILED IN WASHOE Co. RECORDS.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMT-148-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 31st DAY OF August, 1988. THE OFFER OF DEDICATION OF EASEMENTS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dean Packard, Director

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

8/11/88
WASHOE COUNTY UTILITY DIVISION

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1987.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 6, T. 18 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY SEPT. 1988 AND THAT AN APPROPRIATE (PERFORMANCE BOND HAS BEEN ON) PROVISIONAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK P.L.S. 8659

DONALD A. DICK, No. 8659, PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA

8/12/88
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS DEDICATED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA 8/11/88 DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

TAMARA M. PETERSON
NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas Co.
My Appt. Exp. June 26, 1988

ON THIS 11th DAY OF AUGUST, 1988 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF _____, 19_____

TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

SOUTHERN NEVADA BELL TELEPHONE — DATE 8/11/88
NEVADA BELL — DATE 8/11/88
SOUTHWEST GAS CORPORATION — DATE 8/11/88
SIERRA PACIFIC POWER COMPANY — DATE 8/11/88

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.280

WASHOE COUNTY TREASURER

8-24-88
DATE

SHEET 1 OF 1 SHEETS

COUNTY RECORDER'S CERTIFICATE:
FILE NO. 2248303
FILED FOR RECORD AT THE REQUEST OF JG Devco LLC
ON THIS 31 DAY OF August 1988
AT 2 MINUTES PAST 2 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY C. Bartley
DEPUTY
FEE: $ 17.00

22ND PARCEL MAP
(A DIVISION OF PARCEL A4-4 PM# 3413)
FOR
JOHN C. SERPA
BEING A PORTION OF THE SE 1/4 OF SECTION 6, T. 18 N., R. 20 E., M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 70458, RENO NEVADA 89570-0458
PHONE: (702) 322-7880
FAX: (702) 322-7929

CUMULATIVE INDICES SHOULD BE EXAMINED FOR ANY SUBMISSION

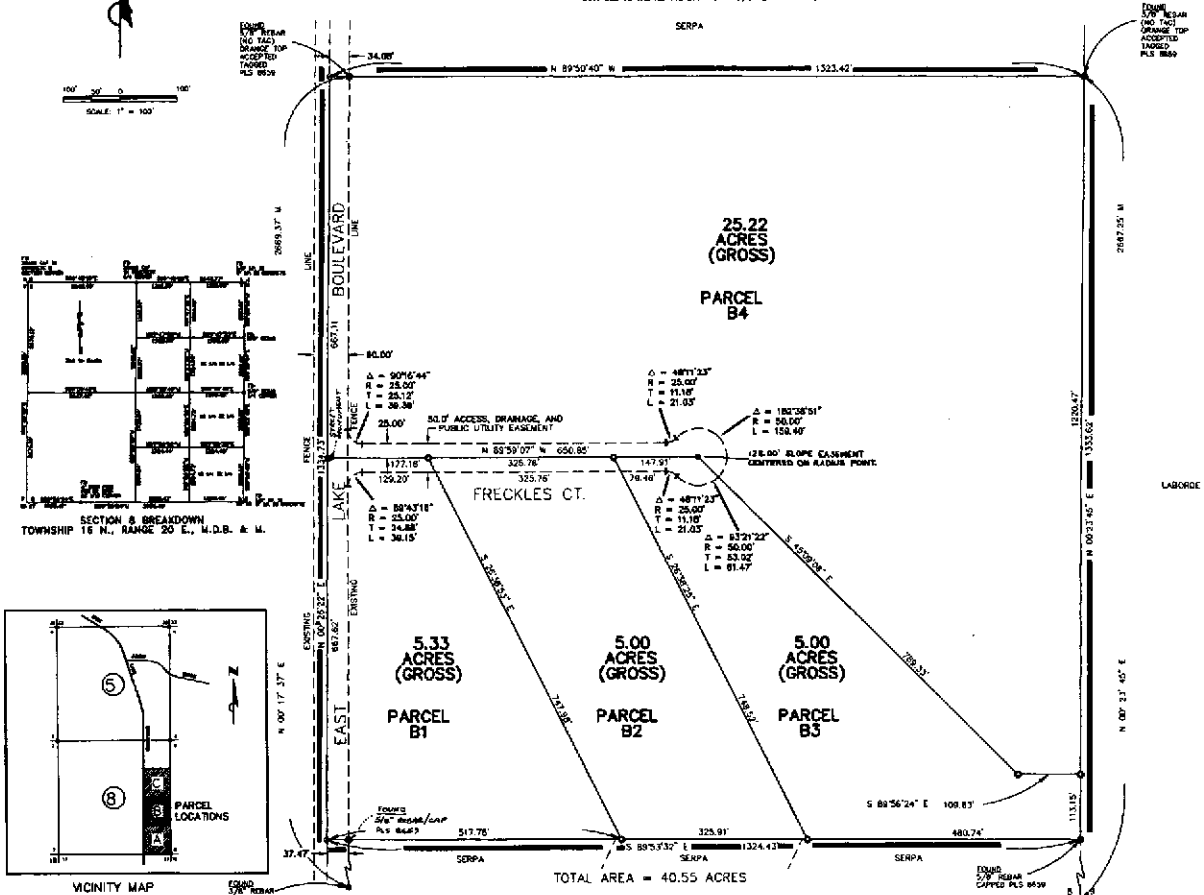
3414

Parcel Map 3414

STHE

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 10 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURCHASING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA, AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



LEGEND:

- O – SET 5/8" REBAR AND CAP P.L.S. 8659
- ● – FOUND AS INDICATED
- ⊕ – STREET MONUMENT
- P.U.E. – PUBLIC UTILITY AND DRAINAGE EASEMENT
- M – MEASURED
- R – RECORD
- (RAD) – RADIAL

REFERENCE DOCUMENTS:

1 – RECORD OF SURVEY NO. 1348, DOCUMENT No. 800082
2 – RECORD OF SURVEY FILE NO. 800083
3 – PRELIMINARY TITLE REPORT ORDER No. 30325 – 90 REFERENCE NO. 81003 – BC
4 – PARCEL MAP No. 1394
5 – PARCEL MAP No. 1391

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 50' 24" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 8, SURVEY MAP DOCUMENT No. 800082, MAP NO. 1348, FILED IN WASHOE Co. RECORDER.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PM97-141-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 30 DAY OF JANUARY, 1998. THE OFFER OF DEDICATION OF EASEMENTS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dow Dalquist Patricia Harrison

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

4/1/98
WASHOE COUNTY UTILITY DIVISION

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 8, T. 19 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND (THAT) AN APPROPRIATE (PERFORMANCE BOND TYPE BOND OR PROMISSORY SUMMARY) WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK P.L.S. 8659

8/12/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, SANITARY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE REMAINING SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA 8/11/98
DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

TAMARA M. PETERSON
NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas Co.
My Appt. Exp. June 29, 1998

ON THIS 12th DAY OF August 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Tamara M. Peterson
NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DEDICATED HEREON AS OF _____, 1998

TITLE COMPANY Lawyers Title

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

SIERRA PACIFIC POWER COMPANY 8/11/98 DATE
SOUTHWEST GAS CORPORATION 8/11/98 DATE
BELL ATLANTIC NEVADA 8/11/98 DATE
BELLSOUTH OF NEVADA 8/11/98 DATE

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265

WASHOE COUNTY TREASURER

8-24-98
DATE

SHEET 1 OF 1 SHEETS

COUNTY RECORDER'S CERTIFICATE:
FILE NO. 2248304
FILED FOR RECORD AT THE REQUEST OF J S DevCo LLC
ON THIS 31 DAY OF August 1998
AT 12 MINUTES PAST 3 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE: $ 17.00

23RD PARCEL MAP
FOR
JOHN C. SERPA

BEING A PORTION OF THE SE 1/4 OF SECTION 8, T 19 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
TEC
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 70458
RENO NEVADA 89570-0458
PHONE: (702) 352-7800
FAX: (702) 352-7929

QUALITY INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2248304

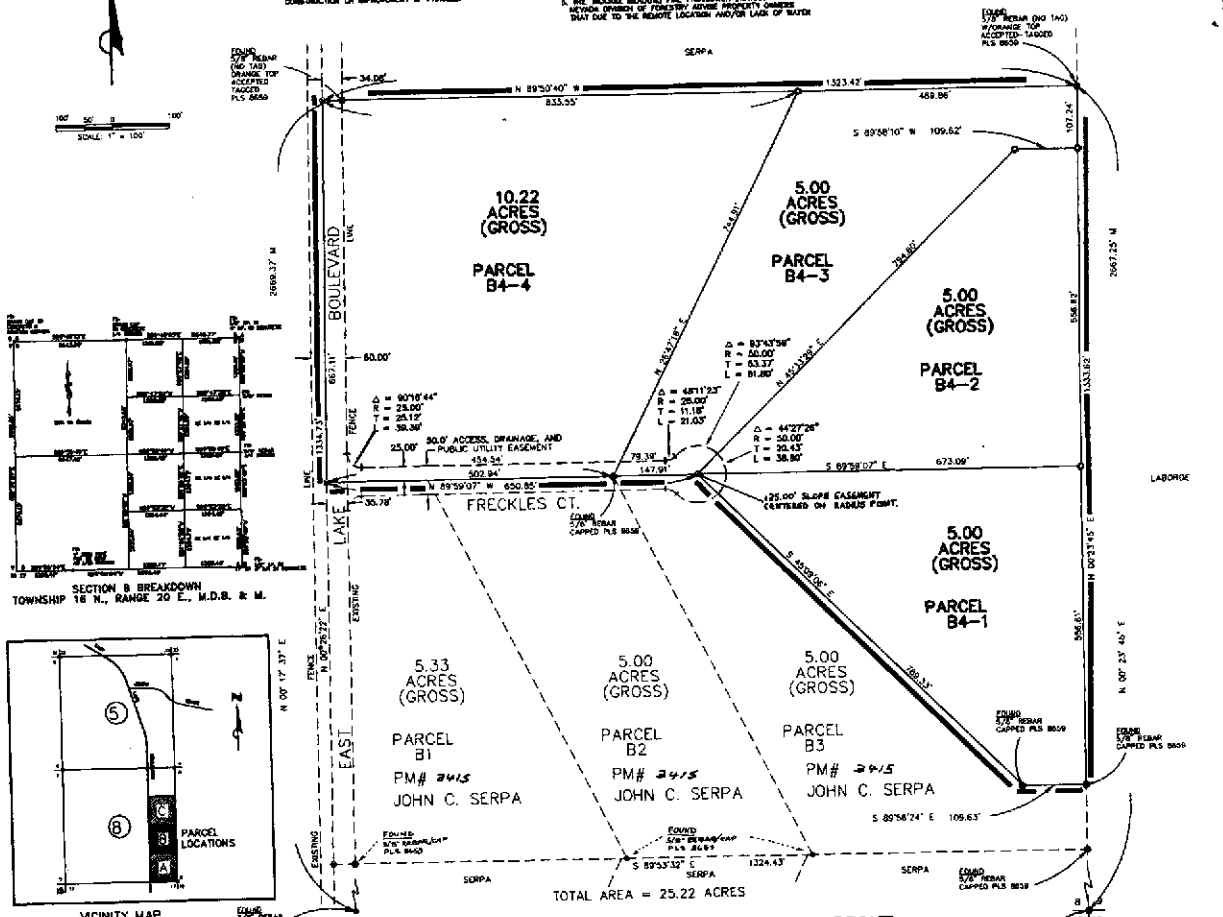
3415

Parcel Map 3415

3416

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 25 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OF IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A SEWER OR WASTEWATER SERVICE AREA OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURCHASING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANTS SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



LEGEND:

- O – SET 5/8" REBAR AND CAP P.L.S. 8659
- ⊗ – FOUND AS INDICATED
- ● – STREET MONUMENT
- P.U.E. – PUBLIC UTILITY AND DRAINAGE EASEMENT
- M – MEASURED
- R – RECORD
- (RAD) – RADIAL

REFERENCE DOCUMENTS:

1 – RECORD OF SURVEY NO. 1548, DOCUMENT No. 606082
2 – RECORD OF SURVEY FILE NO. 800043
3 – PRELIMINARY TITLE REPORT ORDER No. 30035 – TO REFERENCE ON 07/02 – 50
4 – PARCEL MAP No. 1384
5 – PARCEL MAP No. 1311

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 58' 24" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 8, SURVEY MAP DOCUMENT No. 800043, MAP NO. 1548, FILED IN WASHOE CN. RECORDS.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMT-142-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 31 DAY OF August, 1998. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dan Dickard, Director

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY DATA DIVISION 8/11/98

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 8, T. 16 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8-11-98 AND (THAT) AN APPROPRIATE (PERFORMANCE BOND HAS BEEN OR) FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK P.L.S. 8659

8/12/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, BEACH LOT AND PUBLIC UTILITY EASEMENTS SHOWN HEREON ARE DEDICATED. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA 8/10/98
DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

TAMARA M. PETERSON
NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas Co.
My Appt. Exp. June 26, 1999

ON THIS 6th DAY OF August 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE ELEVEHOOD OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 7-31-98, 1998

TITLE COMPANY Senior Vice President

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

SOUTHWEST GAS CORPORATION DATE
NEVADA BELL 8/11/98
SIERRA PACIFIC POWER COMPANY 8/11/98
SOUTHERN NEVADA WATER CORPORATION 8/11/98

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE NAW BEEN PAID PURSUANT TO NRS 361A.280

WASHOE COUNTY TREASURER

Deputy 8-24-98
DATE

SHEET 1 OF 1 SHEETS

COUNTY RECORDERS CERTIFICATE:
FILE NO. 2248305
FILED FOR RECORD AT THE REQUEST OF SS DEVCO LLC
ON THIS 31 DAY OF August, 1998
AT 38 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melchior
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE: $ 17.00

24TH PARCEL MAP

(A DIVISION OF PARCEL B4 OF PM# 3415)
FOR
JOHN C. SERPA
BEING A PORTION OF THE SE 1/4 OF SECTION 8, T 16 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
TEC
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 70458
RENO NEVADA 89570-0458
PHONE (702) 352-7800
FAX (702) 352-7828

2248305

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

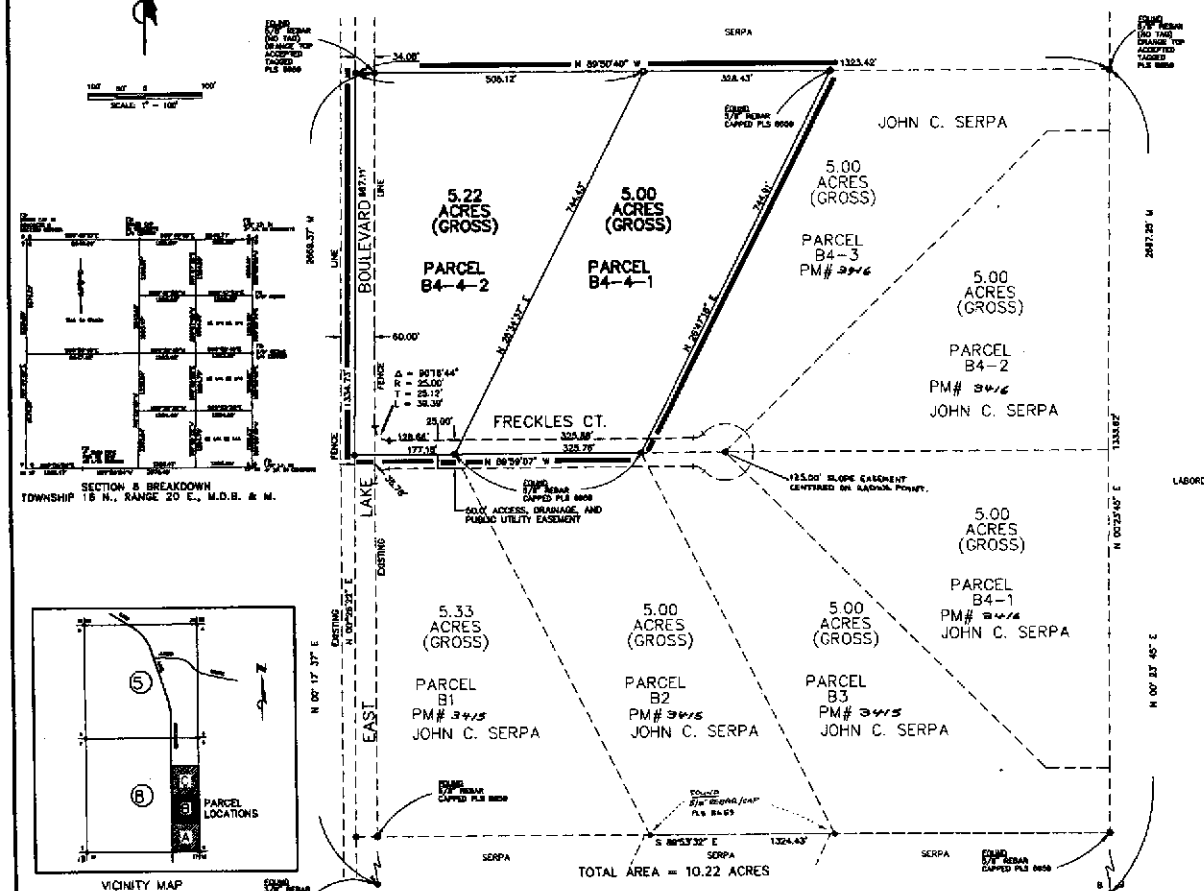
3416

Parcel Map 3416

3417

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 3.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC SERVICE DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
4. THERE ARE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A HORIZONTAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). WAIVER OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



SECTION 8 BREAKDOWN
TOWNSHIP 18 N., RANGE 20 E., M.D.B. & M.

VICINITY MAP

LEGEND:

- ○ – SET 5/8" REBAR AND CAP P.L.S. 8606
- ● – FOUND AS INDICATED
- ⊕ – STREET MONUMENT
- P.U.E. – PUBLIC UTILITY AND DRAINAGE EASEMENT
- M – MEASURED
- R – RECORD
- (RAD) – RADIAL

2248306

REFERENCE DOCUMENTS:

1 – RECORD OF SURVEY NO. 1548, DOCUMENT No. 800082
2 – RECORD OF SURVEY FILE NO. 800082
3 – PRELIMINARY TITLE REPORT ORDER No. 30520 – TO REFERENCE No. 81889 – 80
4 – PARCEL MAP No. 1294
5 – PARCEL MAP No. 1211

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 50' 34" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 8, SURVEY MAP DOCUMENT No. 800082, MAP NO. 1548, FILED IN WASHOE CO. RECORDER.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMT-143-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 31st DAY OF August, 1988. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY DCDM DIVISION 8/31/88

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1987.
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 8, T. 18 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8-12-98 AND THAT AN APPROPRIATE CONFORMANCE BOND HAS BEEN DEPOSITED. SUCH GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK — DONALD A. DICK, P.L.S. 8650

8/12/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278, THE LOCAL ORDINANCE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE ORGANIZED FOR PUBLIC USE FOREVER.

JOHN C. SERPA — 8/31/88 DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA } S.S.
WASHOE COUNTY }

TAMARA M. PETERSON, NOTARY PUBLIC - NEVADA, Appt. Recorded in Douglas Co., My Appt. Exp. June 25, 1988

ON THIS 18th DAY OF August, 1988 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SURVEYOR OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF _____, 19__.

TITLE COMPANY Founders Title

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

SOUTHERN NEVADA WATER AUTHORITY — DATE 8/31/88
NEVADA BELL — DATE 8/31/88
SIERRA PACIFIC POWER COMPANY — DATE 8/31/88
SOUTHWEST GAS CORPORATION — DATE 8/31/88

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361.5.555

WASHOE COUNTY TREASURER

Deputy — DATE 8-24-88

SHEET 1 OF 1 SHEETS

COUNTY RECORDERS CERTIFICATE:
FILE NO. 2248306
FILED FOR RECORD AT THE REQUEST OF Sly Devlo LLC
ON THIS 31 DAY OF August, 1988
AT 3:20 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melchex
COUNTY RECORDER
BY: C. Bentley
DEPUTY
FEE: $ 17.00

25TH PARCEL MAP

(A DIVISION OF PARCEL B4-4 OF PM# 3416)
FOR
JOHN C. SERPA

BEING A PORTION OF THE SE 1/4 OF SECTION 8, T 18 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

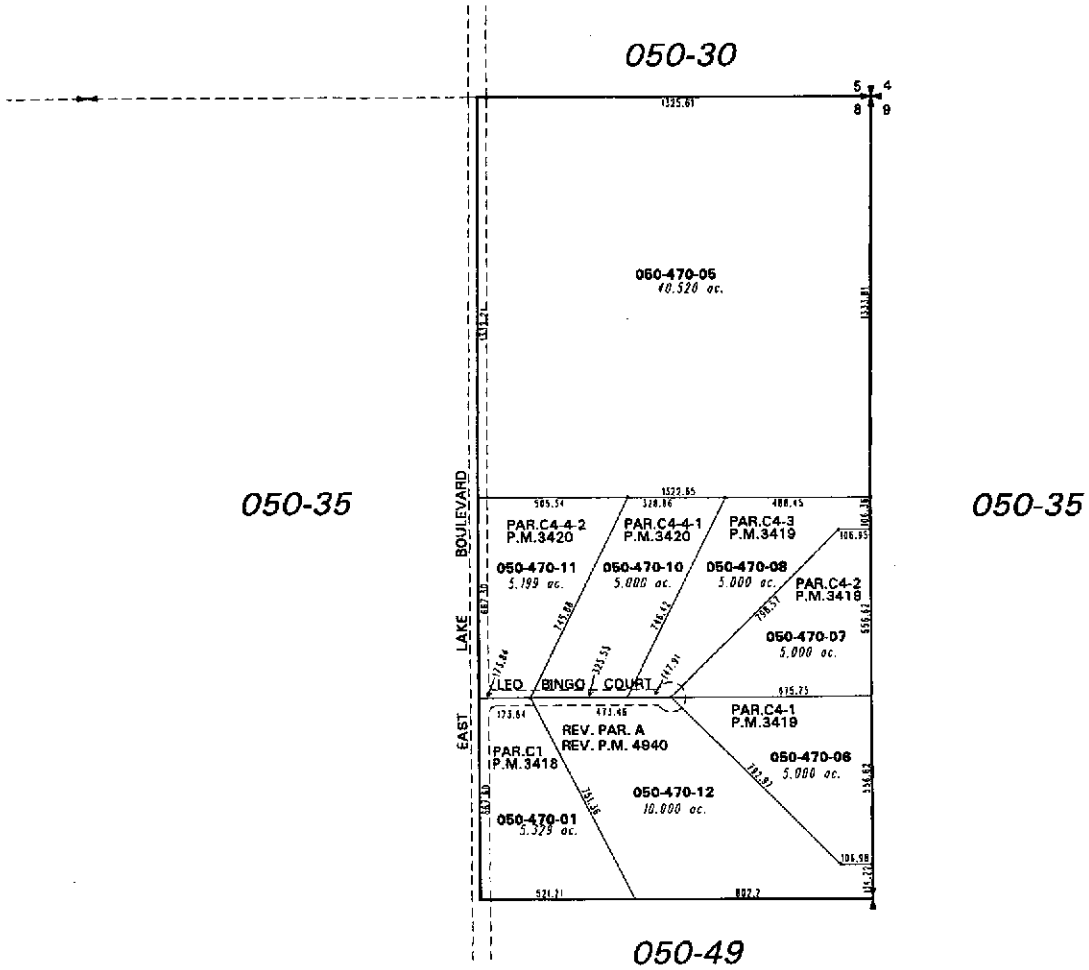
THIEL ENGINEERING CONSULTANTS
TEC
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 70408, RENO NEVADA 89570-0408
PHONE: (702) 352-7500
FAX: (702) 352-7928

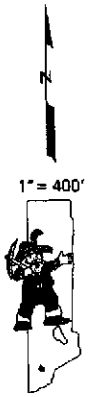
CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

3417

Parcel Map 3417

THE E 1/2 OF THE NE 1/4 OF SECTION 8, T16N - R20E





NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 50-35

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by CFB 9/11/98
Revised CFB 9/11/98 NLH 9/09/08

ARC INFO 6.1 WINDOWS 3000 5.0

3418

NOTES:

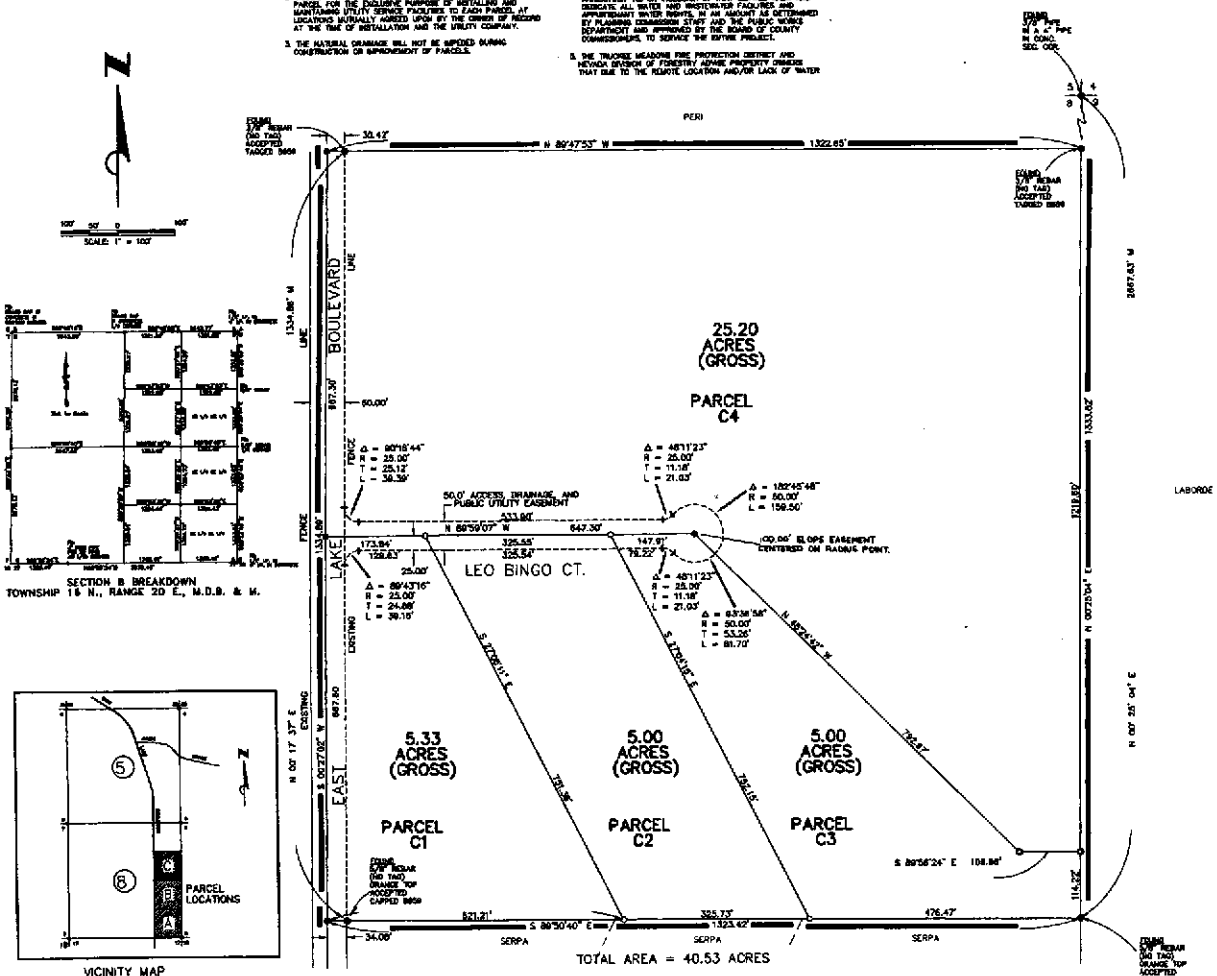
1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.

2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS NORMALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.

4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS, SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.

5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



SECTION B BREAKDOWN
TOWNSHIP 18 N., RANGE 20 E., M.D.B. & M.

VICINITY MAP

LEGEND:

- O – SET 5/8" REBAR AND CAP P.L.S. 8608
- ● – FOUND AS INDICATED
- ■ – STREET MONUMENT
- P.U.E. – PUBLIC UTILITY AND DRAINAGE EASEMENT
- M – MEASURED
- R – RECORD
- (RAD) – RADIAL

2248307

REFERENCE DOCUMENTS:

1 – RECORD OF SURVEY NO. 1544, DOCUMENT No. 808082
2 – RECORD OF SURVEY FILE NO. 800080
3 – PRELIMINARY TITLE REPORT ORDER No. 30329 – TO REFERENCE BK. 8799 – 89
4 – PARCEL MAP No. 1384
5 – PARCEL MAP No. 1211

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 58' 24" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 8, SURVEY MAP DOCUMENT No. 808082, MAP NO. 1544, FILED IN WASHOE Co. RECORDS.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP WT1-144-97, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 21st DAY OF August, 1998. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dean Overland Reserve Manager

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY DISTRICT ATTORNEY 8/11/98

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE NE1/4 OF SECTION 8, T. 18 N., R. 20 E., M.D.B.&M.
3. THE PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8-12-98 AND (THAT) AN APPROPRIATE (PERFORMANCE BOND HAS BEEN OR) TRADITIONAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK P.L.S. 8608

DONALD A. DICK — PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — No. 8608

8/12/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE DRAINAGE OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED, FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA 8/10/98
DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

TAMARA M. PETERSON — NOTARY PUBLIC - NEVADA — Appt. Recorded in DOUGLAS CO. — My Appt. Exp. June 20, 1999

ON THIS 10th DAY OF August, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Tamara M. Peterson
NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 28th, 1998.

TITLE COMPANY Assistant Title

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

SIERRA PACIFIC POWER COMPANY DATE 8/11/98
NEVADA BELL DATE 8/11/98
SIERRA PACIFIC POWER COMPANY DATE 8/10/98
SOUTHWEST GAS CORPORATION DATE 8/10/98

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.280

WASHOE COUNTY TREASURER

Deputy 8-24-98
DATE

SHEET 1 OF 1 SHEETS

COUNTY RECORDERS CERTIFICATE:
FILE NO. 2248307
FILED FOR RECORD AT THE REQUEST OF JS Devco LLC
ON THIS 31 DAY OF August 1998
AT 20 MINUTES PAST 4 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melchev
COUNTY RECORDER
BY: C. Barney
DEPUTY
FEE: $ 17.00

26TH PARCEL MAP
FOR
JOHN C. SERPA

BEING A PORTION OF THE NE 1/4 OF SECTION 8, T 18 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
TEC
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 20458
RENO NEVADA 89520-0458
PHONE: (702) 352-7900
FAX: (702) 352-7928

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

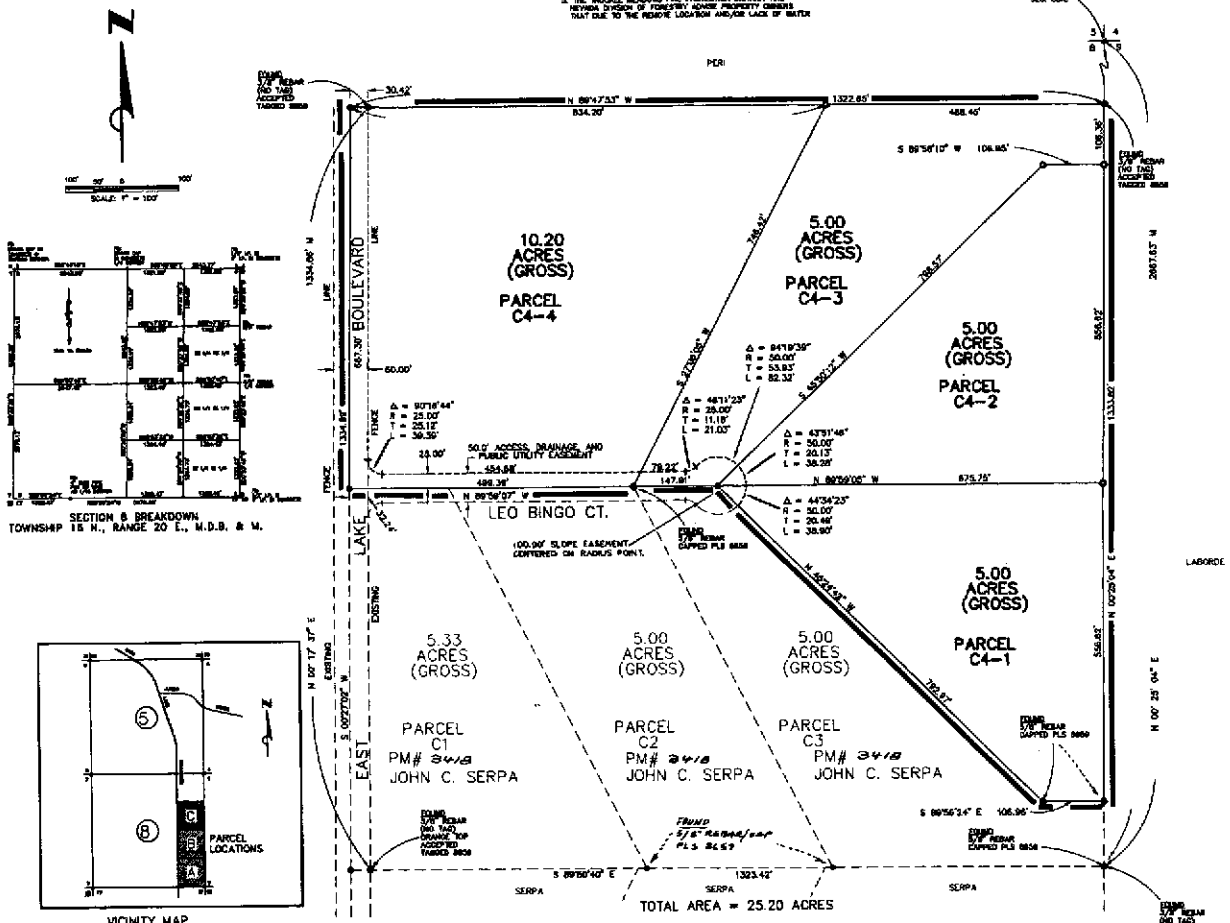
DOCUMENTS RECORDED

Parcel Map 3418

3419

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANTS SUCCESSOR OR ASSIGNS SHALL PETITION FOR JURISDICTION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



SECTION 8 BREAKDOWN
TOWNSHIP 16 N., RANGE 20 E., M.D.B. & M.

VICINITY MAP

LEGEND:

- ○ - SET 5/8" REBAR AND CAP P.L.S. 6858
- ● - FOUND AS INDICATED
- ⊕ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- (RAD) - RADIAL

REFERENCE DOCUMENTS:

1 - RECORD OF SURVEY NO. 1849, DOCUMENT No. 800062
2 - RECORD OF SURVEY FILE NO. 800062
3 - PRELIMINARY TITLE REPORT ORDER No. 30309 - TO REFERENCE MA 89 002 - 89
4 - PARCEL MAP No. 1224
5 - PARCEL MAP No. 1311

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 56' 24" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 8, SURVEY MAP DOCUMENT No. 800062, MAP NO. 1849, FILED IN WASHOE Co. RECORDS.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMT-145-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THE PARCEL MAP IS APPROVED THIS 21 DAY OF August, 1998.
THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dean Dunkwart, Director

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION 8/11/98

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA, AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 8, T. 16 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY SEPTEMBER 1998, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN GIVEN FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK P.L.S. 6858

DONALD A. DICK No. 6858 STATE OF NEVADA

8/12/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED PUBLIC ACCESS FOREVER.

JOHN C. SERPA 8/11/98
DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

TAMARA M. PETERSON NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. June 28, 1999

ON THIS 10TH DAY OF August, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Tamara M. Peterson
NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 8-24, 1998

TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

8/11/98 DATE — MEDIONE OF NEVADA
8/11/98 DATE — NEVADA BELL
8/11/98 DATE — SIERRA PACIFIC POWER COMPANY
8/11/98 DATE — SOUTHWEST GAS CORPORATION

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265

WASHOE COUNTY TREASURER

8-24-98 DATE
Deputy

SHEET 1 OF 1 SHEETS

COUNTY RECORDERS CERTIFICATE:
FILE NO. 2248308
FILED FOR RECORD AT THE REQUEST OF JS Development LLC
ON THIS 31 DAY OF August, 1998
AT 3:03 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE: $ 17.00

27TH PARCEL MAP

(A DIVISION OF PARCEL C4 OF PM# 3418)
FOR
JOHN C. SERPA
BEING A PORTION OF THE NE 1/4 OF SECTION 8, T 16 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
TEC
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 19436 RENO NEVADA 89570-0436
PHONE: (702) 332-7600
FAX: (702) 332-7628

2248308

DUPLICATE INDICES ARE TO BE CHANGED FOR ANY REQUIRED CHANGES TO THIS MAP

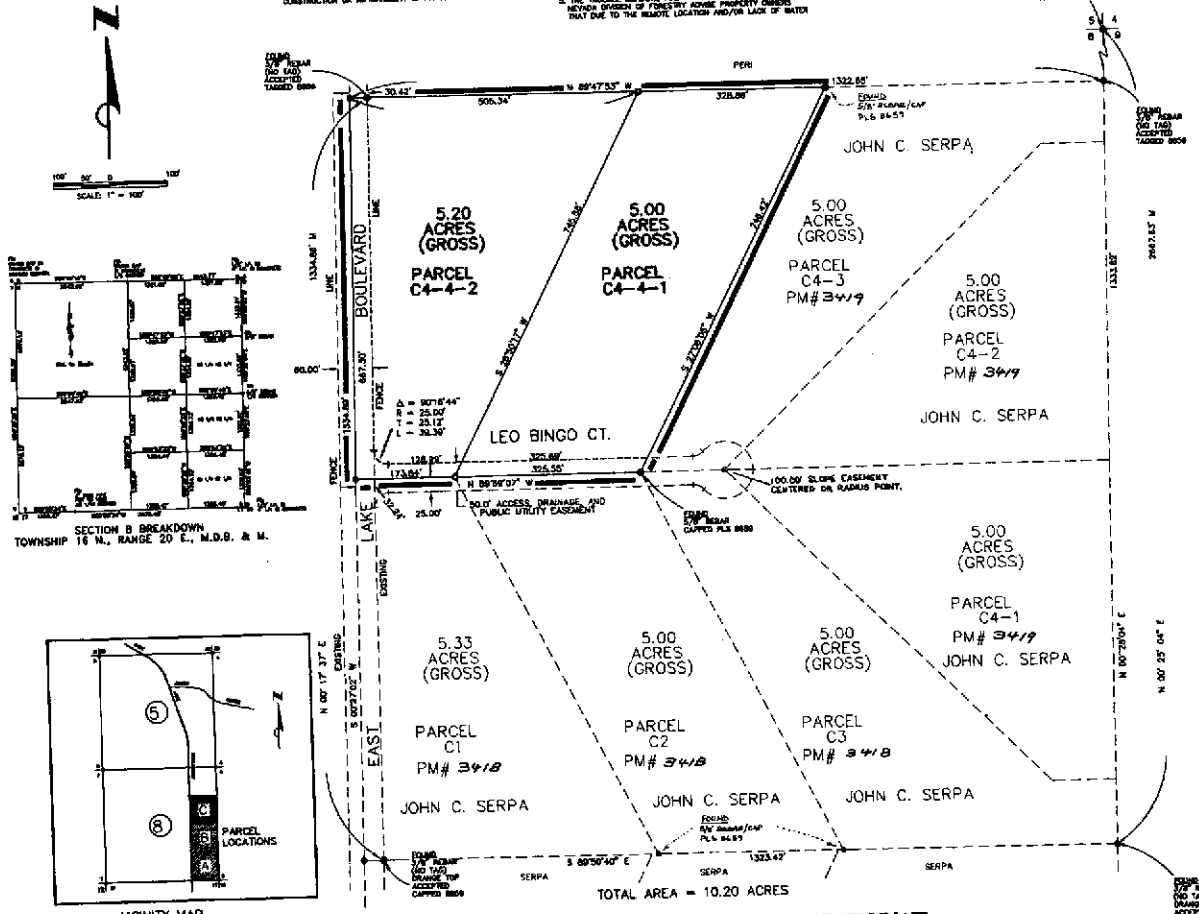
3419

Parcel Map 3419

3420

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES, AND 25 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, CONSIDERS A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANTS SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



SECTION 8 BREAKDOWN
TOWNSHIP 18 N., RANGE 20 E., M.D.B. & M.

VICINITY MAP

LEGEND:

- ○ – SET 5/8" REBAR AND CAP P.L.S. 8656
- ● – FOUND AS INDICATED
- ◆ – STREET MONUMENT
- P.U.E. – PUBLIC UTILITY AND DRAINAGE EASEMENT
- M – MEASURED
- R – RECORD
- (RAD) – RADIAL

REFERENCE DOCUMENTS:

1 – RECORD OF SURVEY NO. 1596, DOCUMENT No. 800092
2 – RECORD OF SURVEY FILE NO. 800092
3 – PRELIMINARY TITLE REPORT ORDER No. 30328 – TO REFERENCE BK 8486 – 90
4 – PARCEL MAP No. 1284
5 – PARCEL MAP No. 1231

BASIS OF BEARINGS:

THE BEARINGS OF N 89° 59' 24" W AS SHOWN ALONG THE SOUTHERN LINE OF SECTION 8, SURVEY MAP DOCUMENT No. 800092, MAP NO. 1596, FILED IN WASHOE Co. RECORDS.

COMMUNITY DEVELOPMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMT-146-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 27 DAY OF AUGUST, 1998. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dow Chairman Washoe County

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

David Bergstrom 8/11/98
WASHOE COUNTY UTILITY DIVISION

SURVEYOR'S CERTIFICATE

1. DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF John C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 8, T. 18 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8-15-98 AND (THAT) AN APPROPRIATE (PERFORMANCE BOND HAS BEEN OR) FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK P.L.S. 8656

DONALD A. DICK — PROFESSIONAL LAND SURVEYOR — No. 8656

8/12/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, WAYS AND PUBLIC UTILITY EASEMENTS IN THE PARCEL HEREON SHOWN ARE GRANTED. THE ROADWAYS OFFER FOR DEDICATION SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA 8/12/98
DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

TAMARA M. PETERSON
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
My Appt. Exp. June 25, 1999

ON THIS 12th DAY OF August 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, Janet Serpa WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Tamara M. Peterson
NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF _____, 1998.

TITLE COMPANY Founders Title

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

Sierra Pacific Power Company — 8/14/98 DATE
Nevada Bell — 8/14/98 DATE
Cable Vision — 8/14/98 DATE
Southwest Gas Corporation — 8/14/98 DATE

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES DUE FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.280

WASHOE COUNTY TREASURER

Deputy 8-24-98
DATE

SHEET 1 OF 1 SHEETS

COUNTY RECORDERS CERTIFICATE:
FILE NO. 2248309
FILED FOR RECORD AT THE REQUEST OF J & S Development LLC
ON THIS 31 DAY OF August 1998
AT 38 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melchen
COUNTY RECORDER
BY C. Bartley
DEPUTY
FEE: $ 17.00

28TH PARCEL MAP

(A DIVISION OF PARCEL C4-4 OF PM# 3419)
FOR
JOHN C. SERPA
BEING A PORTION OF THE NE 1/4 OF SECTION 8, T 18 N, R 20 E, M.D.B. AND M.,
COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
T E C — CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 70488
RENO NEVADA 89570-0488
PHONE: (702) 332-7800
FAX: (702) 323-7928

2248309

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

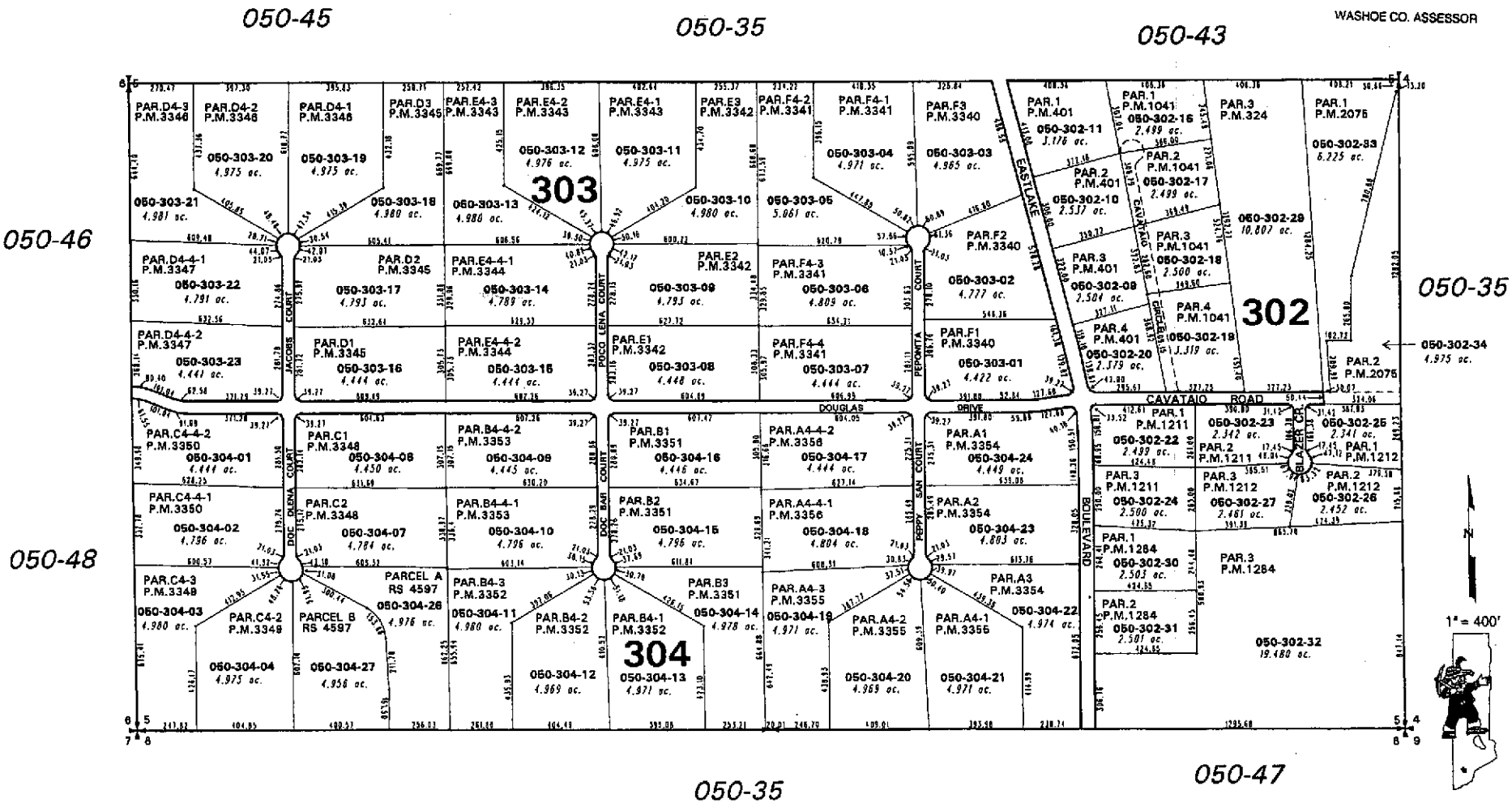
3420

Parcel Map 3420

050-30

SOUTH 1/2 OF SECTION 5, T16N - R20E

CURRENT AS OF
SEP 13 2005
WASHOE CO. ASSESSOR



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by CFB 7/16/98
Revised HCS 6/21/03 PK 8/3/05

ARC INFO 8.0 WINDOWS 2000 5.0

3338

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 8 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGES WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF FURNISHING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
6. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL/LOT AND THE RIGHT TO EXIT THAT PARCEL/LOT WITH END UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
7. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRIC AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTIGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 5, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE S 1/2 OF SECTION 5, T.19 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 12/08/97 AND (THAT) AN APPROPRIATE PERFORMANCE BOND HAS BEEN ON FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK
P.L.S. 5644

DONALD A. DICK
No. 5644

4/20/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THE PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE DEDICATED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA — DATE 4/20/98

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA }
WASHOE COUNTY } S.S.

ON THIS 20th DAY OF April, 98 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Yolanda Fillmore
NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE BLANKENDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 5-3, 98

Transnation Title
BY Yolanda Fillmore
TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

TELEPHONE — DATE 4/24/98
NEVADA BELL — DATE 4/24/98
ELECTRICAL POWER COMPANY — DATE 4/30/98
SOUTHWEST GAS CORPORATION — DATE 4-21-98

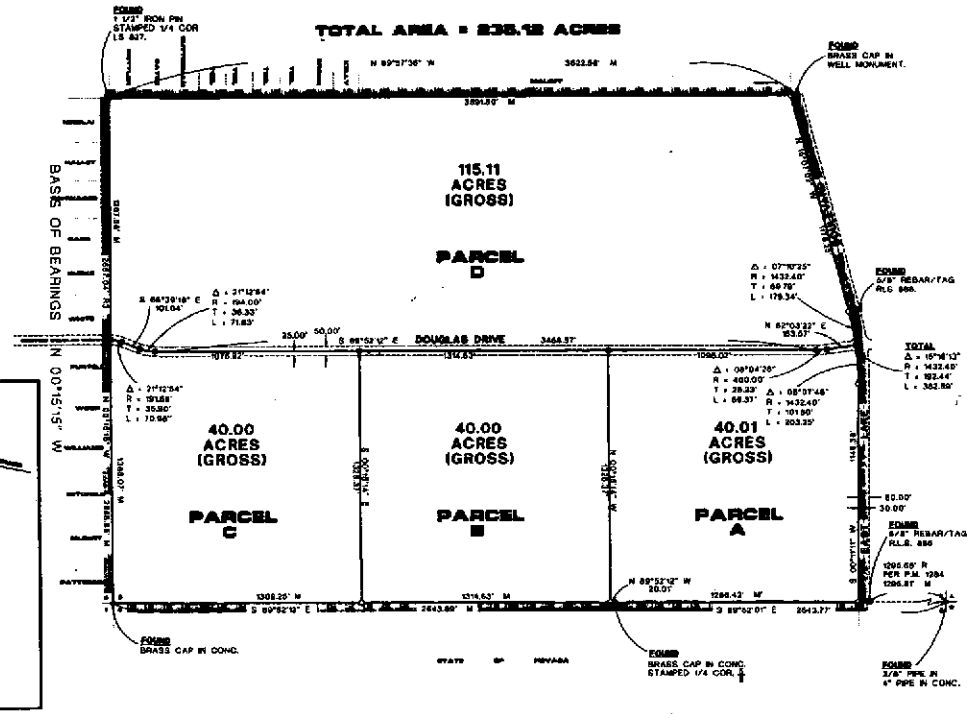
TAX CERTIFICATE:

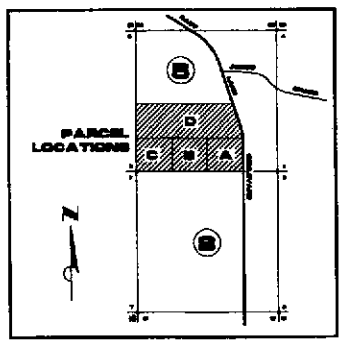
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.280

WASHOE COUNTY TREASURER

Melissa Gilland, Deputy 4-30-98
TITLE — DATE

TOTAL AREA = 235.12 ACRES





VICINITY MAP

LEGEND:

- O - SET 5/8" REBAR AND CAP P.L.S. 5644
- ● - FOUND AS INDICATED
- ■ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- RADI - RADIAL

2220613

REFERENCE DOCUMENTS:

1 - RECORD OF SURVEY NO. 66A, DOCUMENT No. 300043
2 - WASHOE VALLEY FARMS - DOCUMENT NO. 337A
3 - PRELIMINARY TITLE REPORT ORDER No. 50529 - TO REFERENCE W/A CORNER 5/6
4 - PARCEL MAP No. 1284
5 - PARCEL MAP No. 401

BASIS OF BEARINGS:

THE BEARING OF N 00° 15' 15" W, AS STATED IN DEED R3, FROM THE SOUTH WEST CORNER OF SECTION 5 TO THE WEST 1/4 CORNER OF SECTION 4 WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMB-94-81, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 8 DAY OF June, 1998. THE GRANT OF DEDICATION OF ROADWAYS SHOWN HEREON IS ACCEPTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William D. Quebedeaux, Director
DIRECTOR, DIVISION OF COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION

COUNTY RECORDER'S CERTIFICATE
2220613
FILE NO.
FILED FOR RECORD AT THE REQUEST OF
JS Devco LLC
ON THIS 15 DAY OF June, 98
AT 36 MINUTES PAST 3 O'CLOCK M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY C. Bartley
DEPUTY
$ 17.00

SHEET 1 OF 1

18th PARCEL MAP

FOR

JOHN C. SERPA

BEING A PORTION OF THE SOUTH 1/2 OF SECTION 5, T. 19 N., R. 20 E., M.D.B. AND M.
COUNTY OF WASHOE, STATE OF NEVADA

THEIL ENGINEERING CONSULTANTS
TEC
CIVIL ENGINEERING, LAND SURVEYING, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 7988 RENO NEVADA 89510-6488
PHONE: (702) 852-7000
FAX: (702) 852-7000

CUMULATIVE INDEX(S) SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

DRAWING NUMBER SHOULD BE REFERENCED ON ALL DOCUMENTS PERTAINING TO THIS MAP

3338

Parcel Map 3338

See Subsequent Parceling

6EEE

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 8 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGES WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF FURNISHING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
6. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL/LOT AND THE RIGHT TO EXIT THAT PARCEL/LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
7. THE TRACKED MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE S 1/2 OF SECTION 8, T. 18 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 4/30/98 AND (THAT) AN APPROPRIATE PERFORMANCE BOND HAS BEEN ON FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK
PLS 8659

DONALD A. DICK — PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — No. 8659

4/30/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA — DATE 4/30/98

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA }
WASHOE COUNTY } S.S.

ON THIS 30th DAY OF April, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

YOLANDA PILLIFONE — Notary Public - State of Nevada — Appointment Recorded in Washoe County — No. 94-2004-2 — Expires JUNE 8, 1998

Yolanda Pillifone
NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 5-5, 1998

Nevada Title
BY: Julie Kilgore
TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

Nevada Bell — DATE 4-30-98
Sierra Pacific Power Company — DATE 4-30-98
Southwest Gas Corporation — DATE 4-30-98

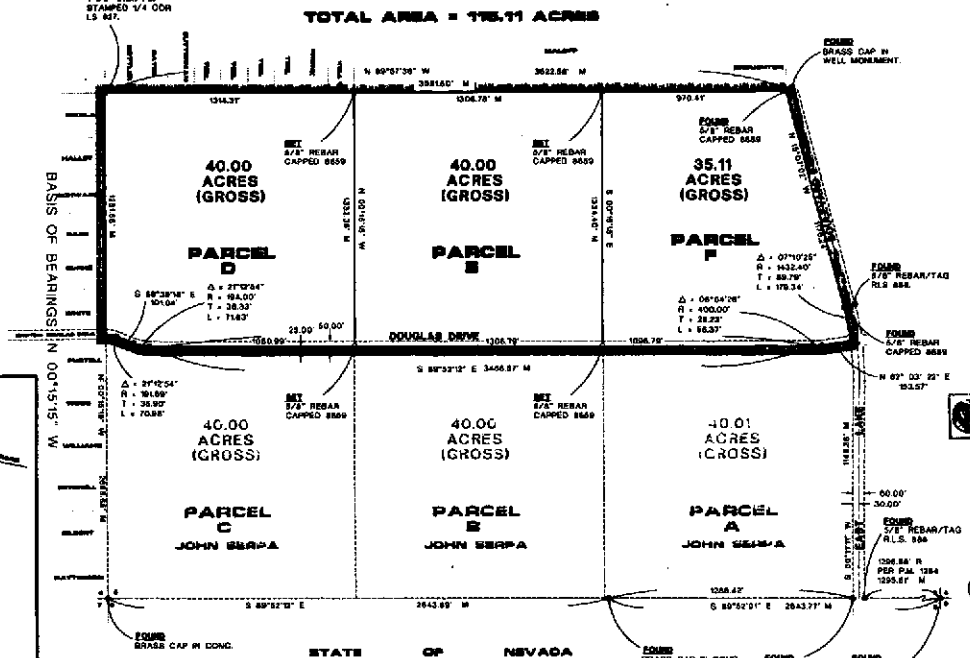
TAX CERTIFICATE:

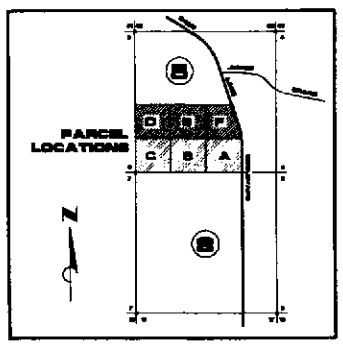
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361.238

WASHOE COUNTY TREASURER

Melissa Gerund, Deputy — DATE 4-30-98

TOTAL AREA = 115.11 ACRES





VICINITY MAP

LEGEND:

- ○ - SET 5/8" REBAR AND CAP P.L.S. 8659
- ● - FOUND AS INDICATED
- ⊠ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- RADIAL - RADIAL

REFERENCE DOCUMENTS:

1 - RECORD OF SURVEY NO. 1449, DOCUMENT No. 400864
2 - WASHOE VALLEY PARKS - DOCUMENT NO. 1274
3 - PRELIMINARY TITLE REPORT ORDER No. 90339 - TO REFERENCE R/A 87882 - 89
4 - PARCEL MAP No. 3364
5 - PARCEL MAP No. 401

BASIS OF BEARINGS:

THE BEARING OF N 00° 15' 15" W, AS STATED IN DEED RD. FROM THE SOUTH WEST CORNER OF SECTION 8 TO THE WEST 1/4 CORNER OF SECTION 8 WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMS-96-81, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS ___DAY OF ___, 1998. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

PLANNING MANAGER
DIRECTOR OF COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION

COUNTY RECORDERS CERTIFICATE:
22206515
FILE NO.
FILED FOR RECORD AT THE REQUEST OF
JS Desco LLC
ON THIS 15 DAY OF June 1998
AT 3:36 MINUTES PAST 3 O'CLOCK M.
OFFICIAL RECORDER OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FL. $ 17.00

SHEET 1 OF 1 SHEETS

19th PARCEL MAP

THIS IS A PORTION OF PARCEL MAP 3328

FOR

JOHN C. SERPA

BEING A PORTION OF THE SOUTH 1/2 OF SECTION 8, T 18 N, R 20 E, M.D.B. AND M.
COUNTY OF WASHOE, STATE OF NEVADA

TEC — THEIL ENGINEERING CONSULTANTS
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNERS
P.O. BOX 70650 — SPARKS, NEVADA 89570-0650
PHONE: (702) 352-7000 — FAX: (702) 352-7001

CUMULATIVE SHEETS RECORD THE ENTIRE SUBDIVISION AND SHOW ALL CHANGES TO THIS MAP

22206515

3339

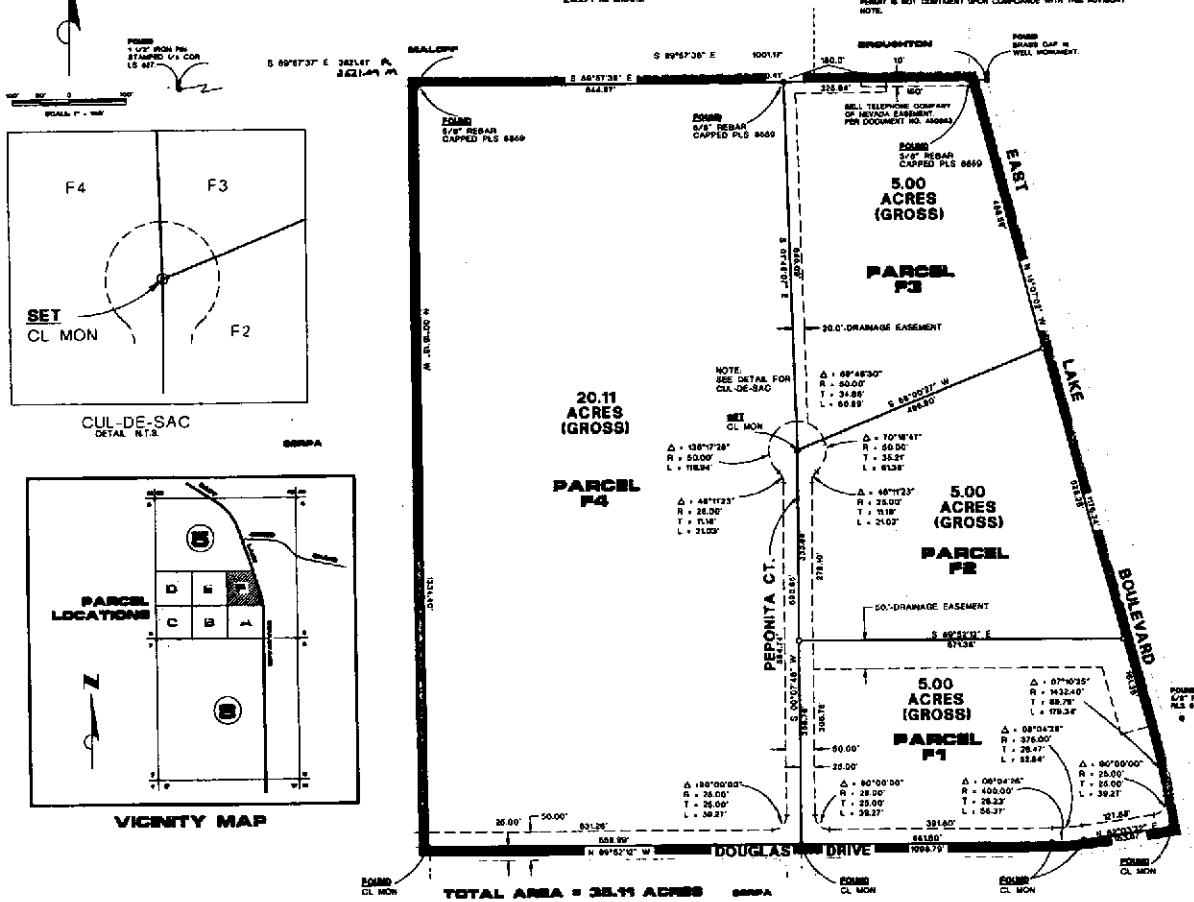
Parcel Map 3339

See Subsequent Parceling

3340

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 6 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGES WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
6. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL/LOT AND THE RIGHT TO EXIT THAT PARCEL/LOT WITH END UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
7. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13R). ISSUANCE OF A BUILDING PERMIT IS NOT CONTIGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



CUL-DE-SAC
DETAIL N.T.S.

VICINITY MAP

SURVEYOR'S CERTIFICATE

I, DONALD A. GICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 8, T. 19 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 4/30/98, AND (THEY) AN APPROPRIATE PERFORMANCE BOND HAS BEEN ON FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. GICK
P.L.S. 8669

LAND SURVEYOR DONALD A. GICK No. 8669 STATE OF NEVADA

4/30/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THE PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS, CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE DEDICATED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA 4/30/98
DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

ON THIS 30th DAY OF April, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Yolanda Gillespie
NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER DEPICTED THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 5-7, 1998

Nevada Title
By John Wagner
TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

4/30/98 — TELEPHONE
4/30/98 — NEVADA BELL
4/30/98 — POWER COMPANY
4-30-98 — SOUTHWEST GAS CORPORATION

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.248

WASHOE COUNTY TREASURER

Deputy 4-30-98
TITLE DATE

LEGEND:

- ○ - SET 5/8" REBAR AND CAP P.L.S. 8669
- ● - FOUND AS INDICATED
- ◎ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- (RAD) - RADIAL

2220616

REFERENCE DOCUMENTS:

1 - RECORD OF SURVEY NO. 1648, DOCUMENT No. 800019
2 - WASHOE VALLEY FARMS - DOCUMENT NO. 327A
3 - PRELIMINARY TITLE REPORT ORDER No. 34328 - TO REFERENCE R/W 87/93 - RO
4 - PARCEL MAP No. 1384
5 - PARCEL MAP No. 401

BASIS OF BEARINGS:

THE BEARING OF N. 00° 9' W. W. AS STATED IN DEED R3, FROM THE SOUTH WEST CORNER OF SECTION 8 TO THE WEST 1/4 CORNER OF SECTION 8 WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PM-89-81, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 15th DAY OF June, 1998. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

Willis Dr. Dickerson, Director
WASHOE COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

Bob Lucas
WASHOE COUNTY DEPUTY ENGINEER

COUNTY RECORDERS CERTIFICATE

FILE NO. 2220616
FILED FOR RECORD AT THE REQUEST OF SS Devco LLC
ON THE 15 DAY OF June, 98
AT 36 MINUTES PAST 8 O'CLOCK A.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

Joe Melcher
COUNTY RECORDER
By: C. Bartley
DEPUTY
FEE: $ 17.00

SHEET 1 OF 1 SHEETS

1ST PARCEL MAP

(THIS IS A PORTION OF PARCEL MAP 2839)

FOR

JOHN C. SERPA

BEING A PORTION OF THE SE 1/4 OF SECTION 8, T 19 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

TEC — THEIL ENGINEERING CONSULTANTS
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNERS
P.O. BOX 7540 PHONE (702) 825-7000
RENO NEVADA 89510-5400 FAX (702) 825-7000

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

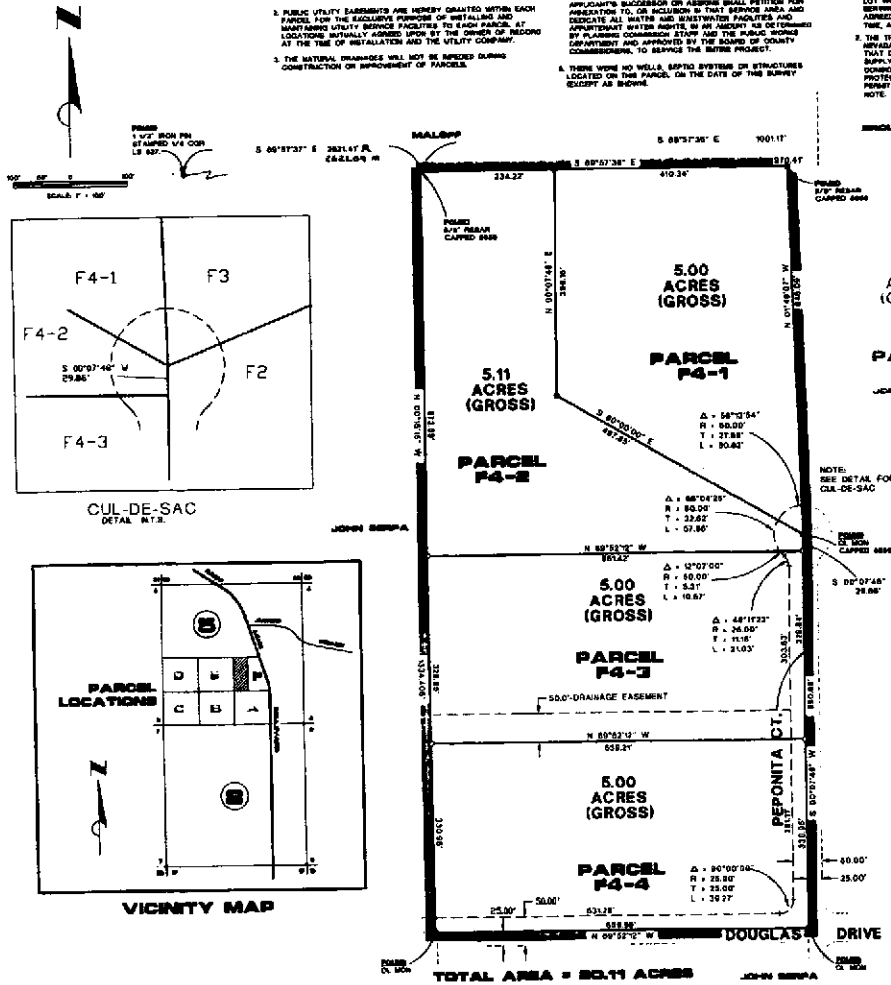
3340

Parcel Map 3340

3341

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 8 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGES WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTWATER SERVICE AREA OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF FURNISHING OR SUPPLYING WATER OR WASTWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
6. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL/LOT AND THE RIGHT TO EXIT THAT PARCEL/LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
7. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRIC AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D. COMPLIANCE OF A BUILDING PERMIT IS NOT CONTIGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.



CUL-DE-SAC
DETAIL N.T.S.

VICINITY MAP

LEGEND:

- ○ - SET 5/8" REBAR AND CAP P.L.S. 6666
- ● - FOUND AS INDICATED
- ⊕ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- (RAD) - RADIAL

REFERENCE DOCUMENTS:

1. RECORD OF SURVEY NO. 4140, DOCUMENT No. 800049
2. WASHOE VALLEY FARMS - DOCUMENT NO. 837A
3. PRELIMINARY TITLE REPORT ORDER No. 54338 - TO REFERENCE MA. 3480 - 94
4. PARCEL MAP No. 1284
5. PARCEL MAP No. 401

BASIS OF BEARINGS:

THE BEARING OF N 89° 57' 37" W, AS STATED IN DEED R3, FROM THE SOUTH WEST CORNER OF SECTION 6 TO THE WEST 1/4 CORNER OF SECTION 6 WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP WM-94-97, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THERE-FORE, THIS PARCEL MAP IS APPROVED ON THIS 6 DAY OF JANUARY, 1998. DEDICATION OF EASEMENTS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278

DIRECTOR, COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 420 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 5, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 OF SECTION 6, T.19 N., R. 19 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 2/27/97 AND (THAT) AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK
PLS 5650

DONALD A. DICK
No. 5650
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

4/20/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE DEDICATED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA — DATE 4/20/98

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA }
WASHOE COUNTY } S.S.

ON THIS 20 DAY OF April, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

VICKI M. FALLIPONE
NOTARY PUBLIC
STATE OF NEVADA
APPOINTMENT NO. 94-2-1
EXPIRES 2-7-98

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF _____, 19__.

Fidelity National Title
By: _____
TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

PROVIDER — DATE 4/20/98
SERVICE — DATE 4/20/98
SIERRA PACIFIC POWER COMPANY — DATE 4/20/98
SOUTHERN NEVADA TELEPHONE CORPORATION — DATE 4-21-98

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265

WASHOE COUNTY TREASURER

NAME, TITLE — 4-30-98 DATE

SHEET 1 OF 1 SHEETS

COUNTY RECORDERS CERTIFICATE:
2220617
FILE NO.
FILED FOR RECORD AT THE REQUEST OF
J & Devco LLC
ON THIS 15 DAY OF June, 98
AT 36 MINUTES PAST 8 O'CLOCK A.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE: $ 17.00

2ND PARCEL MAP

(THIS IS A PORTION OF PARCEL MAP 3340 - 1)

FOR

JOHN C. SERPA

BEING A PORTION OF THE SE 1/4 OF SECTION 6, T 19 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THIEL ENGINEERING CONSULTANTS
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNERS
P.O. BOX 20400
RENO NEVADA 89520-0400
PHONE (702) 322-2049
FAX (702) 322-7933

3341

Parcel Map 3341

3342

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGES WILL NOT BE BREDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
6. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL/LOT AND THE RIGHT TO EXIT THAT PARCEL/LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
7. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM. NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D. COMPLIANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 9, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 9, T 18 N, R 20 E, M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 4/30/98 AND (THAT) AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK
PLS 9000

DONALD A. DICK
NEVADA
No. 9000
PROFESSIONAL LAND SURVEYOR

4/30/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE DEDICATED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA — DATE 4/30/98

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA } S.S.
WASHOE COUNTY }

ON THIS 30th DAY OF April, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 5-7, 1998.

Ticor Title
By Indian Springs
TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

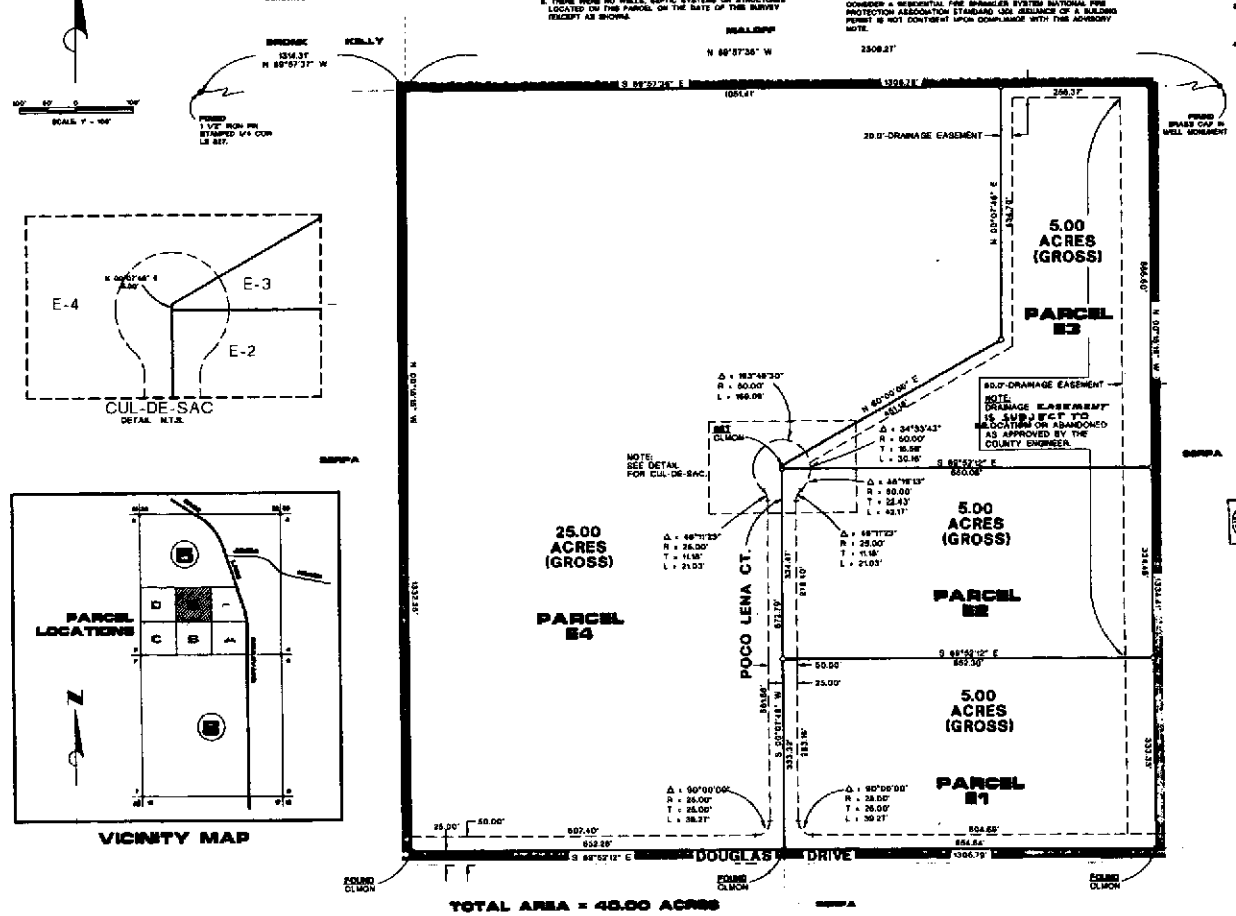
WESTERN — DATE 4/30/98
NEVADA BELL — DATE 4/30/98
SIERRA PACIFIC POWER COMPANY — DATE 4/30/98
SOUTHWEST GAS CORPORATION — DATE 4-21-98

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361.384

WASHOE COUNTY TREASURER

TITLE — DATE 4-30-98



TOTAL AREA = 40.00 ACRES

VICINITY MAP

CUL-DE-SAC
DETAIL N.T.S.

LEGEND:

- O - SET 5/8" REBAR AND CAP P.L.S. 9000
- ⊗ - FOUND AS REFERRED
- ⊗ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- RADI - RADIAL

REFERENCE DOCUMENTS:

1 - RECORD OF SURVEY NO. 1848, DOCUMENT No. 890044
2 - WASHOE VALLEY FARMS - DOCUMENT NO. 827A
3 - PRELIMINARY TITLE REPORT ORDER No. 34338 - TO REFERENCE MA 20802 - 80
4 - PARCEL MAP No. 682
5 - PARCEL MAP No. 401

BASIS OF BEARINGS:

THE BEARING OF N 00° 16' 10" W, AS STATED IN DRED R2, FROM THE SOUTH WEST CORNER OF SECTION 9 TO THE WEST 1/4 CORNER OF SECTION 9 WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PMR 93-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 6 DAY OF June, 1998.
THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

JOHN B. HESTER, DIRECTOR OF COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 420 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION

COUNTY RECORDER'S CERTIFICATE:
2220618
FILE NO.
FILED FOR RECORD AT THE REQUEST OF
J & J Device LLC
ON THIS 15 DAY OF June, 1998
AT 38 MINUTES PAST 2 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY: L. Bartley
DEPUTY
FEE: $ 17.00

SHEET 1 OF 1 SHEETS

5th PARCEL MAP

(THIS IS A PORTION OF PARCEL MAP 2339)
FOR
JOHN C. SERPA
BEING A PORTION OF THE SW 1/4 OF SECTION 9, T 18 N, R 20 E, M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

TEC — THEL ENGINEERING CONSULTANTS
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNERS
P.O. BOX 19409, RENO NEVADA 89511-0409
PHONE: (702) 825-7600
FAX: (702) 825-7605

2220618

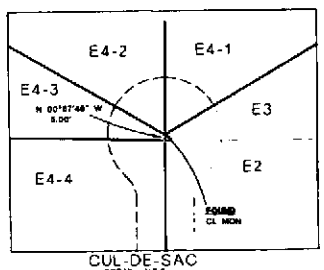
CUMULATIVE INCHES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

Parcel Map 3342

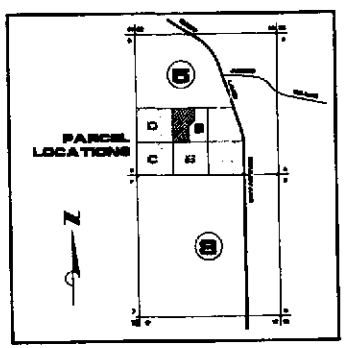
3343

NOTES:

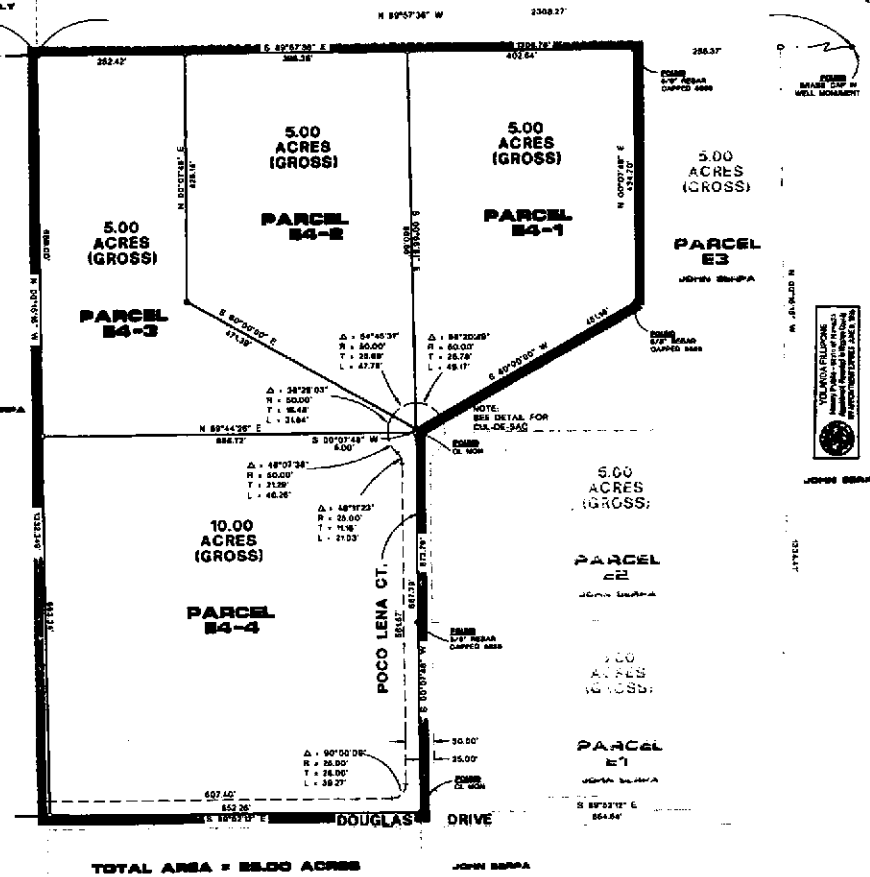
1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 8 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 12 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGES WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTEWATER SERVICE AREA, OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURCHASING OR SUPPLYING WATER OR WASTEWATER SERVICE, THE APPLICANTS SUCCESSOR OR ASSIGNS SHALL PETITION FOR ANNEXATION TO, OR INCLUSION IN THAT SERVICE AREA AND DEDICATE ALL WATER AND WASTEWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THERE ARE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
6. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL/LOT AND THE RIGHT TO EXIT THAT PARCEL/LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCEL/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
7. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM NATIONAL FIRE PROTECTION ASSOCIATION STANDARD USE. ISSUANCE OF A BUILDING PERMIT IS NOT CONTIGENT UPON COMPLIANCE WITH THE ADVISORY NOTE.



CUL-DE-SAC
DETAIL N.T.S.



VICINITY MAP



TOTAL AREA = 35.00 ACRES

JOHN SERPA

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 8, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SECTION 8, T. 18 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 12/31/97 AND (THAT) AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK
PLS 5669

DONALD A. DICK
No. 5669
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

4/20/98
DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THE PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS OFFER FOR DEDICATION THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA — DATE 4/20/98

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

ON THIS 20th DAY OF April, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, JOHN C. SERPA WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

YOLANDA FILLIPONE
NOTARY PUBLIC - STATE OF NEVADA
APPOINTMENT RECORDED IN WASHOE COUNTY
MY APPOINTMENT EXPIRES JULY 8, 1998

Yolanda Fillipone
NOTARY PUBLIC IN AND FOR SAID STATE

JOHN SERPA

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF 5-3

Transnation Title
By John Kelly
TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

SIERRA PACIFIC POWER COMPANY — DATE 4/30/98
NORTHWEST GAS CORPORATION — DATE 4-21-98

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361.235

WASHOE COUNTY TREASURER

Marsha J. Rand, Deputy — DATE 4-30-98

LEGEND:

- O - SET 5/8" REBAR AND CAP P.L.S. 5669
- ● - FOUND AS INDICATED
- ◎ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- (RAD) - RADIAL

REFERENCE DOCUMENTS:

1 - RECORD OF SURVEY NO. 5149, DOCUMENT NO. 600643
2 - WASHOE VALLEY FARMS - DOCUMENT NO. 5974
3 - PRELIMINARY TITLE REPORT ORDER No. 20034 - TO REFERENCE W.A. 20043 - DS
4 - PARCEL MAP No. 1091
5 - PARCEL MAP No. 491

BASIS OF BEARINGS:

THE BEARING OF N 90° 00' 00" W, AS STATED IN DEED R3, FROM THE SOUTH WEST CORNER OF SECTION 8 TO THE WEST 1/4 CORNER OF SECTION 8 WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PM5-44-97, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 6TH DAY OF JANUARY, 1998. THE OFFER OF DEDICATION OF ROADWAYS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

William Dale Chesnutt, Director
WASHOE COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIRECTOR

COUNTY RECORDER'S CERTIFICATE:

FILE NO. 2220619
FILED FOR RECORD AT THE REQUEST OF
JS Dendo LLC
ON THIS 15 DAY OF June, 1998
AT 28 MINUTES PAST 2 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

Joe Melcher
COUNTY RECORDER
BY C. Bartley
DEPUTY

FEE: $ 17.00

SHEET 1 OF 1 SHEETS

4th PARCEL MAP

(THIS IS A PORTION OF PARCEL MAP 3342)

FOR

JOHN C. SERPA

BEING A PORTION OF THE SW 1/4 OF SECTION 8, T. 18 N., R. 20 E., M.D.B. AND M., COUNTY OF WASHOE, STATE OF NEVADA

THEL ENGINEERING CONSULTANTS
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNERS
P.O. BOX 70488 RENO NEVADA 89570-0488
PHONE: (702) 852-2000
FAX: (702) 852-2008

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY AMENDMENTS OR CHANGES TO THIS MAP

2220619

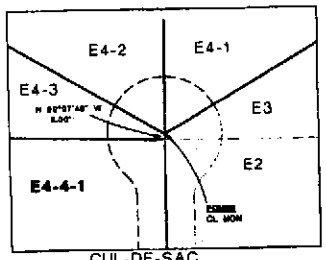
3343

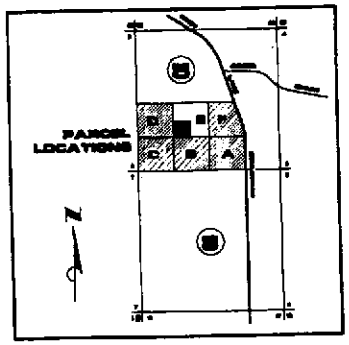
Parcel Map 3343

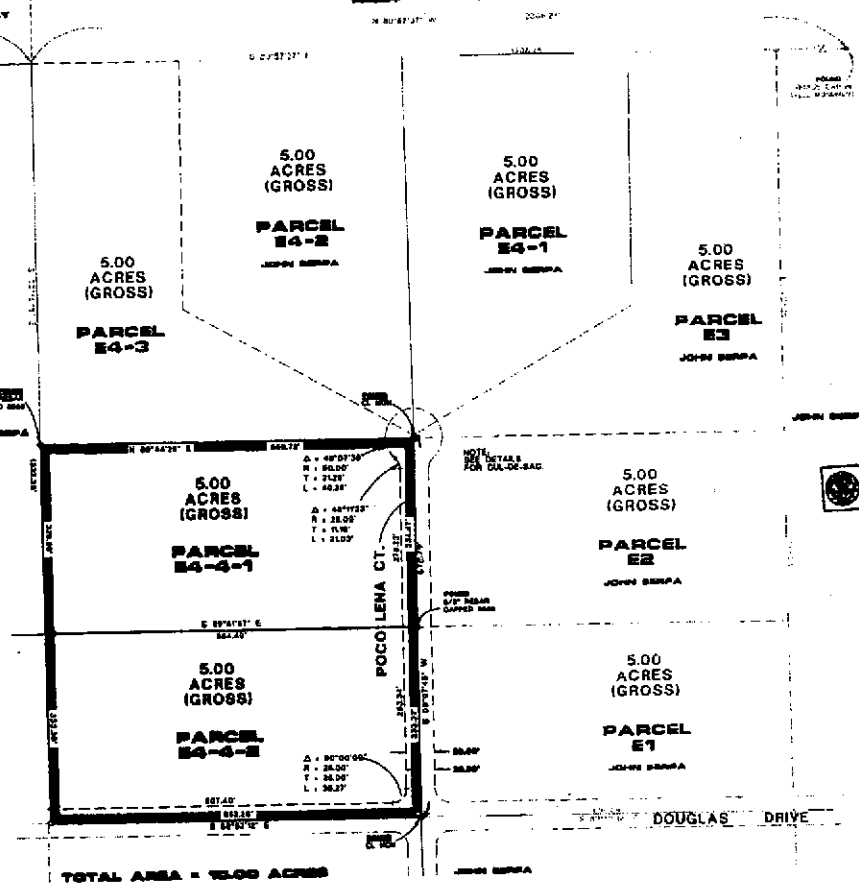
3344

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 10 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.
4. IF WASHOE COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY OR AGENCY, ESTABLISHES A WATER OR WASTWATER SERVICE AREA OR ESTABLISHES OR CREATES AN ENTITY FOR THE PURPOSE OF PURVEYING OR SUPPLYING WATER OR WASTWATER SERVICE, THE APPLICANT'S SUCCESSOR OR ASSIGNS SHALL PETITION FOR INCLUSION IN SAID SERVICE AREA AND DEDICATE ALL WATER AND WASTWATER FACILITIES AND APPURTENANT WATER RIGHTS, IN AN AMOUNT AS DETERMINED BY PLANNING COMMISSION STAFF AND THE PUBLIC WORKS DEPARTMENT AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, TO SERVICE THE ENTIRE PROJECT.
5. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY EXCEPT AS SHOWN.
6. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL/LOT AND THE RIGHT TO EXIT THAT PARCEL/LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCEL/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
7. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, THEY SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM. NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13D. ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT UPON COMPLIANCE WITH THIS ADVISORY NOTE.







SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. SERPA AND THE SURVEY WAS COMPLETED ON MAY 5, 1997.
2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SECTION 5, T. 18 N., R. 20 E., M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY [illegible] AND [illegible] AN APPROPRIATE PERFORMANCE BOND HAS BEEN FOR FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THEIR INSTALLATION.

DONALD A. DICK
PLS [illegible]

4/20/98
DATE

OWNERS CERTIFICATE:

THIS IS TO IDENTIFY THAT THE UNDERSIGNED, JOHN C. SERPA IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED. THE OWNERS ALSO DEDICATE THE ROADWAYS SHOWN HEREON TO WASHOE COUNTY, TO BE GRANTED FOR PUBLIC ACCESS FOREVER.

JOHN C. SERPA — 4/20/98

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
WASHOE COUNTY } S.S.

JOHN SERPA

ON THIS 20TH DAY OF April, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, [illegible] WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL OF THE DAYS AND YEAR FIRST ABOVE WRITTEN.

VOLA DA FILLMORE
Notary Public - State of Nevada
Appointment Expires 3 Years Daily
BY APPOINTMENT EXPIRES JULY 8, 1998

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVISION DEPICTED THIS PLAT IS THE LAST TITLE VESTED OF RECORD FOR ALL THE LANDS DELINEATED HEREON AS OF [illegible]

Nevada Title
BY [illegible]
TITLE COMPANY

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THE PLAT HAVE BEEN CHECKED AND APPROVED

[illegible] 4/20/98 — [illegible] 4/20/98
[illegible] 4/20/98 — [illegible] 4-21-98
SIERRA PACIFIC POWER COMPANY — SOUTHWEST GAS CORPORATION

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361.265

WASHOE COUNTY TREASURER

[illegible] 4-20-98
CASH, TITLE — DATE

LEGEND:

- O - SET 5/8" REBAR AND CAP P.L.S. 5404
- ● - FOUND AS INDICATED
- ⊕ - STREET MONUMENT
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- M - MEASURED
- R - RECORD
- RADIAL

REFERENCE DOCUMENTS:

1. RECORD OF SURVEY NO. 1944, DOCUMENT No. [illegible]
2. WASHOE VALLEY RANCH - DOCUMENT NO. 5470
3. PRELIMINARY TITLE REPORT ORDER No. 30288 - TO REFERENCE SEA STREET - 50
4. PARCEL MAP No. 1344
5. PARCEL MAP No. 491

BASIS OF BEARINGS:

THE BEARING OF N 89° 0' 0" W, AS STATED IN DEED RS, FROM THE SOUTH WEST CORNER OF SECTION 5 TO THE WEST 1/4 CORNER OF SECTION 5 WAS USED FOR THE BASIS OF BEARINGS FOR THE MAP.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PM-98-27, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS FINAL DAY OF [illegible]. THE OFFER OF DEDICATION OF EASEMENTS SHOWN HEREON IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

[illegible] — DIRECTOR

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

[illegible] — WASHOE COUNTY UTILITY DIVISION

COUNTY RECORDER'S CERTIFICATE
FILE NO. 2220620
FILED FOR RECORD AT THE REQUEST OF Jo Deuce Inc
ON THE 15 DAY OF June, 19 98
AT 3 MINUTES PAST 3 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE: $ 17.00

SHEET 1 OF 1 SHEETS

3RD PARCEL MAP

(THIS IS A PORTION OF PARCEL MAP 3343)

FOR

JOHN C. SERPA

BEING A PORTION OF THE SW 1/4 OF SECTION 5, T. 18 N., R. 20 E., M.D.B.&M. IN THE COUNTY OF WASHOE, STATE OF NEVADA

TMSC ENGINEERING CONSULTANTS
CIVIL ENGINEERING, LAND SURVEYING, WATER RIGHTS, LAND USE PLANNING
P.O. BOX 19415 RENO, NEVADA 89511-0415
PHONE (702) 852-7001
FAX (702) 852-7001

CUMULATIVE SHEET SHOULD BE REVIEWED FOR ANY RESTRICTIONS PERTAINING TO THIS MAP

2220620

3344

Parcel Map 3344

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

7/7/10
Date

Mary A Crawley
Printed Name