

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 28 1992

Returned to applicant for correction AUG 10 1992

Corrected application filed

Map filed OCT 09 1992

The applicant U.S.D.I., Bureau of Land Management

P.O. Box 831, of Elko, Nevada 89801

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground (Twin Buttes Well)

2. The amount of water applied for is 0.06 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for stockwater

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 2000 cattle

(c) Other use (describe fully under No. 12. "Remarks" wildlife

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SW 1/4 NW 1/4 section 34, T39N, R59E, MDB&M, at a point from which the S 1/2 corner between section 35, T39N, R59E and section 2, T38N, R59E MDB&M, bears S 69°22'17" E, 8209.62 feet.

6. Place of use SW 1/4 NW 1/4 section 34, T39N, R59E, MDB&M

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump jack, storage tank and one trough

- 9. Estimated cost of works..... \$20,000
- 10. Estimated time required to construct works..... Three years  
If well completed, describe works.
- 11. Estimated time required to complete the application of water to beneficial use..... One year
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
25 antelope and 25 deer will also use this water

By s/Rodney Harris  
P.O. Box 831  
Elko, NV 89801

Compared bc/bc ab/vw

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, or sufficient to water

2000 head of cattle, 25 head of antelope and 25 head of deer.

Work must be prosecuted with reasonable diligence and be completed on or before May 23, 1996

Proof of completion of work shall be filed before June 23, 1996

Application of water to beneficial use shall be filed on or before May 23, 1998

Proof of the application of water to beneficial use shall be filed on or before June 23, 1998

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 20 1996

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 23rd day of May

A.D. 1994

*[Signature]*  
State Engineer