

TEMPORARY

Serial No. 57833T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 09 1992

Returned to applicant for correction

Corrected application filed Map filed JUL 9 - 1992

The applicant City of North Las Vegas 2200 Civic Center Drive of North Las Vegas Nevada 89039

hereby make application for permission to change the point of diversion of a portion of water heretofore appropriated under Permit Number 51459

1. The source of water is Las Vegas Artesian Basin (Underground)

2. The amount of water to be changed 0.01 CFS

3. The water to be used for Municipal Purposes

4. The water heretofore permitted for Municipal Purposes

5. The water is to be diverted at the following point NE 1/4 SE 1/4 Section 30, T. 19 S., R. 61 E., M.D.B. & M. or at a point from which the East 1/4 corner of said Section 30 bears N 08°08'52" E, a distance of 722.56 feet.

6. The existing permitted point of diversion is located within NW 1/4 NE 1/4 Section 18, T. 20 S., R. 61 E., M.D.B. & M. or at a point from which the N 1/4 corner of said Section 18 bears N 39°58'05" W, a distance of 940.15 feet.

7. Proposed place of use See attached sheet

8. Existing place of use See attached sheet

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well and turbine pump and existing distribution system

12. Estimated cost of works \$150,000

13. Estimated time required to construct works 6 months

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This well is part of the City's Recharge Program and is covered by Permit Applications on file with the State Engineer's Office.

Map for existing point of diversion is filed under Permit 51459.

Map for proposed point of diversion is filed under Application R-011.

By s/ Lonnie C. Roy  
2915 West Charleston Blvd., Suite 12  
Las Vegas, NV 89102

Compared jv/ vjw ap/vjw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 51459, Certificate 13082 is issued subject to the terms and conditions imposed in said Permit 51459, Certificate 13082 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on August 11, 1993 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, but not to exceed 2.2 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

**TEMPORARY**

Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 12th day of August,

A.D. 19 92

*[Signature]*  
State Engineer

**EXPIRED**

**DATE** AUG 11 1993

7. **Proposed place of use:** Same as Existing.
8. **Existing place of use:** All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B. & M.
- All of Sections 6, 7, 8, the South one half (S 1/2) of Section 9; S 1/2 SW 1/4, Section of 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B. & M.
- The East one-half (E 1/2) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B. & M.
- All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B. & M.
- All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the NW 1/4 NE 1/4 of Section 26; all in Township 20 South, Range 61 East, M.D.B. & M.
- All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B. & M.