No. 57753

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 15 1992

Returned to applicant for correction

Corrected application filed

Map filed JUN 15 1992 under 57752

The applicant USDI Bureau of Land Management (undivided one-half interest) 705 Hall Street (Street and No. or P.O. Box No.), of Susanville (City or Town), CA 96130 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Sand Creek Grazing Association (undivided one-half interest) Lake City, CA 96115

1. The source of the proposed appropriation is unnamed seasonal stream (Name of stream, lake, spring, underground or other source)

2. The amount of water applied for is 0.0031 (One second-foot equals 448.83 gals. per min.) second-feet

   (a) If stored in reservoir give number of acre-feet approx. 1.5 acre feet

3. The water to be used for stockwater and wildlife (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered 100 cattle

   (c) Other use (describe fully under No. 12. "Remarks"

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Within the SW¼ of the NE¼ of Section 12, T.43N., R.18E., M.D.B.&M., at point from which the W¼ corner of Section 12, T.43N., R.18E., M.D.B.&M. bears S. 76° 39' W., a distance of 2737.9 feet. (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

6. Place of use within the SW¼ of the NE¼ of section 12, T.43N., R.18E., M.D.B.&M. (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

7. Use will begin about April 15 (Month and Day) and end about September 30 (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pit Reservoir (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works $3,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year after completion of wor.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

BLM Project No. 5700 - Cherokee Pit #1

BLM Map No. CA-020-WR-40

Virgil L. Whitten (Agent)
Water Right Surveyor No. 686
By s/Virgil L. Whitten
705 Hall Street
Susanville, CA 96130

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of March, A.D. 2006.

Hugh Ricci, P.E.
State Engineer

(O)-2145 (Rev. 9-89)