

AMENDED

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JUN 2 1992
 Returned to applicant for correction..... JUN 26 1992
 Corrected application filed..... AUG 28 1992 Map filed.....

The applicant..... DOUGLAS COUNTY
 P.O. Box 218..... of Minden
Street and No. or P.O. Box No. City or Town
Nevada 89423
State and Zip Code No. hereby make^s application for permission to change the
Point of Diversion and Place of Use of a portion
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under..... Permit 56288
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is..... Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 1.0 acre-feet (0.0039 CFS)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
T.12N., R.20E., M.D.M. or at a point from which the Northeast
corner of said Section 4 bears N 52°33'40"E., 3,590 feet.
6. The existing permitted point of diversion is located within..... the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13,
If point of diversion is not changed, do not answer.
T.12N., R.21E., M.D.M. or at a point from which West one-quarter
corner of said Section 13 bears N.22°46'W., a distance of
1,126 feet.
7. Proposed place of use..... portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, T.12N., R.20E., M.D.M., Douglas County,
Nevada
8. Existing place of use..... 1.01 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, T.12N.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
R.21E., M.D.M. to be severed from irrigation. Refer to map
accompanying applications 57726 & 57727 (Jarrett) for depiction
of area to be severed.
9. Use will be from..... January 1 to..... December 31 of each year.
Month and Day Month and Day
10. Use was permitted from..... January 1 to..... December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... existing drilled and cased well with
pump and motor and distribution piping.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... \$0.00
13. Estimated time required to construct works..... Two (2) year; well log is on file as
Log #13182 in the State Engineer's Office.

Three (3) years

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Use map on file under Permit 36865 for proposed place of use and point of diversion. Application to change is being filed to transfer water rights from Robinson to Jarrett to Douglas County in compliance with Douglas County Code, Section 16.32.085. Permits 57728 & 57729 should be combined for a total of 1.01 acres and 0.0139 CFS.

By Robert O. Anderson
ROBERT O. ANDERSON, P.E.
P.O. Box 2294, Minden, NV 89423

Compared cg/jjs

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....day of.....

A.D. 19.....

State Engineer

CANCELLED AUG 26 1992
FAILURE TO FILE APPLICATION
STATE ENGINEER