

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... MAY 21 1992
Returned to applicant for correction... JUN 22 1992
Corrected application filed... AUG 21 1992
Map filed... AUG 21 1992

The applicant... Spring Creek Development, Inc.
P. O. Box 2489, of Reno, Nevada
89505, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 2/92, Nevada

1. The source of the proposed appropriation is... underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is... 7.0 cfs
One second-foot equals 448.83 gals. per min. second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for... Quasi-Municipal/Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point... SE 1/4 SE 1/4 of Section 7, T.20N., R.21E., M.D.M. at a point from which the southeast corner of said Section 7 bears South 68° 30' East, 1400 feet.

6. Place of use... All of Sections 6, 7 and 18, T.20N., R.21E., M.D.M. Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about... January 1 and end about... December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and motor. State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$250,000.....

10. Estimated time required to construct works..... five years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... five years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Use for subdivisions, commercial, municipal or private golf course and recreation complex. Water put to use in a timely manner based on map and development approvals and economic conditions for subdivision developments. 2388 acre feet annually. Supplemental to applications 57691 and 57692, amended.

Spring Creek Development, Inc.

By s/Tim Tucker
Tim Tucker, President
P. O. Box 2489
Reno, Nevada 89505

Compared..... bc/bc.....

Protested 1/27/93 by; Richard T. Donovan: 2/2/93 by; Washoe County:

.....DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the granting of this application for the appropriation of additional ground water in a basin where recorded water rights exceed the perennial yield and the augmented yield would conflict with existing water rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. Michael Turnipseed, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 2nd day of February.....

A.D. 1998

Richard Turnipseed PE
State Engineer