

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 20 1992

Returned to applicant for correction

Corrected application filed Map filed JAN 7 1982 under 23977

The applicant Lom Thompson 1001 RANCH of Caliente Nevada, 89008

hereby make application for permission to change the Point of diversion and place of use

of water heretofore appropriated under 23978 Permit

1. The source of water is Underground

2. The amount of water to be changed 2.67 c.f.s.

3. The water to be used for Irrigation

4. The water heretofore permitted for Irrigation

5. The water is to be diverted at the following point located within the SE 1/4-NW 1/4 of Sec. 22, T3S, R67E, M.D.B.&M., or at a point from which the NW Corner of said Sec. 22 bears N 36° 44' 52.8" W a distance of 2414.36 feet.

6. The existing permitted point of diversion is located within The SE 1/4-NW 1/4 of Sec. 22, T3S, R67E, M.D.B.&M., or at a point from which the NW Cor. of said Sec. 22 bears N 50° 41' W a distance of 2248.10 feet.

7. Proposed place of use See attached sheet.

8. Existing place of use See attached sheet.

9. Use will be from Jan. 1-st. to Dec. 31-st. of each year.

10. Use was permitted from Jan. 1-st. to Dec. 31-st. of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor and distribution system.

12. Estimated cost of works Completed.

13. Estimated time required to construct works Completed- Well is 205 feet deep with 30 H.P. Electric Pump.

14. Estimated time required to complete the application of water to beneficial use.....completed.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Use map filed under P.B.U. Map 23977 & 23978.

By s/Raymond Thompson
1001 Ranch.
Caliente NV. 89008

Compared.....bc/ bc jr/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 23978 is issued subject to the terms and conditions imposed in said Permit 23978 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57679 and 57680 shall not exceed 1345.8 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.67.....cubic feet per second....., but not to exceed 1,345.8 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....March 13, 1996

Proof of completion of work shall be filed before.....April 13, 1996

Application of water to beneficial use shall be made on or before.....March 13, 1998

Proof of the application of water to beneficial use shall be filed on or before.....April 13, 1998

Map in support of proof of beneficial use shall be filed on or before.....April 13, 1998

MAR 26 1996

Completion of work filed.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....AUG 05 2002

office, this.....13th day of.....March.....

Cultural map filed.....AUG 05 2002 under 57679

A.D. 19.....95

Certificate No. 16181 Issued JUN 17 2003

R. Michael Turnipseed, P.E.
State Engineer

PROPOSED PLACE OF USE TABULATION

<u>SECTION</u>	<u>SUBDIVISION</u>		<u>TOWNSHIP</u>	<u>RANGE</u>	<u>ACREAGE</u>
15	SW $\frac{1}{4}$	SE $\frac{1}{4}$	T 3 S	R 67 E	16.53 ✓
15	SE $\frac{1}{4}$	SW $\frac{1}{4}$	T 3 S	R 67 E	22.00 ✓
21	SE $\frac{1}{4}$	NE $\frac{1}{4}$	T 3 S	R 67 E	23.24 ✓
21	NE $\frac{1}{4}$	SE $\frac{1}{4}$	T 3 S	R 67 E	13.65 ✓ 2 ✓
22	NW $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	23.53 ✓
22	NE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	12.63 ✓
22	NE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	12.86 ✓
22	SW $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	30.03 ✓
22	SE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	4.39 ✓
22	SE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	28.63 ✓
22	NW $\frac{1}{4}$	SW $\frac{1}{4}$	T 3 S	R 67 E	29.96 ✓
22	NW $\frac{1}{4}$	SW $\frac{1}{4}$	T 3 S	R 67 E	11.71 ✓
22	NE $\frac{1}{4}$	SW $\frac{1}{4}$	T 3 S	R 67 E	40.00 ✓
TOTAL					269.16

EXISTING PLACE OF USE

<u>SECTION</u>	<u>SUBDIVISION</u>		<u>TOWNSHIP</u>	<u>RANGE</u>	<u>ACREAGE</u>
15	SW $\frac{1}{4}$	SE $\frac{1}{4}$	T 3 S	R 67 E	16.53 ✓
21	SE $\frac{1}{4}$	NE $\frac{1}{4}$	T 3 S	R 67 E	23.24 ✓
21	NE $\frac{1}{4}$	SE $\frac{1}{4}$	T 3 S	R 67 E	35.65 ✓
22	NW $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	23.53 ✓
22	NE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	12.63 ✓
22	NE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	12.86 ✓
22	SW $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	30.03 ✓
22	SE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	4.39 ✓
22	SE $\frac{1}{4}$	NW $\frac{1}{4}$	T 3 S	R 67 E	28.63 ✓
22	NW $\frac{1}{4}$	SW $\frac{1}{4}$	T 3 S	R 67 E	29.96 ✓
22	NW $\frac{1}{4}$	SW $\frac{1}{4}$	T 3 S	R 67 E	11.71 ✓
22	NE $\frac{1}{4}$	SW $\frac{1}{4}$	T 3 S	R 67 E	40.00 ✓
TOTAL					269.16