No. 57615

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 07 1992

Returned to applicant for correction JUN 11 1992

Corrected application filed

Map filed AUG 10 1992

The applicant Rex Jarrett

1400 S. 6th St. (Street and No. or P.O. Box No.), of Las Vegas (City or Town),

Nevada 89104 (State and Zip Code No.), hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Name of stream, lake, spring, underground or other source)

2. The amount of water applied for is 0.1 (One second-foot equals 448.83 gals. per min.) second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated -

   (b) Stockwater, state number and kinds of animals to be watered -

   (c) Other use (describe fully under No. 12. "Remarks" -

   (d) Power:

      (1) Horsepower developed -

      (2) Point of return of water to stream -

5. The water is to be diverted from its source at the following point SE¼ of the NE¼ Section 24 T.19S., R.60E., M.D.B&M or on a bearing of S 75° 30' 00" W 5320' to the W¼ corn Section 24 T.19S., R.60E., M.D.B.&M. (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

6. Place of use SE¼ of the NE¼ of the SE¼ of the NE¼ Sec. 24, T.19S., R.60E., M.D.B.&M (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

7. Use will begin about Jan 1st (Month and Day) and end about Dec 31st (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) underground pump to storage tanks to surge tanks through pipes to houses (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works $20,000

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

To serve 4 houses on 1/2 acre Lots - annual consumptive use 1.6 million gallons

By s/Rex A. Jarrett, Jr
Rex A Jarrett, Jr
1927 Canterbury Dr
Las Vegas, NV 89119

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Applications 57614, 57615, 57616, 57617, 57618, 57619 and 57620 are herewith DENIED on the grounds that said applications do not meet any of the exemptions as outlined in Amended Order No. 1054. The appropriation of underground water for quasi-municipal and domestic purposes, as applied for, would conflict with and impair existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ____ cubic feet per second ____

Work must be prosecuted with reasonable diligence and be completed on or before ____

Proof of completion of work shall be filed before ____

Application of water to beneficial use shall be filed on or before ____

Proof of the application of water to beneficial use shall be filed on or before ____

Map in support of proof of beneficial use shall be filed on or before ____

Completion of work filed ____

Proof of beneficial use filed ____

Cultural map filed ____

Certificate No. ____ Issued ____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, A.D. 93

State Engineer

(O)-2145 (Rev. 9-89)