Serial No. 57587

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 5 1992

Returned to applicant for correction JUL 1 4 1992

Corrected application filed ..... Map filed .....

The applicant John D. Swisher

P.O. Box 1317 (Street and No. or P.O. Box No.) of Lamoille (City or Town)

Nevada 89828 (State and Zip Code No.) hereby make.... application for permission to change the

Water Wrights (Point of diversion, manner of use, and/or place of use)

of water heretofore appropriated under Book 19 of Deeds at Page 145 Elko County, (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Nevada. Recorded February 19, 1889

1. The source of water is Spring from Hillside (Name of stream, lake, underground spring or other source.)
2. The amount of water to be changed 12.4 Gallons Per Minute (Second feet, acre feet. One second foot equals 448.83 gallons per minute.)
3. The water to be used for Irrigation (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
4. The water heretofore permitted for ..... (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
5. The water is to be diverted at the following point NW ¼ NW ¼ of Section 21, Township 33 North, Range 58 East, MDB&M (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
6. The existing permitted point of diversion is located within ..... (If point of diversion is not changed, do not answer.)
7. Proposed place of use 4.5 Acres (Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)
8. Existing place of use 4.5 Acres (Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
9. Use will be from May 1st (Month and Day) to Sept 30th (Month and Day) of each year.
10. Use was permitted from ..... (Month and Day) to ..... (Month and Day) of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) ditches & at a later date would like to build a pond (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.)
12. Estimated cost of works ditches hand doug - no cost. Paid 4,600.00
13. Estimated time required to construct works .....

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/ John D. Swisher
~~PO Box 1317~~
Lamoille, NV 89828

Compared cg/jjs

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

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Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

WITHDRAWN BY APPLICANT OCT 5 1992

STATE ENGINEER

IN TESTIMONY WHEREOF, I, ...,
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....day of.....,
A.D. 19.....

.....
State Engineer

(O)-1108 (Rev. 6-81)