

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... **APR 29 1992**

Returned to applicant for correction..... **JUN 15 1992**

Corrected application filed..... Map filed.....

The applicant..... **Whiskey Pete's Hotel and Casino**  
 P.O. Box 128..... of **Jean**  
Street and No. or P.O. Box No. City or Town

**Nevada 89019**..... hereby make an application for permission to change the  
State and Zip Code No.

point of diversion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... **Permit #50701**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is..... **underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed..... **one (1) second feet**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for..... **commercial**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for..... **commercial**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... **NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 23 T17N R14East SB B&M,**  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
**State of California at a point bearing S43°50'01" E from the NW corner of the NW $\frac{1}{4}$  of Section 23 a distance of 389.38 feet**

6. The existing permitted point of diversion is located within..... **SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10 T27S R59E MD B&M,**  
If point of diversion is not changed, do not answer.  
**State of Nevada at a point bearing S02°32'23" E from the N $\frac{1}{4}$  corner of Section 10 a distance of 2231.79 feet**

7. Proposed place of use..... **Within a portion of SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 8, NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 17, and Tract 37,**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
**T17N R15E SB M&D State of California; within a portion of E $\frac{1}{2}$  W $\frac{1}{2}$  Sec. 8, SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 8, E $\frac{1}{2}$  SEC. 8, NW $\frac{1}{4}$  Sec. 9, W $\frac{1}{2}$  NE $\frac{1}{4}$  Sec. 9, SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 9 S $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 10 and all within T27S R59E MD B&M State of Nevada**

8. Existing place of use..... **same as above (#7)**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from..... **January 1**..... to..... **December 31**..... of each year.  
Month and Day Month and Day

10. Use was permitted from..... **January 1**..... to..... **December 31**..... of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **pipeline and drilled well**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... **\$725,000**

13. Estimated time required to construct works..... **540 foot, 22 inch diameter borehole, 12 inch casing, screened 300-520 foot, Gould 3- stage 7.5 inch submersible pump**

14. Estimated time required to complete the application of water to beneficial use..... 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be co-mingled with other rights owned by the applicant. Water consumption pursuant to Master Plan, will be submitted prior to the ready-for action-date.

By Robert F. Kaufmann  
s/Robert F. Kaufmann  
2300 Paseo Del Prado, Suite D-108  
Las Vegas, Nevada 89102

Compared cc/ jjs

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....,  
A.D. 19.....

State Engineer

WITNESSED BY THE CLERK  
JUN 25 1992  
*[Signature]*  
STATE ENGINEER