Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4621685
08/12/2016 04:26:06 PM
Requested By
TRUCKEE MEADOWS WATER AUTHORITY
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 13

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 57429 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☐ all ☑ a portion of 57429 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   14.14 afa
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   SW1/4 and that portion of the NW1/4 SE1/4 & SW1/4 SE1/4 lying west of highway 395, of section 7, T.17N., R. 20E., M.D.B. & M.
   describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 57429

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Please see attached exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 57429

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 22 day of June, 20 16.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

1001 E. 9th st., P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775)954-4647
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 22 day of June, 20 16.

by Vahid Behmaram

DONNA FAGAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 14-12608-2 - Expires December 28, 2017

Notary Public Signature

Notary Stamp

APPROVED: This 1 day of August, 20 16.

State Engineer's signature

Kelvin Hickenbottom P.E.
Print State Engineer's name

Revised 07/13

Exhibit "A"
Permit 57429

1) 2.02 ac. ft. allocated to: Parcel A-4 of Parcel Map # 3107 recorded as Doc. # 2035630, also being Parcel C of Record of Survey # 3748 recorded as Doc. # 2430602, Washoe County Records, APN 050-540-28. Located within NW1/4 NW1/4 & SE1/4 NW1/4 Section 19, T. 17 N., R. 20 E., MDB&M.

2) 6.06 ac-ft. allocated to: Parcels 1, 2 & 4 of Parcel Map # 3016 recorded as Doc. # 1981491, Washoe County records, APNs 017-350-54, 017-350-50 & 017-350-53. Located within N1/2 NW1/4 Section 9, T. 17 N., R. 20 E., MDB&M.

3) 6.06 ac-ft. allocated to: Parcels A, B & C of Parcel Map # 3057 recorded as Doc. # 2006883, Washoe County records, APNs 017-360-19, 017-360-15 & 017-360-16. Located within E1/2 NW1/4 Section 9, T. 17 N., R. 20 E., MDB&M.

24 lots @ ≈ 2.02 Af/lot = 48.48 AFA needed

SUNRISE ESTATES

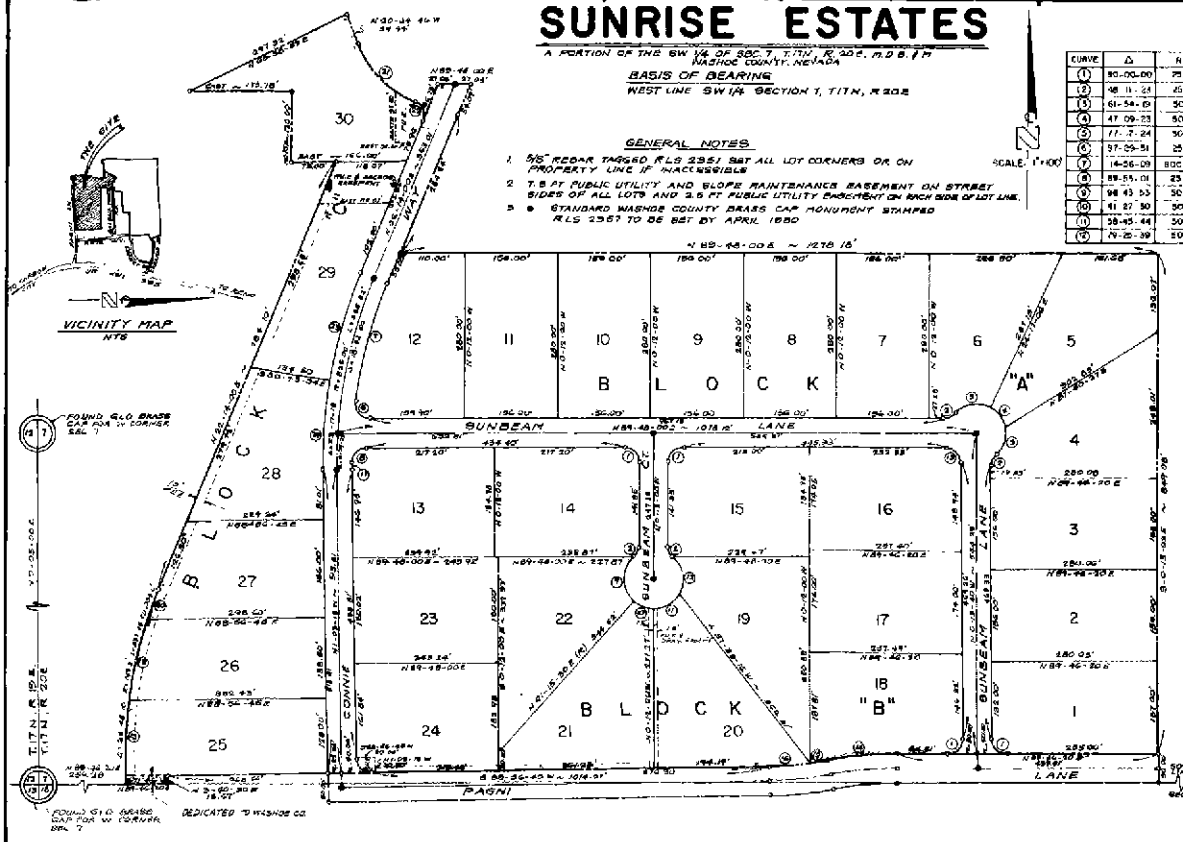
A PORTION OF THE SW 1/4 OF SEC. 7, T.17N., R.20E., M.D.B.&M.
WASHOE COUNTY, NEVADA

BASIS OF BEARING
WEST LINE SW 1/4 SECTION 7, T17N, R20E

GENERAL NOTES

1. 5/8" REBAR TAGGED RLS 2357 SET ALL LOT CORNERS OR ON PROPERTY LINE IF INACCESSIBLE
2. 7.5 FT PUBLIC UTILITY AND SLOPE MAINTENANCE EASEMENT ON STREET SIDES OF ALL LOTS AND 2.5 FT PUBLIC UTILITY EASEMENT ON EACH SIDE OF LOT LINE.
3. ● STANDARD WASHOE COUNTY BRASS CAP MONUMENT STAMPED RLS 2357 TO BE SET BY APRIL 1980

SCALE: 1"=100'



CURVE DATA

CURVE	Δ	R	L	CH	T	CURVE	Δ	R	L	CH	T
1	90-00-00	25.00	39.27	35.36	25.00	13	89-58-20	25.00	39.26	35.35	24.98
2	48-11-24	25.00	21.03	20.41	11.18	14	11-03-45	811.11	117.95	117.75	59.15
3	61-54-19	50.00	54.02	51.43	29.99	15	3-11-25	562.12	31.30	31.29	15.65
4	47-09-23	50.00	41.15	40.00	21.92	16	7-02-26	562.12	69.07	69.03	34.58
5	77-27-24	50.00	67.45	62.45	39.98	17	0-58-14	800.00	13.09	13.09	6.54
6	97-09-51	25.00	42.54	37.53	28.51	18	10-46-58	749.30	141.01	140.81	70.72
7	14-56-09	800.00	208.54	207.98	104.87	19	10-36-06	749.30	142.79	142.57	71.61
8	89-55-01	25.00	39.23	35.33	24.96	20	4-06-06	749.30	53.64	53.63	26.83
9	98-43-53	50.00	84.41	74.74	56.28	21	47-01-14	175.00	143.62	139.62	76.13
10	41-27-50	50.00	36.13	35.40	18.96	22	90-00-00	25.00	39.27	35.35	25.00
11	38-45-44	50.00	33.28	32.66	17.15	23	12-09-37	850.00	192.76	192.35	96.80
12	79-25-39	50.00	69.31	63.90	41.53	24	10-17-38	850.00	152.71	152.51	76.58

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THIS SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREON, THAT ALL PROVISIONS OF THE N.R.S. 278.010 INCLUSIVE, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT AND THE MONUMENTS AS SHOWN ARE OF THE REQUIRED CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE APRIL 15, 19 80

Eugene [illegible] Vaughn
COUNTY SURVEYOR — DATE: April 10, 1979

PLANNING COMMISSION CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE REGIONAL PLANNING COMMISSION ON THE 2nd DAY OF FEBRUARY, 1978

BY: [illegible] CHAIRMAN — DATE: 4-26-79

COUNTY COMMISSIONER'S CERTIFICATE

THE TENTATIVE PLAT WAS APPROVED ON THE 6th DAY OF MARCH, 1979 AND THIS FINAL PLAT WAS APPROVED AND ACCEPTED THIS 22nd DAY OF May, 1979, BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, NEVADA.

BY: [illegible] CHAIRMAN — DATE: 6/26/79

BY: [illegible] COUNTY CLERK — DATE: 6/26/79

OWNER'S CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE } ss

THIS IS TO CERTIFY THAT THE UNDERSIGNED VARI-BUILD, INCORPORATED, GREGORY D. CORN, CHARTERED AND RENO STOR-ALL, INCORPORATED, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS MAP OR PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 278, AND THE STREETS, AVENUES, AND HIGHWAYS AS SHOWN HEREON ARE HEREBY DEDICATED AND SET APART TO USED AS PUBLIC THOROUGHFARES FOREVER AND THE OWNER HEREBY GRANTS PERMANENT EASEMENTS FOR ACCESS, DRAINAGE AND UTILITY INSTALLATIONS AS DESIGNATED HEREON. IN WITNESS WHEREOF, [illegible] AND [illegible] HAVE CAUSED THEIR NAMES TO BE SIGNED THIS 3rd DAY OF April, 1979

VARI-BUILD, INCORPORATED — GREGORY D. CORN, CHARTERED — RENO STOR-ALL INCORPORATED

STATE OF NEVADA
COUNTY OF WASHOE } ss

ON THIS 3rd DAY OF April, 1979, [illegible] AND [illegible], DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT THEY EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES STATED HEREON

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, WILLIAM HENDRICKS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT,

THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FRED GAGNON

THE LAND SURVEYED LIE WITHIN SECTION 7, T17N, R20E, MDB & M, AND THE SURVEY WAS COMPLETED ON APRIL 16, 19 79

THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES

THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY APRIL 15, 19 80, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION

William P. Hendricks — WILLIAM HENDRICKS R.L.S. NO. 2357 — DATE: 4-10-79

DISTRICT HEALTH DEPT. CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE ENVIRONMENTAL SERVICES DIVISION OF THE WASHOE COUNTY DISTRICT BOARD OF HEALTH CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

BY: [illegible] HEALTH DIVISION — DATE: 4/20/79

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE

BY Robert W. [illegible] DIVISION OF WATER RESOURCES — DATE: 4-10-79

UTILITY COMPANIES CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED, APPROVED AND ACCEPTED THE EASEMENTS SHOWN ON THIS SUBDIVISION PLAT TO BE UTILIZED BY MY COMPANY.

BY: [illegible] SIERRA PACIFIC POWER CO. — DATE: [illegible]

BY: [illegible] BELL TELEPHONE CO OF NEVADA — DATE: 4-5-79

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THIS MAP HAS BEEN EXAMINED AND THAT THE SUBDIVIDER OFFERING THIS MAP IS THE LAST RECORD TITLE HOLDER OF ALL LANDS SHOWN HEREON AS OF APRIL 5, 1979

LAWYERS TITLE INSURANCE CO. TITLE COMPANY — BY: Donald S. Cox — DATE: 4-5-79

611415

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Gregory D. Corn ON THIS 14th DAY OF June, 1979 AT 15 MINUTES PAST 11 A.M. IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

FILE NO. 611415
FEE: $32.50

Joe Melcher COUNTY RECORDER — BY: [illegible] DEPUTY

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR SUBSEQUENT CHANGES TO THIS MAP

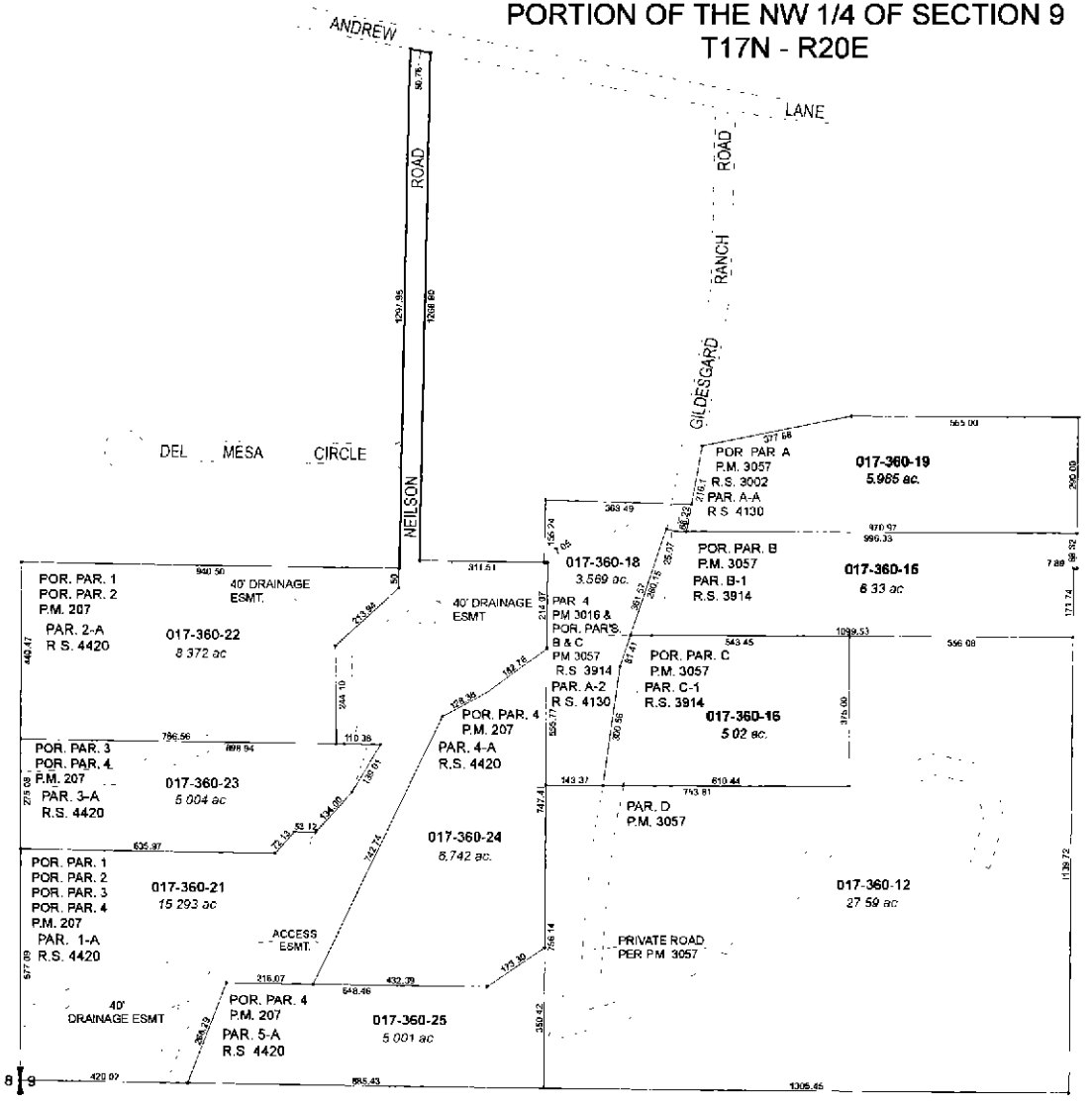
Subdivision- Tract Map # 1855

1855

*Calculations done to determine demand was still met after relinquishment

WCSR done

PORTION OF THE NW 1/4 OF SECTION 9
T17N - R20E



Assessor's Map Number

017-36

STATE OF NEVADA

WASHOE COUNTY

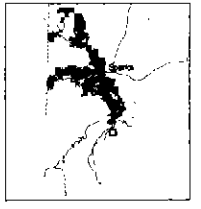
ASSESSOR'S OFFICE

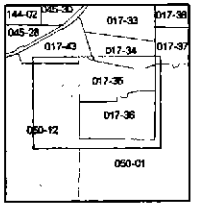
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 100 200 300

1 inch = 300 feet





created by: TWT 6/27/2014

last updated: _____

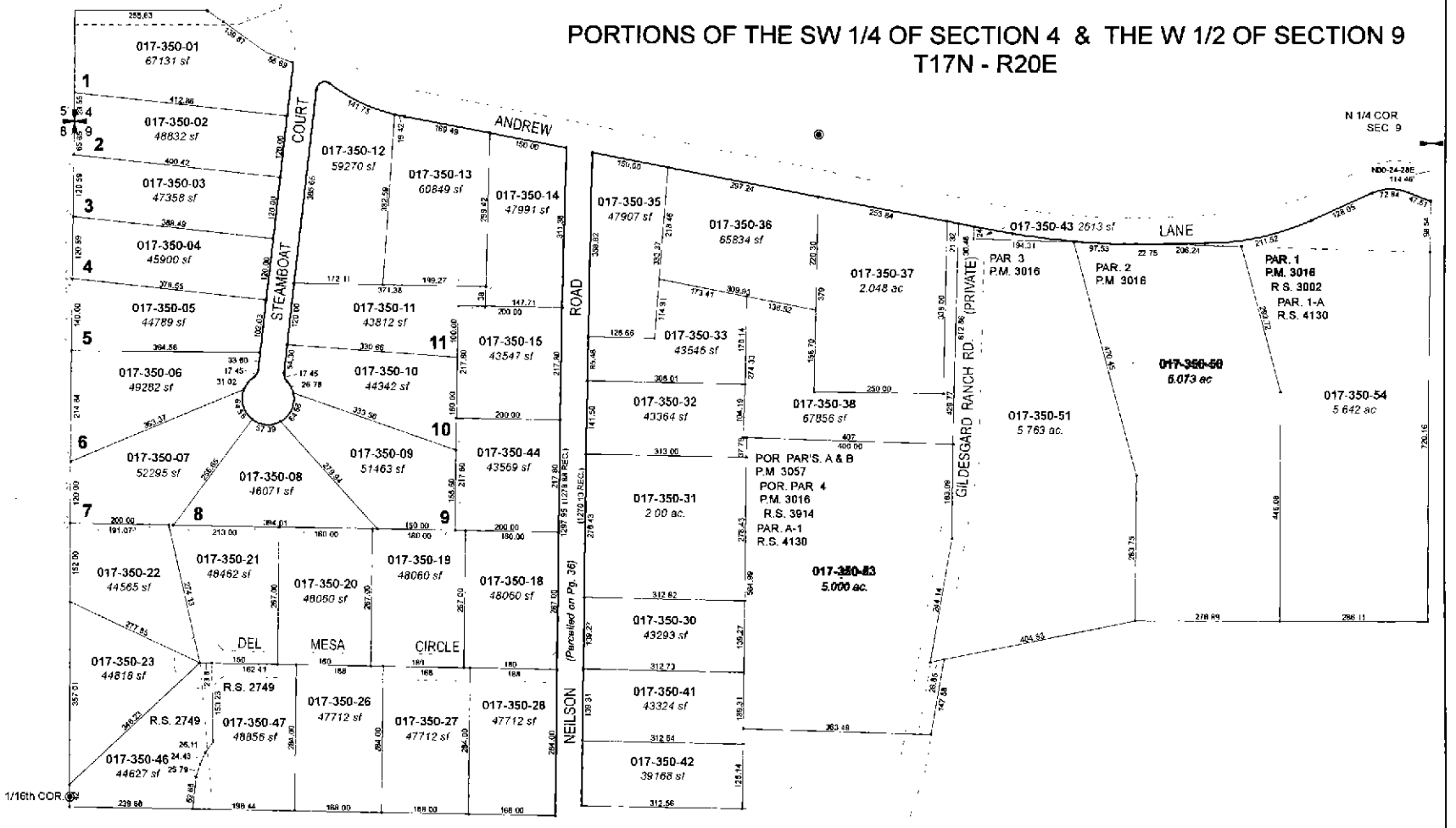
area previously shown on map(s)

_____

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

(#1425)
VALLEY HI ESTATES

PORTIONS OF THE SW 1/4 OF SECTION 4 & THE W 1/2 OF SECTION 9
T17N - R20E



Assessor's Map Number

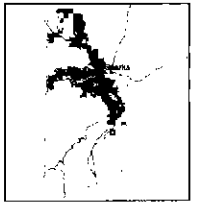
017-35

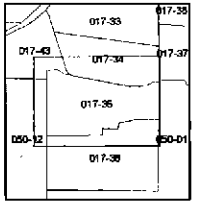
STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 50 100 150 200

1 inch = 200 feet





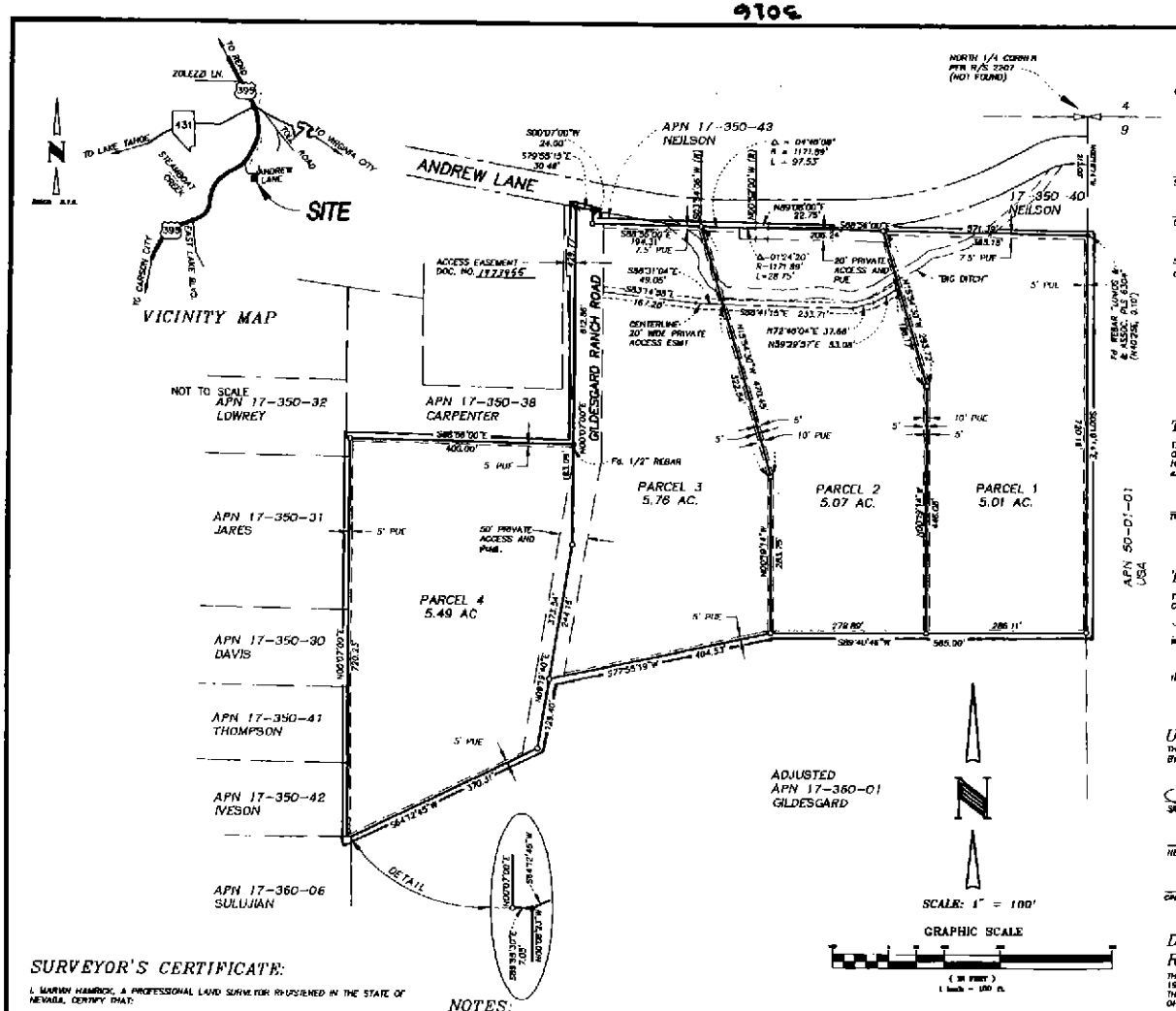
created by TWT 6/26/2014

last updated:

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon

9706



OWNER'S CERTIFICATE

THIS TO CERTIFY THAT THE UNDERSIGNED, STEVE & CAROL E GILDESGARD, ARE THE OWNERS OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE PUBLIC UTILITY, ACCESS, AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED

STEVE GILDESGARD — DATE 3-4-96

CAROL E. GILDESGARD — DATE 3-4-96

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS 5TH DAY OF March, 1996, STEVE & CAROL E GILDESGARD DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY'S SIGNATURE — MY COMMISSION EXPIRES: 8/99

CARMELLA A. ALLEN
NOTARY PUBLIC - NEVADA
Washoe County, Appointment No. 93-2-2-2004-01
My Appt. Exp. Aug. 28, 1999

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY ENCUMBRANCES AS OF Feb 28, 1996, except for Sierra Bank of Nevada

TITLE Dist. of Evans Sr. V.P. Western Title — DATE 3-8-96

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES FOR THE CURRENT FISCAL YEAR HAVE BEEN PAID

WASHOE COUNTY TREASURER

TITLE Deputy Treasurer — DATE 3-6-96

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED, BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY — DATE 3-6-96

NEVADA BELL — DATE 3-21-96

CONTINENTAL CABLEVISION — DATE 3-7-96

DEPARTMENT OF DEVELOPMENT REVIEW CERTIFICATE

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 21st DAY OF March 1996 BY THE DEPARTMENT OF DEVELOPMENT REVIEW OF WASHOE COUNTY, NEVADA. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS 278

MIKE HARRIER, DIRECTOR OF DEVELOPMENT REVIEW

SURVEYOR'S CERTIFICATE:

I, MARVIN HAMRICK, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF STEVE & CAROL E. GILDESGARD
2. THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF SECTION 9, T17N, R20E, M.D.M., AND THE SURVEY WAS COMPLETED ON DECEMBER 19, 1995.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

MARVIN HAMRICK — DATE 3-4-96

1981491

NOTES:

1. A PUBLIC UTILITY & CABLE EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
2. BASIS OF BEARINGS: RECORD OF SURVEY NO. 2207, FILE NO. 1416873, FOR STEVE & CAROL E GILDESGARD.
3. P.U.E. DENOTES PUBLIC UTILITY EASEMENT, AND CABLE T.V. EASEMENT
4. THE TOTAL AREA OF THIS PARCEL MAP IS 21.32 ACRES.
5. WITH DEVELOPMENT, INCREASED DRAINAGE SHALL NOT CROSS PROPERTY LINES WITHOUT PROPER EASEMENTS.
6. —●— INDICATES FOUND REBAR "LUMOS & ASSOC. PLS 6304" WITHIN 0.1' OF RECORD POSITION UNLESS OTHERWISE NOTED
7. —⊗— INDICATES FOUND 1/2 REBAR W/ CAP "O.E. INC. PLS 3917" WITHIN 0.1' OF RECORD POSITION UNLESS OTHERWISE NOTED
8. —○— INDICATES SET 1/2" REBAR WITH CAP "O.E. INC. PLS 3917"
9. SEWAGE DISPOSAL TO BE BY UNIVERSITY SYSTEM OR GRAVITY SEPTIC SYSTEM ONLY.

OSGOOD ENGINEERS

SURVEYING FOR NEVADANS SINCE 1925

CIVIL ENGINEERS • TRAFFIC • SURVEYORS

AIR QUALITY • PLANNERS

130 VINE ST., RENO, NEVADA 89503 • (702)329-2011

95022PM1

FILE NO. 1981491
FILED FOR RECORD AT THE REQUEST OF OSGOOD ENGINEERS INC. THIS 1 DAY OF April 1996, AT 33 MINUTES PAST 1 O'CLOCK P. M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Joe Melcher
COUNTY RECORDER

BY: C. Brantley
DEPUTY

FEE: 17.00

PARCEL MAP
FOR
STEVE & CAROL E GILDESGARD

SITUATE IN THE NW 1/4 OF SECTION 9, T17N, R20E, M.D.M.

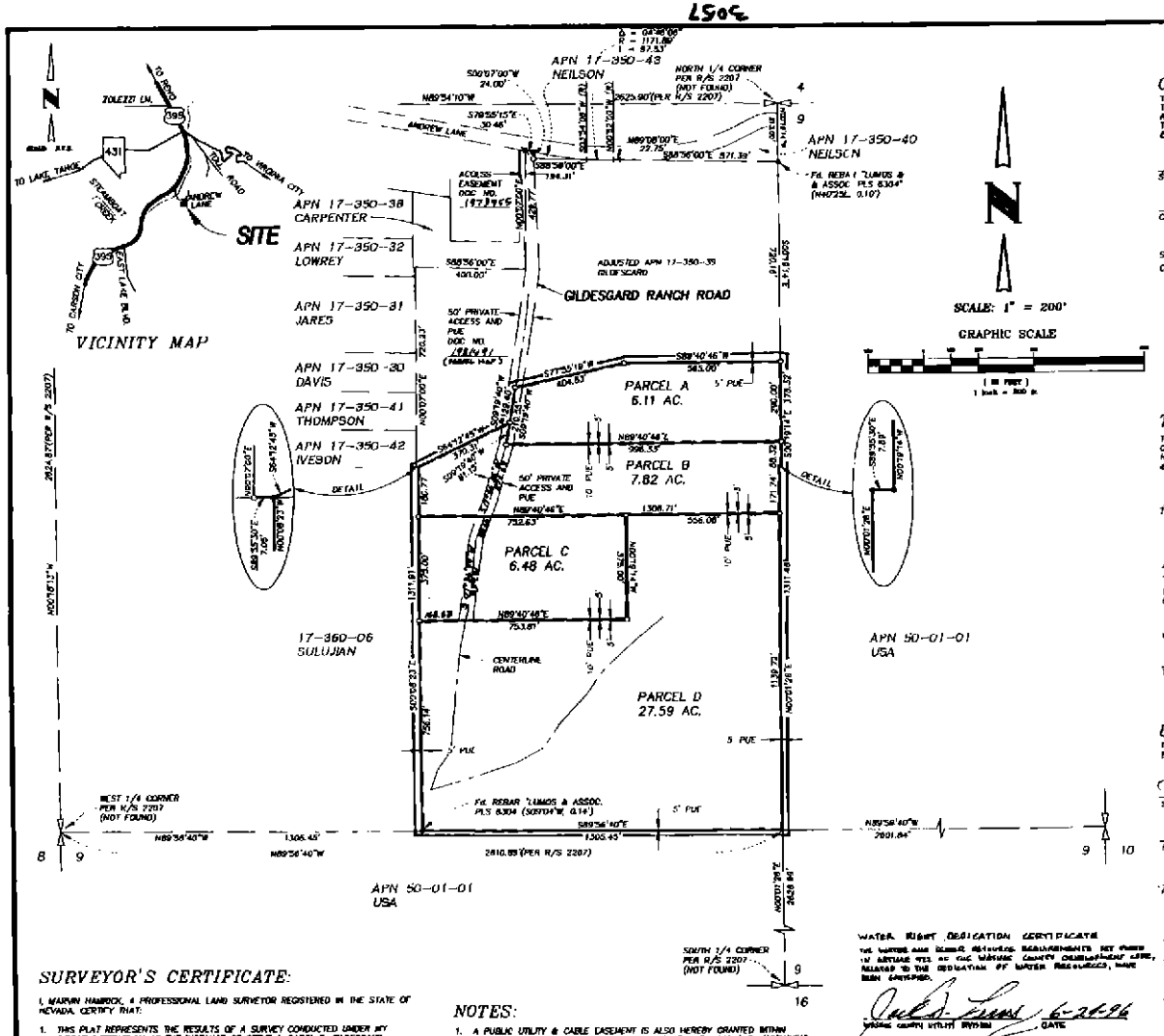
WASHOE COUNTY, NEVADA

SHEET 1 OF 1

9706

Parcel Map 3016

1505



OWNER'S CERTIFICATE

THIS IS CERTIFY THAT THE UNDERSIGNED, STEVE & CAROL E. GILDESGARD, ARE THE OWNERS OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE PUBLIC UTILITY, ACCESS, AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED.

STEVE GILDESGARD — DATE 3-4-96

CAROL E. GILDESGARD — DATE 3-4-96

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS 4TH DAY OF March, 1996, STEVE & CAROL E GILDESGARD DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT THEY EXECUTED THE ABOVE INSTRUMENT IN WITNESS WHEREOF, I HERETUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN

NOTARY'S SIGNATURE — MY COMMISSION EXPIRES: 8/99

CARLA A. ALLEN

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY ENCUMBRANCES AS OF Feb 8 1996, except for Sierra Bank of Nevada

TITLE: David Evans Sr. V.P. Western Title — DATE 3-4-96

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES FOR THE CURRENT FISCAL YEAR HAVE BEEN PAID.

Melissa Lund
WASHOE COUNTY TREASURER

TITLE: Deputy Treasurer — DATE 3-6-96

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED, BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY — DATE 3-6-96

NEVADA BELL — DATE 3-21-96

[illegible] — DATE 3-7-96

DEPARTMENT OF DEVELOPMENT REVIEW CERTIFICATE

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 21st DAY OF June 1996 BY THE DEPARTMENT OF DEVELOPMENT REVIEW OF WASHOE COUNTY, NEVADA THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS 278.

LARRY HARPER, DIRECTOR OF DEVELOPMENT REVIEW

SURVEYOR'S CERTIFICATE:

I, MARVIN HAMBRICK, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF STEVE & CAROL E. GILDESGARD.
2. THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF SECTION 9, T17N, R20E, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 19, 1996.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY

MARVIN HAMBRICK — DATE 3-4-96

2006883

NOTES:

1. A PUBLIC UTILITY & CABLE EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
2. BASIS OF BEARINGS: RECORD OF SURVEY NO. 2207, FILE NO. 1416873, FOR STEVE & CAROL E. GILDESGARD
3. P.U.E. DENOTES PUBLIC UTILITY EASEMENT, AND CABLE T.V. EASEMENT.
4. THE TOTAL AREA OF THIS PARCEL MAP IS 48.01 ACRES.
5. WITH DEVELOPMENT, INCREASED DRAINAGE SHALL NOT CROSS PROPERTY LINES WITHOUT PROPER EASEMENTS.

6 —●— INDICATES FOUND REBAR "LUMOS & ASSOC. PLS 6304" WITHIN 0.1' OF RECORD POSITION UNLESS OTHERWISE NOTED

7 —⊗— INDICATES FOUND 1/2 REBAR W/ CAP "O.E. INC. PLS 3917" WITHIN 0.1' OF RECORD POSITION UNLESS OTHERWISE NOTED

8 —○— INDICATES SET 1/2" REBAR WITH CAP "O.E. INC. PLS 3917"

9. SEWAGE DISPOSAL TO BE BY CONVENTIONAL SEPTIC SYSTEM ONLY.

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS NOT YET IN ACCORDANCE WITH THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION — DATE 6-24-96

OSCOOD ENGINEERS

SURVEYING FOR NEVADANS SINCE 1925

CIVIL ENGINEERS • TRAFFIC • SURVEYORS

AIR QUALITY • PLANNERS

130 VINE ST., RENO, NEVADA 89503 • (702)329-2811

95022PM2

FILE NO. 2006883
FILED FOR RECORD AT THE REQUEST OF OSCOOD ENGINEERS INC. THIS 26 DAY OF March 1996, AT 11 MINUTES PAST 8 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

Joe Melcher
COUNTY RECORDER

BY C. Bartley
DEPUTY

FEE 17.00

2nd PARCEL MAP FOR STEVE & CAROL E GILDESGARD

SITUATE IN THE NW 1/4 OF SECTION 9, T17N, R20E, M.D.M.

WASHOE COUNTY, NEVADA

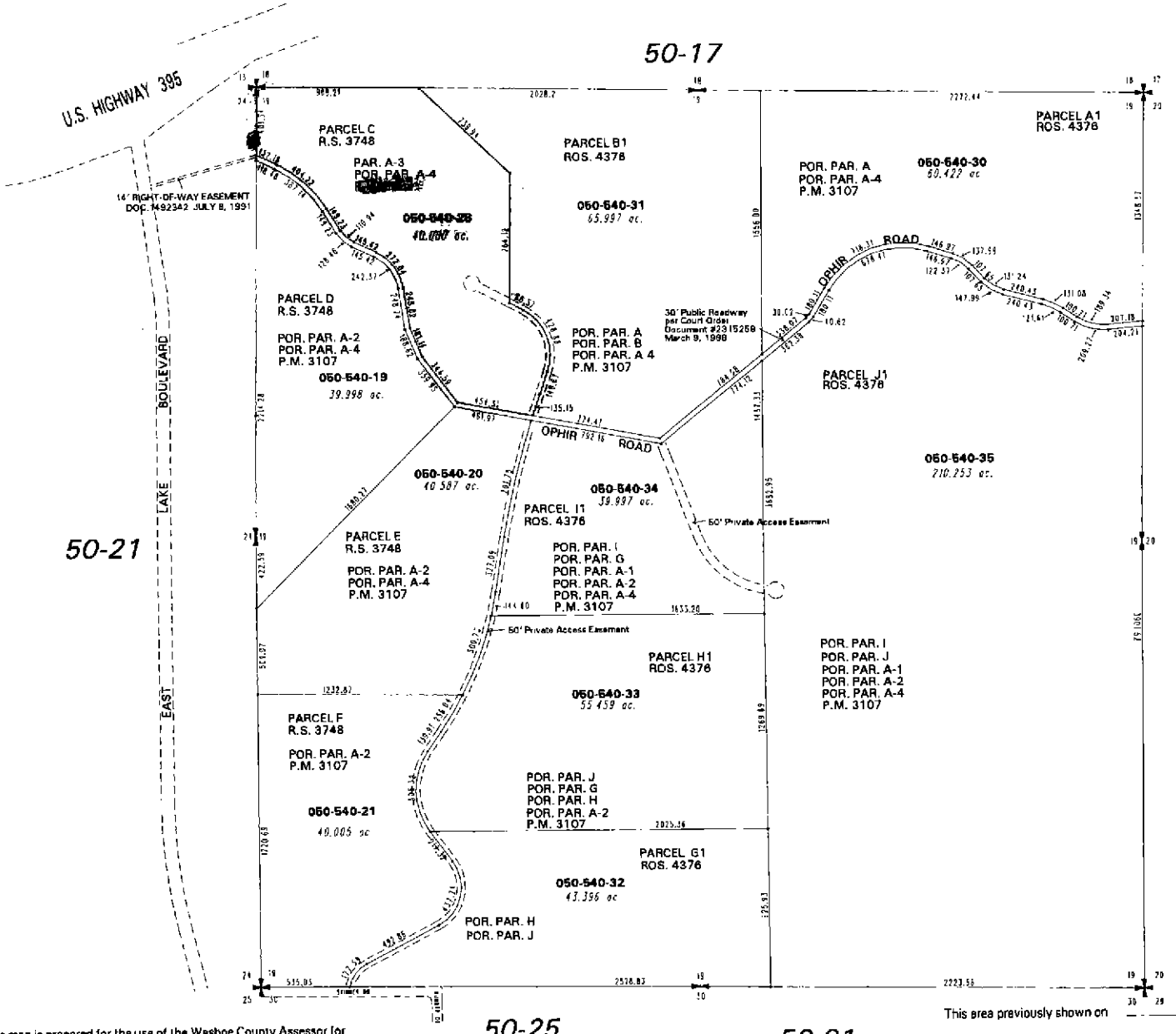
SHEET 1 OF 1

3057

Parcel Map 3057

CUMULATIVE INDEXES SHALL BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

SECTION 19
T17N - R20E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

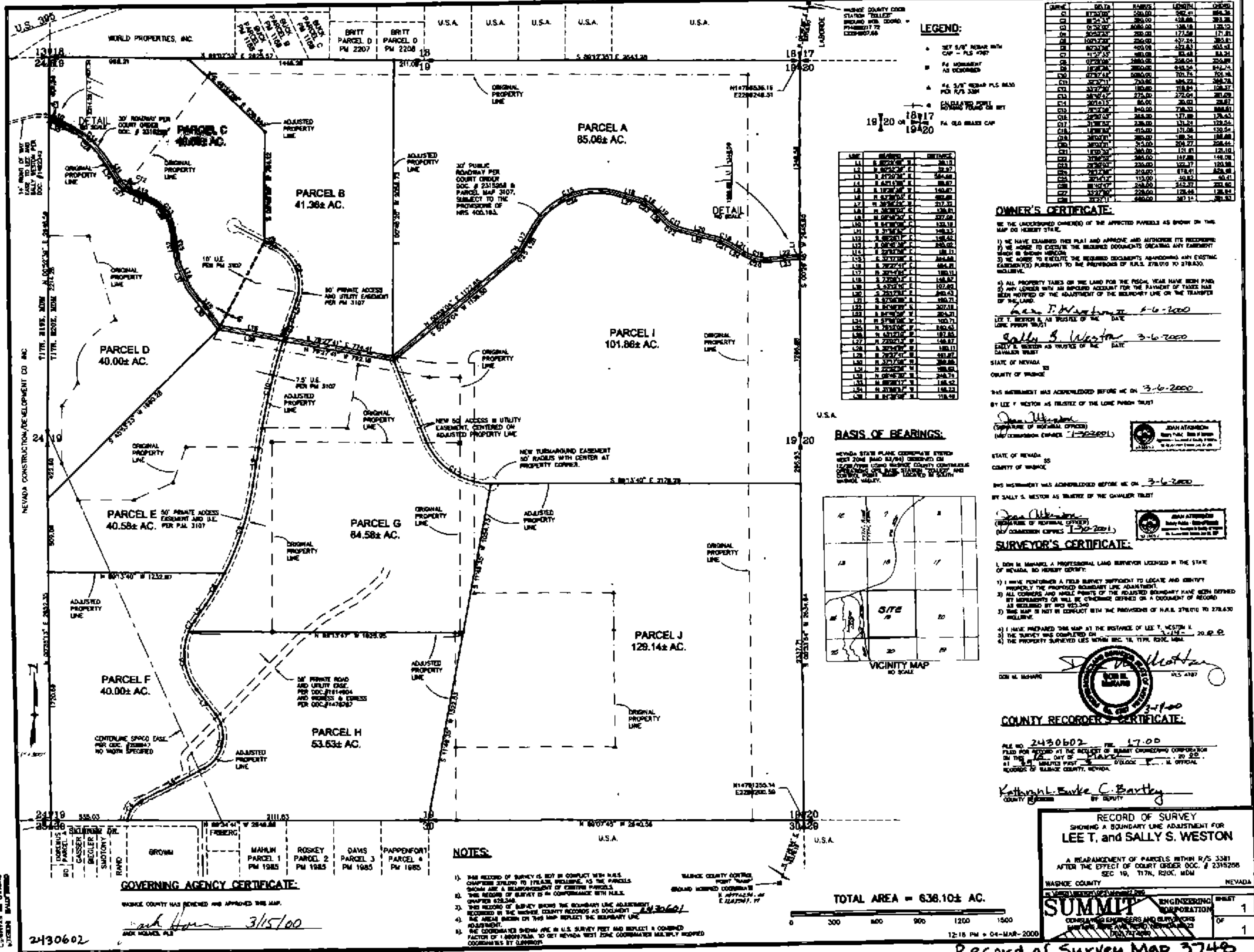
This area previously shown on 50-01

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by CFB 5/10/00
Revised PK 5/3/04

Office of Washoe County Assessor, Nevada - Robert W. McGowan

3748



RECORD OF SURVEY
SHOWING A BOUNDARY LINE ADJUSTMENT FOR
LEE T. and SALLY S. WESTON
A REARANGEMENT OF PARCELS WITHIN R/S 3381 AFTER THE EFFECT OF COURT ORDER DOC. # 2315258
SEC 19, T17N, R20E, MDM
WASHOE COUNTY
NEVADA
SUMMIT ENGINEERING CORPORATION
SHEET 1 OF 1
PARCEL A 85.06± AC.
PARCEL B 41.36± AC.
PARCEL C
PARCEL D 40.00± AC.
PARCEL E 40.58± AC.
PARCEL F 40.00± AC.
PARCEL G 84.58± AC.
PARCEL H 53.63± AC.
PARCEL I 101.86± AC.
PARCEL J 129.14± AC.
U.S. 395
WORLD PROPERTIES, INC.
NEVADA CONSTRUCTION/DEVELOPMENT CO. INC.
U.S.A.
BRITT PARCEL D PM 2207
BRITT PARCEL D PM 2208
MAHLIN PARCEL 1 PM 1985
ROSKEY PARCEL 2 PM 1985
DAVIS PARCEL 3 PM 1985
PAPPENFORT PARCEL 4 PM 1985
BROWN
FRIBERG
ORIGINAL PROPERTY LINE
ADJUSTED PROPERTY LINE
DETAIL
LEGEND:
BASIS OF BEARINGS:
VICINITY MAP
NO SCALE
SITE
TOTAL AREA = 638.10± AC.
OWNER'S CERTIFICATE:
STATE OF NEVADA
COUNTY OF WASHOE
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3-6-2000
3-6-2000
SURVEYOR'S CERTIFICATE:
COUNTY RECORDER'S CERTIFICATE:
FILE NO. 2430602 FEE 17.00
NOTES:
GOVERNING AGENCY CERTIFICATE:
3/15/00
2430602
12:18 PM • 04-MAR-2000
Record of Survey Map 3748

LOT E

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted, and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — DATE 8-29-96

NEVADA BELL — DATE 8-29-96

CONTINENTAL CABLEVISION — DATE 8-29-96

WASHOE COUNTY UTILITY DIVISION — DATE 9/3/96

WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer Resource Requirements set fourth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

WASHOE COUNTY UTILITY DIVISION — DATE 9/3/96

REFERENCES

1. Record of Survey Map 2433 for Nevada Dept. of Wildlife, File No. 1679269 filed June 15, 1992, Official Records of Washoe County.

2. Amended Record of Survey Map 2868 for Lee Weston, File No. 1886979, filed April 20, 1995, Official Records of Washoe County.

NOTES

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owner of record of the time of installation and the utility company. This easement includes cable television.

2. A reservation is contained in Patent recorded September 30, 1986 as Document No. 715853 of Land Patents, which reserves a right-of-way for ditches or canals constructed by the authority of the United States, and the NE1/4 SW1/4 SW1/4 is subject to such rights for transmission line purposes as Sierra Pacific Power Company may have under the Act of March 4, 1911 (36 Stat. 1253) as amended (43 U.S.C. Sec. 961).

3. The 30' gated easement as identified hereon is granted and offered for dedication in fee title to Washoe County in accordance with NRS Chapter 405.195 and NRS Chapter 278 for pedestrian, equestrian, bicycle, and maintenance/emergency vehicle useage. Motorized vehicles shall be prohibited except for emergency and maintenance vehicles.

DEPARTMENT OF DEVELOPMENT REVIEW CERTIFICATE

This final map is approved and accepted on this 1st day of October, 199 6, by the Department of Development Review of Washoe County, Nevada. The offer of dedication of the 30' gated easement is rejected at this time, but will remain open forever in accordance with N.R.S. Chapter 278.390.

DIRECTOR, DEPARTMENT OF DEVELOPMENT REVIEW

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid.

WASHOE COUNTY TREASURER

BY: Melissa J. Lund — DEPUTY TREASURER — DATE 9-17-96

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that Lee T. Weston II and Sally S. Weston own of record an interest in the lands delineated hereon and that they are the only owners of record of said land; that all the owners of record of the land have signed the final map; that no one holds of record a security interest in the land to be divided, and that there are no liens of record against the lands delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments.

STEWART TITLE OF NORTHERN NEVADA

WILLIAM A. HANKS, PRESIDENT — DATE Aug 28, 1996

SURVEYOR'S CERTIFICATE

I, Raymond R. Hébert, a Professional Land Surveyor registered in the State of Nevada, certify that:

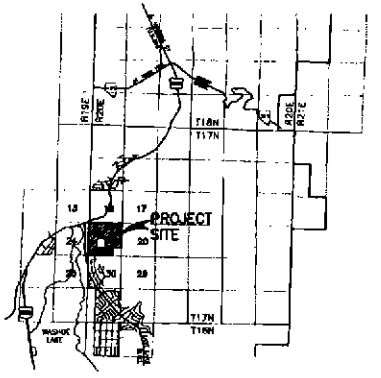
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Lee Weston.

2. The lands surveyed lie within a portion of Section 19, T17N, R20E, MDM, and the survey was completed on August 14, 1996.

3. This plat complies with all applicable state statutes and any local ordinances in effect as of the date the governing body gave its approval.

4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability for the survey to be retraced.

RAYMOND R. HÉBERT
PROFESSIONAL LAND SURVEYOR NO. 6834



VICINITY MAP

OWNER'S CERTIFICATE

This is to certify that the undersigned, Lee T. Weston II and Sally S. Weston are the owners of the tract of land represented on this plat, and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of N.R.S. Chapter 278.

The utility easements shown hereon are hereby granted. The 30' gated easement as identified hereon is granted and hereby offered for dedication in fee title to Washoe County in accordance with NRS Chapter 405.195 and NRS Chapter 278, for pedestrian, equestrian, bicycle, and maintenance/emergency vehicle useage. Motorized vehicles shall be prohibited except for emergency and maintenance vehicles.

LEE T. WESTON II — DATE 8/29/96

SALLY S. WESTON — DATE 8/29/96

NOTARY'S CERTIFICATE

STATE OF NEVADA } SS
COUNTY OF WASHOE }

This instrument was acknowledged before me on 8/28/96 by Lee T. Weston II and Sally S. Weston.

NOTARY PUBLIC — DATE 8/28/96

My commission expires on 6/25/99

CAROL ANN ADAMS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JUNE 25, 1999

FILE NO. 2035630
FEE: 17.00
FILED FOR RECORD AT THE REQUEST OF Lee Weston
ON THIS 2 DAY OF Oct 1996, AT 21 MINUTES PAST 9 O'CLOCK, A.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
Joe Melcher
COUNTY RECORDER
BY: C Bartley
DEPUTY

FIRST PARCEL MAP FOR

LEE AND SALLY WESTON

A PORTION OF SECTION 19, T17N, R20E, MDM

WASHOE COUNTY

SPARKS, NEVADA
LAS VEGAS, NEVADA
PHOENIX, ARIZONA

CONSULTING ENGINEERS
850 INDUSTRIAL WAY SPARKS, NV 89431 (702) 358-8531

JOB NO. 2788
DESIGNED HLH
DRAWN Author
CHKD.
CHECKED
DATE NOVEMB
NO.
SHEET 1 OF

SUPPLANTING PLANS SHOULD BE REVIEWED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2035630

Parcel Map 3107