

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 02 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed APR 02 1992

The applicant Donald Schrader and Eileen L. Schrader  
Box 1225 of Pahrump  
Street and No. or P.O. Box No. City or Town  
Nevada 89041  
State and Zip Code No.

\_\_\_\_\_ hereby make... application for permission to change the  
Point of Diversion, Manner of Use and Place of Use of a portion  
Point of diversion, manner of use, and/or place of use:  
of water heretofore appropriated under Permit No. 14576 Certificate No. 5329 (Fan Water)  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground source  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0075 C.F.S., but not to exceed 3 acre feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Commercial and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, Township 19 South,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
Range 53 East M.D.B.&M. or at a point from which the SE corner of said Section  
33 bears S 79° 27' 00" E a distance of 1574.00 feet
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 34, Township 19 South,  
If point of diversion is not changed, do not answer.  
Range 53 East M.D.B.&M. or at a point from which the N $\frac{1}{4}$  corner of said Section  
34 bears N 0 57' 00" E a distance of 2553.00 feet
7. Proposed place of use within the SE $\frac{1}{4}$  Section 33, Township 19 South, Range 53 East  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
M.D.B.&M. Being lot 4 of Mesquite Ranch Estates Subdivision File 120478  
Nye County Records
8. Existing place of use S $\frac{1}{2}$  NW $\frac{1}{4}$  Section 34 and S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 33, Township 19 South,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
Range 53 East M.D.B.&M. 160 acres irrigated, 2.9484 acre to be removed
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" well with pressure tank and plastic service lines  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works 2 years, 8" well with pressure tank

14. Estimated time required to complete the application of water to beneficial use 4 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/Richard L. Hafen Agent  
Richard L. Hafen, Agent  
2383 Gateway Road  
Las Vegas, Nevada 89115

Compared bc/ bc jr/vjw

Protested .....

**APPROVAL**  
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 14576, Certificate 5329 is issued subject to the terms and conditions imposed in said Permit 14576, Certificate 5329 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If this permit is cancelled, the water will revert back to the groundwater source not the base right.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0075 cubic feet per second, but not to exceed 3.0 acre-  
feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 30, 1995

Proof of completion of work shall be filed before October 30, 1995

Application of water to beneficial use shall be made on or before September 30, 1998

Proof of the application of water to beneficial use shall be filed on or before October 30, 1998

Map in support of proof of beneficial use shall be filed on or before N/A

**DEC 08 1995**

Completion of work filed .....

**DEC 21 1998**

Proof of beneficial use filed .....

Cultural map filed .....

Certificate No. 15175 Issued MAR 30 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 30th day of September

A.D. 19 94

*[Signature]*  
State Engineer