

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 02 1992
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed APR 02 1992

The applicant **Gary L. Vigoren and Millie Vigoren**, hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use** of a portion of water heretofore appropriated under **Permit 14576 Certificate 5329**

1. The source of water is **underground source**
2. The amount of water to be changed **0.0075 C.F.S. but not to exceed 3 ac.ft. annually**
3. The water to be used for **Commercial and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point within the **SW4 NW4 Section 34, T.19S., R.53E. M.D.B.&M.** or at a point from which the **W4 corner of said Section 34 bears S 7 33'00" W a distance of 431.00 feet**
6. The existing permitted point of diversion is located within **SE4 NW4 Section 34, T.19S., R.53E. M.D.B.&M.** or at a point from which the **N4 corner of said Section 34 bears N 0 57'00" E a distance of 2553.00 feet**
7. Proposed place of use within the **SW4 NW4 Section 34, T.19S., R.53E. M.D.B.&M.** Being lot 15 of **Rancho Del Sol Subdivision (Unit 3) File 49565 Nye County Records**
8. Existing place of use **S2 NE4 Section 33 and S2 NW4 Section 34, T.19S., R.53E. M.D.B.&M.** 160 acres irrigated, **3/5 of an acre to be removed**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 1 to November 31** of each year.
11. Description of proposed works **8" well with pressure tank with plastic service lines**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks:

s/ **Richard L. Hafen Agent**
 By **Richard L. Hafen, Agent**
2383 Gateway Road
Las Vegas, Nevada 89115

Compared cms/bk

Protested _____

WITHDRAWN BY APPLICANT

NOV 06 1998

Richard L. Hafen
 STATE ENGINEER

57385

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: