

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 15 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed FEB 19 1992

The applicant Tehama Holdings, Inc.

P.O. Box 4100 of Scottsdale  
Street and No. or P.O. Box No. City or Town

Arizona 85261 hereby make S application for permission to change the  
State and Zip Code No.

Place of Use  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under all of Permit No. 30113  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0950 cfs 68.80 acre feet annually  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point the SE 1/4 of the NW 1/4 of Section 32, Township 23 North, Range 21 East,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
Mount Diablo Meridian at a point from which the southwest corner of said Section 32 bears South 41°59'42" West, 3915.67 feet. (Well No. 1)

6. The existing permitted point of diversion is located within \_\_\_\_\_  
If point of diversion is not changed, do not answer.

7. Proposed place of use SE 1/4 of the NE 1/4, NE 1/4 of the NE 1/4, Section 6, NW 1/4 of the NW 1/4, Section 5, all in Township 22 North, Range 21 East, Mount Diablo Meridian.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use 14.20 acres within the NE 1/4 NE 1/4, Section 6, 2.79 acres within the SE 1/4 NE 1/4, Section 6, 0.21 acres within the NW 1/4 NW 1/4, Section 5, all in Township 22 North, Range 21 East Mount Diablo Meridian. 17.20 acres total.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, pipeline and pivot irrigation system.  
State manner in which water is to be diverted, i.e. diversion structure. ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$150,000

13. Estimated time required to construct works 3 Years

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See Map No. 28071 for existing point of diversion and place of use.

By s/ George G. Lindesmith  
GEORGE G. LINDESMITH  
801 GREENBRAE DRIVE  
SPARKS, NEVADA 89431

Compared iv/nax ap/se

Protected \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 30113, Certificate 10583 is issued subject to the terms and conditions imposed in said Permit 30113, Certificate 10583 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 57084, 57090, 57091, 57092, 57093 and 57094 shall not exceed 772.2 acre-feet annually.

This permit does not extend the permitted the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.095 cubic feet per second, but not to exceed 68.80 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 18, 1995

Proof of completion of work shall be filed before March 18, 1995

Application of water to beneficial use shall be made on or before February 18, 1998

Proof of the application of water to beneficial use shall be filed on or before March 18, 1998

Map in support of proof of beneficial use shall be filed on or before March 18, 1998

Completion of work filed FEB 23 1994

Proof of beneficial use filed FEB 23 1994

Cultural map filed \_\_\_\_\_

Certificate No. 14038 Issued MAR 07 1995

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 18th day of February

A.D. 19 93

[Signature]  
State Engineer