

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 06 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 23 1992 under 56983

The applicant Paradise Valley Fire District

P.O. Box 21, of Paradise Valley
Street and No. or P.O. Box No. City or Town

Nevada 89426, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T.42N., R.39E., M.D.B.&M., or at a point from which the SW corner of said Section
25 bears S 25° 37' W 3442.6'.

6. Place of use A 1250 sq. ft. parcel of land located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T.42N., R.39E., M.D.B.&M. being more particularly described as the easterly 25'
of Lot 16 in Block I of the Town of Paradise Valley. See Attachment,

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drill well, install pump, pipelines and storage tank
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works in excess of \$10,000.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be used for fire protection and domestic use.

Robert N. Caldwell, PLS, SWRS as agent
By s/Robert N. Caldwell
146 West Second Street
Winnemucca, NV 89445

Compared bc/bc

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, _____

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this _____ day of _____

A.D. _____

State Engineer

Michael J. ...
MAR 3 1993
STATE ENGINEER

Paradise Valley Fire District - Permit 56983 & 56984

Item #6 Amended Place of Use:

T.39N.,R.38E.

T.39N.,R.39E.

T.40N.,R.38E.

T.40N.,R.39E.

T.40N., R.40E., Sections 4, 5, 6, 7, 8, 18, 19, 30, 31

T.41N.,R.38E., Section 36

T.41N.,R.39E., Sections 1 thru 5; S 1/2; NE 1/4 Section 6; *CAM*
Sections 7 thru 36;

T.41N.,R.40E., Sections 3 thru 10; 15 thru 22; 27 thru 33;

T.42N.,R.39E., Sections 1 thru 4; 9 thru 16; E 1/2 Section 17;
Sections 20 thru 29; 32 thru 36;

T.42N.,R.40E., Sections 2 thru 11; 14 thru 22; 27 thru 34;

T.43N.,R.39E., Sections 22 thru 28; 31 thru 36;

T.43N.,R.40E., W 1/2; SE 1/4 Section 30; SW 1/4 Section 29;
Sections 31 thru 35;*Rec'd 1-23-92
CAC*

