DOC # 3972813
02/10/2011 02:57:04 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 8

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 56934 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 56934 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   3.6 Acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   SEE EXHIBIT "A"
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 01/04/10

Permit/Cert No. 56934

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)*

   SEE EXHIBIT "B"

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 56934

8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 19th day of February, 20 10.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775)954-4647
Telephone Number

Subscribed and sworn to before me

this 19th day of February, 20 10.

Sandy Mori
Notary Public Signature

SANDY MORI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-97427-2 - Expires June 8, 2013

Notary Stamp

APPROVED: This 20TH day of January, 20 11.

P.E.
State Engineer's signature

JASON KING
Print State Engineer's name

Revised 01/04/10

Exhibit "A"

SW ¼ of the NW ¼, SE¼ of the NW¼, NE¼ of the NW¼, NW¼ of the NE¼ and the SW¼ of the NE¼ of Section 6, T22N, R21E, MDM lying westerly of the Pyramid Highway.

Exhibit "B"

Division of Land Map #195, recorded on June of 2000 creates 16 parcels within Section 24, T23N, R20E, M.D.B.&M. This land map creates 15 NEW parcels which per Washoe County Code require the dedication of 2.5 acre-feet of ground water rights for every newly created parcel, which results in a grand total of 37.5 acre-feet. The newly created parcel numbers re APN's 076-200-20 thru 34. The water rights dedication and the relinquishments in support of these parcels are as follows:

Permit	Acre Footage	Relinquishment Status
53278	2.50	Future date
54167	8.00	April 2010
54468	1.0	December 2009
56930	1.20	April 2010
56931	7.20	April 2010
56934	3.60	April 2010
56963	8.00	April 2010
62599	6.00	December 2009
Total AF:	37.50	

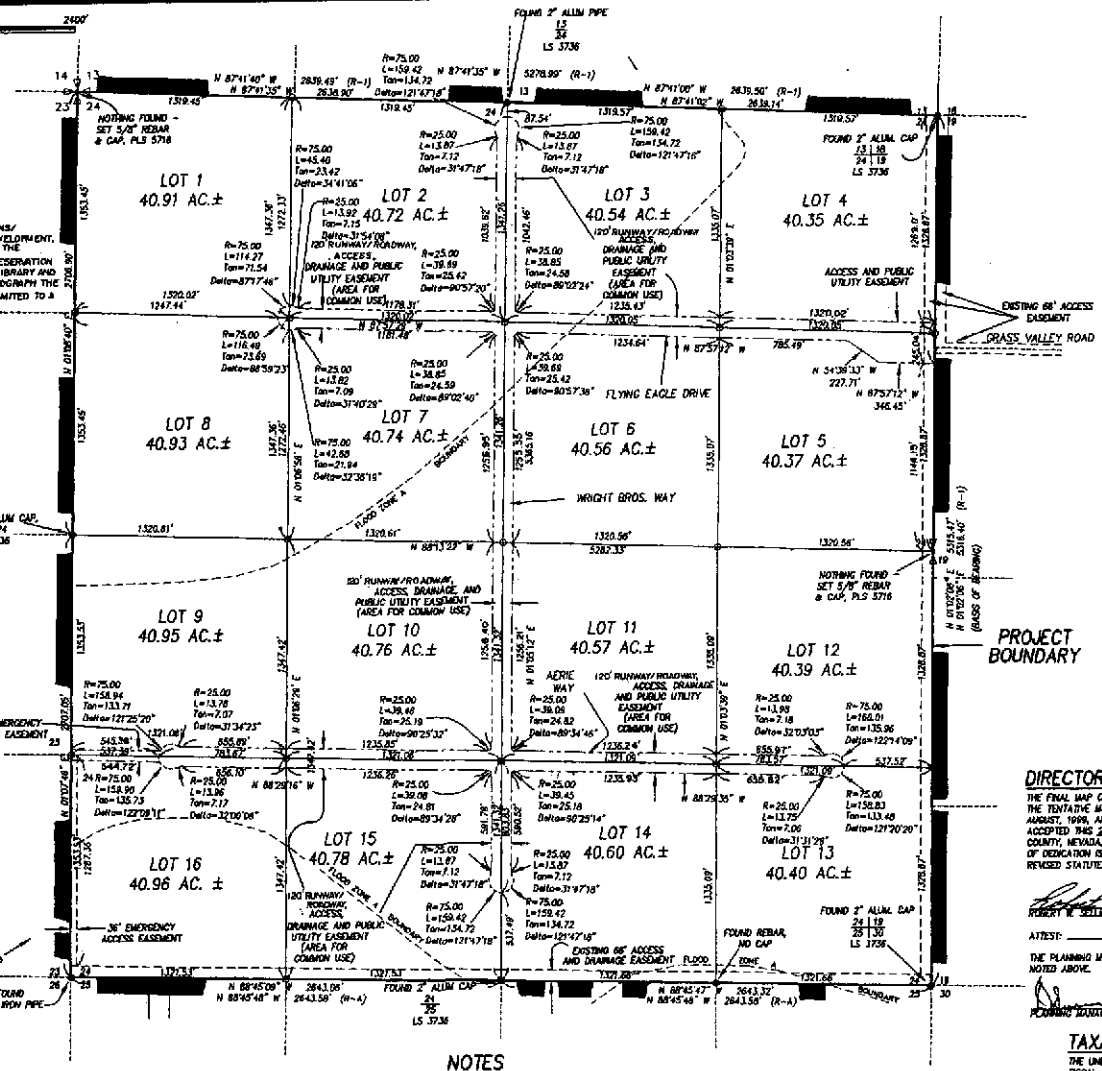
BASIS of BEARING

THE BASIS OF BEARING OF THIS SURVEY IS THE EAST LINE OF SECTION 24, T.23N., R.20 E., M.D.M., I.E. THE BEARING N 01°02'06"E BETWEEN FOUND MONUMENTS.

NOTE:

SHOULD ANY PREHISTORIC OR HISTORIC REMAINS/ ARTIFACTS BE DISCOVERED DURING SITE DEVELOPMENT, WORK SHALL BE TEMPORARILY HALTED AT THE SPECIFIC SITE AND THE STATE HISTORIC PRESERVATION OFFICE OF THE DEPARTMENT OF MUSEUMS, LIBRARY AND ARTS SHALL BE NOTIFIED TO RECORD AND PHOTOGRAPH THE SITE. THE PERIOD OF TEMPORARY DELAY SHALL BE LIMITED TO A MAXIMUM OF TWO (2) WORKING DAYS FROM THE DATE OF NOTIFICATION.

SCALE : 1" = 400'



LEGEND

- FOUND AS NOTED
- SECTION CORNER, AS NOTED
- 1/4 CORNER, AS NOTED
- SET WITH 5/8" REBAR AND CAP, PLS 5716

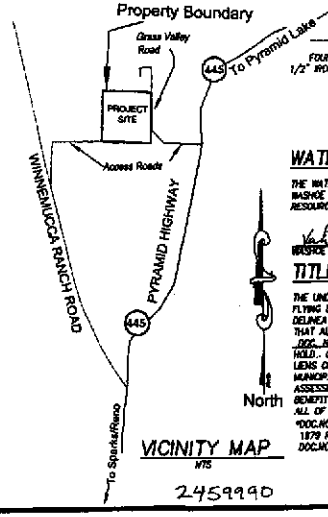
REFERENCE DOCUMENTS

A) RECORD OF SURVEY FOR MCCULLOCH PROPERTIES INC., FILED FOR RECORD JUNE 28, 1978, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, SURVEY MAP #962, FILE #414553.

B) RECORD OF SURVEY FOR MCCULLOCH PROPERTIES INC., FILED FOR RECORD JUNE 28, 1978, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, SURVEY MAP #963, FILE #414556.

C) DIVISION OF LAND MAP FOR FIRST AMERICAN TITLE COMPANY OF NEVADA, FILED FOR RECORD JUNE 28, 1978, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, LAND MAP #7, FILE #414557.

D) RECORD OF SURVEY FOR MCCULLOCH PROPERTIES, INC., FILED FOR RECORD JUNE 15, 1978, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, SURVEY MAP #961, FILE #412554.



VICINITY MAP

NTS

2459990

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

Vahid Behbahani 5/10/00
WASHOE COUNTY UTILITY DIVISION DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT FLYING EAGLE AIR PARK RANCHES, LLC OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT DOC. NO.2401031 RECORDED NOV.24, 1999 AND DOC. NO.2399232 RECORDED NOV. 18, 1999* HOLD - OF RECORD A SECURITY INTEREST IN SAID LAND; AND, THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS, COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED APRIL 3, 2000, FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

*DOC.NO.2401031 - THE MCGUIRRY FAMILY LIMITED PARTNERSHIP AND THE JOHN V. MONGOLO 1979 REVOCABLE TRUST.
DOC.NO.2399232 - THE FRASER FAMILY TRUST DATED AUG. 15, 1998.

BY: [illegible] 5-5-00
WESTERN TITLE CO., INC. By: Debbie H. Pugliari, Asst. Sec.

NOTES

1. DESIGNATED "ACCESS EASEMENTS" ARE NOT TO BE CONSTRUCTED OR MAINTAINED BY THE PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT.
2. TEN FOOT (10') PUBLIC UTILITIES AND DRAINAGE EASEMENTS WILL BE RESERVED ALONG ALL LOT LINES, AND ACCESS EASEMENTS

3. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
4. ALL PARCEL ACREAGES SHOWN INCLUDE ROADWAY AND UTILITY EASEMENTS.
5. SUBJECT PROPERTY AND SURROUNDING PARCELS ARE ZONED GENERAL RURAL RESIDENTIAL.
6. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THE SUBJECT PROPERTY ON THE DATE OF THE SURVEY (EXCEPT AS SHOWN).
7. NATURAL DRAINAGE WILL NOT BE IMPEDED.
8. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416.
9. PROJECT LIES WITHIN ZONE A PER FIRM PANEL 2675 OF 3350 MAP NO. 32031C2675. EFFECTIVE DATE: SEPTEMBER 30, 1994. NO BASE FLOOD ELEVATIONS DETERMINED.

OWNER

FLYING EAGLE AIR PARK RANCHES, LLC
7380 PEMBROKE DRIVE
RENO, NEVADA 89502

SURVEYOR'S CERTIFICATE

I, Douglas A. Potts, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FLYING EAGLE AIR PARK RANCHES, LLC
2) THE LANDS SURVEYED LIE WITHIN SECTIONS 24, TOWNSHIP 23 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 10, 1999
3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4.) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DOUGLAS A. POTTS, PLS 5716 — DATE

UTILITY COMPANIES' APPROVAL

WE, THE UNDERSIGNED PUBLIC UTILITY COMPANIES, HEREBY APPROVE THE GRANT OF EASEMENTS DESIGNATED ON THIS MAP.

Sierra Pacific Power Co. 5/31/2000 — Nevada Bell

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, FLYING EAGLE AIR PARK RANCHES, LLC, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 116 AND 278 AND HEREBY OFFER TO DEDICATE THE ROADWAYS AS SHOWN HEREON. THESE ROADWAYS ARE TO REMAIN PRIVATE UNTIL ACCEPTED BY THE GOVERNING BODY, AND TO HEREBY GRANT THE PUBLIC EASEMENTS FOR UTILITY INSTALLATION AND ACCESS AS SHOWN HEREON.

FLYING EAGLE AIR PARK RANCHES, LLC
CHET SPRUING, MANAGING MEMBER

STATE of NEVADA
COUNTY of WASHOE } SS

ON THIS 29th DAY OF May, 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR WASHOE COUNTY, Chet Spruing, Managing Member WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

SANDRA CAVOLICK
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES: July 1, 2001

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FINAL MAP OF DIVISION INTO LARGE PARCELS CASE NO. DLS-5-99 IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP APPROVED BY THE WASHOE COUNTY BOARD OF ADJUSTMENT ON THE 5TH DAY OF AUGUST, 1999, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 28th DAY OF June, 2000, BY THE DIRECTOR (IF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

ROBERT W. SULLIVAN, DIRECTOR OF COMMUNITY DEVELOPMENT

ATTEST: _____

THE PLANNING MANAGER CERTIFIES THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT TOOK THE ACTION NOTED ABOVE.

W. DEAN PIERCHON 6/29/2000
PLANNING MANAGER, DEPARTMENT OF COMMUNITY DEVELOPMENT — DATE

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

WASHOE COUNTY TREASURER
Doug A. Anderson, Deputy Treasurer — 5-30-00 DATE

TOTAL AREA = 650.51 AC.

MAP of DIVISION of LAND INTO LARGE PARCELS
FOR
DONALD FRASER
A DIVISION OF PARCEL 24-3-0-1
OF LAND MAP # 7

SECTION 24, T. 23 N., R. 20 E., M.D.M.
WASHOE COUNTY NEVADA
Lames and Associates
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
1001 E. SUNSET LANE CARSON CITY, NEVADA
(775) 882-1777

DATE: MARCH 22, 2000
JOB NO: 4643.900
SHEET 1 OF 1

RECORDER'S CERTIFICATE

FILE NO.: 2459990
FILED FOR RECORD AT THE REQUEST OF FLYING EAGLE AIR PARK RANCHES, LLC
THIS 29 DAY OF June 2000, AT 3 MINUTES PAST 11 O'CLOCK A.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Kathryn L. Burke
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE: 35.00

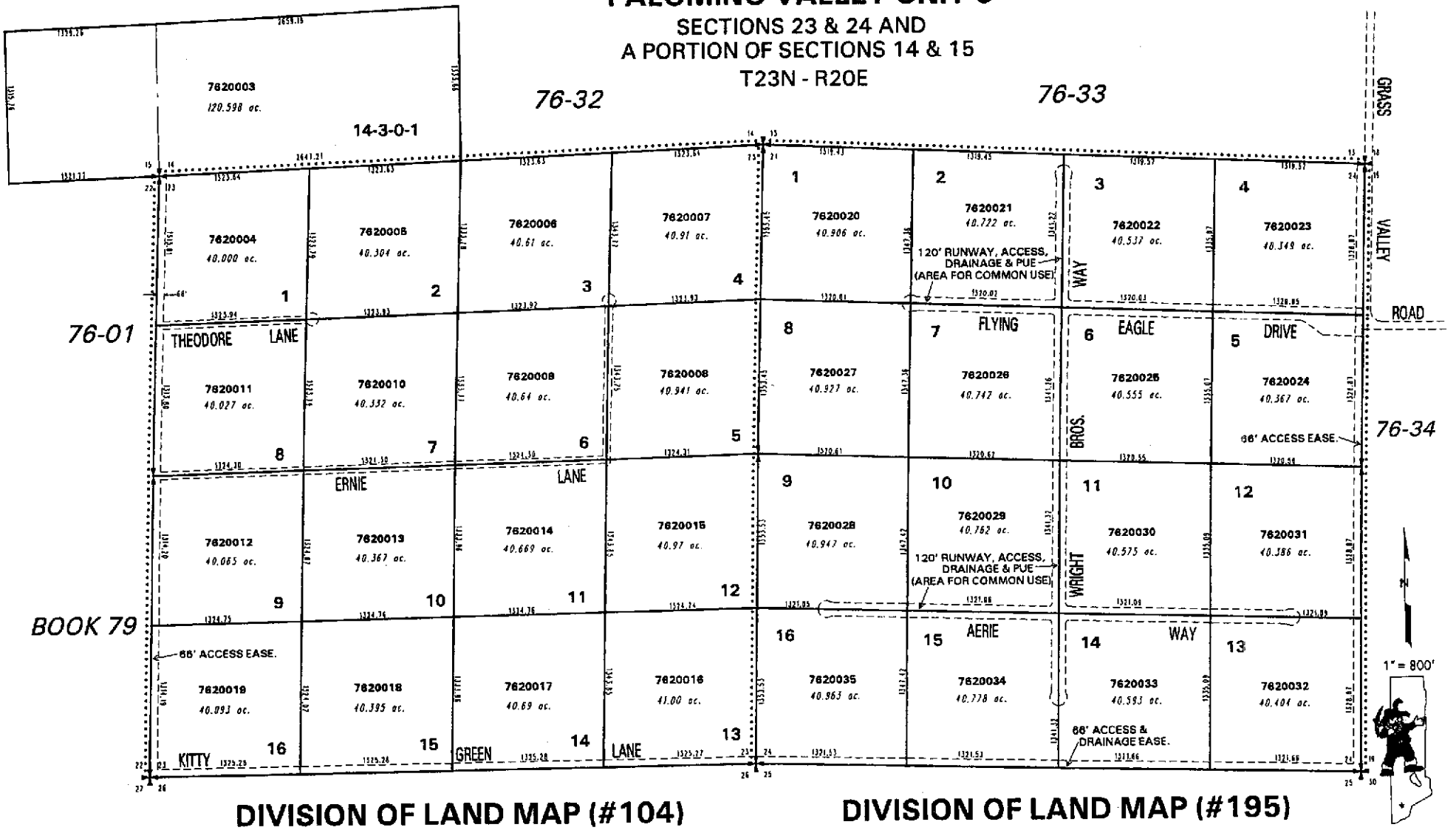
CUMULATIVE INDEXES RECORD OR ENDORSED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

Land Map 195

DIVISION OF LAND MAP (#7)
PALOMINO VALLEY UNIT 6

SECTIONS 23 & 24 AND
A PORTION OF SECTIONS 14 & 15
T23N - R20E

76-20



DIVISION OF LAND MAP (#104)

DIVISION OF LAND MAP (#195)

76-21

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 76-01

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by KS 08/14/00
Revised

ARC/INFO & D.I. WINDOWS NT WORKSTATION 4.0

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Mary A Crawley
Signature

2/11/11
Date

Mary A Crawley
Printed Name