DOC # 3865031
03/29/2010 02:03:58 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 9

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 56932 Certificate Number _____

This space reserved for county recorder's use only

# AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada )
: ss
County of Washoe )

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 56932 as indicated in the records of the
   *check one* *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   12.50 Acre-feet
   *enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   N1/2 SE1/4 and NE1/4 of Section 3, T.22 N., R. 21E.,M.D.B.&M.
   *describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

*THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT*



Revised 01/04/10

Permit/Cert No. 56932

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)*

   SEE ATTCHED EXHIBIT "A"

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 56932

8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 16th day of February, 20 10.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775)954-4647
Telephone Number

Subscribed and sworn to before me

this 16th day of February, 20 10.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

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APPROVED: This 19TH day of March, 20 10.

P.E.
State Engineer's signature

JASON KING
Print State Engineer's name



Revised 01/04/10

Exhibit "A"
Permit 56932

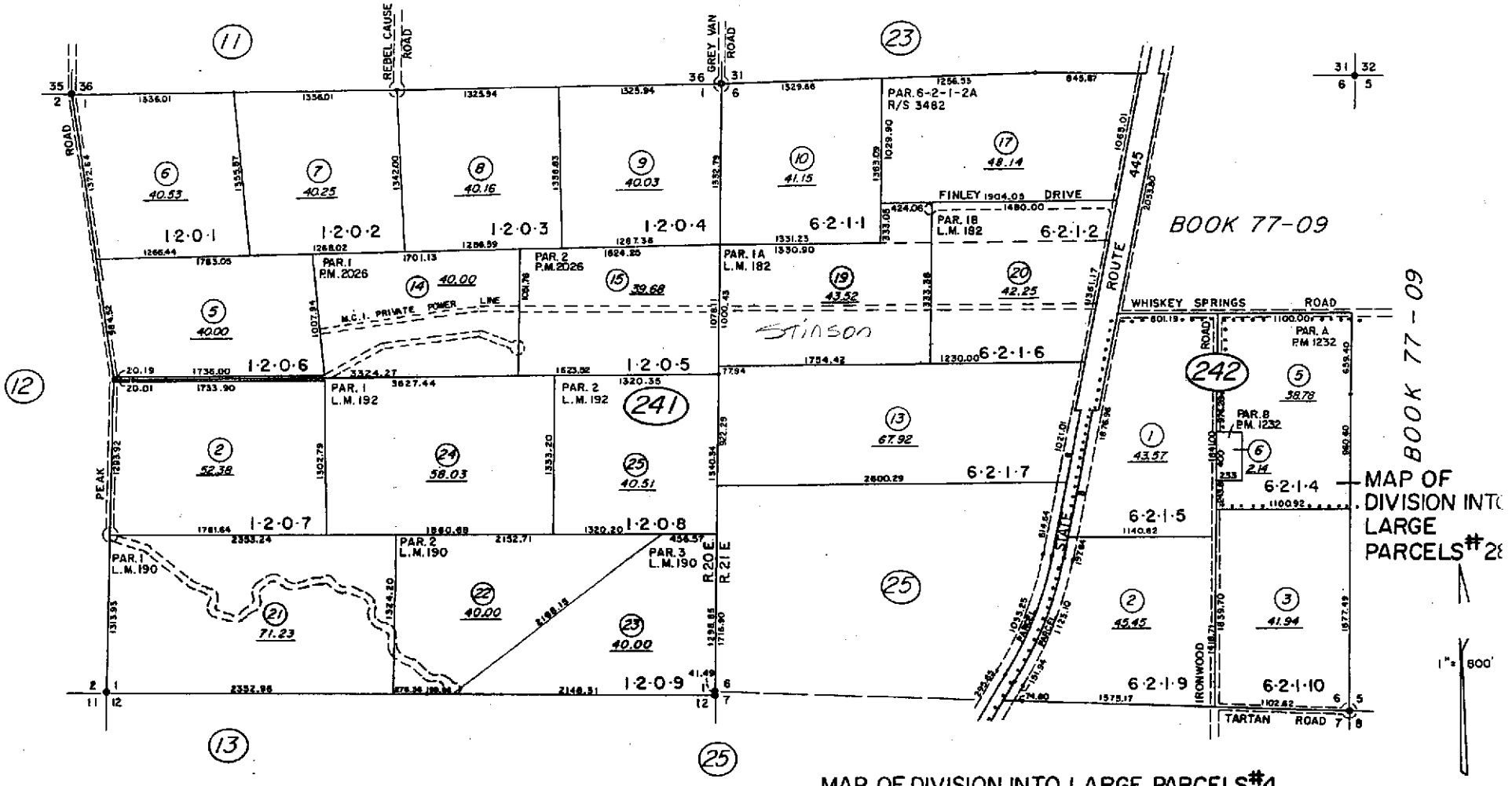
1) Parcels 1,2,3 & 4 of Land Map 151, Assessors Parcel Numbers (APN) 077-340-28,29,30 & 31 located on the NE1/4 and the N1/2 of the SE1/4 of Section 3, T. 22 N., R. 21 E., M.D.B. & M. , 10.00 acre-feet.
2) Parcel 1A of Land Map 182, Assessors Parcel Numbers (APN) 076-241-19 located on portions of the NW1/4 of Section 6, T. 22 N., R. 21 E., M.D.B.& M., 2.50 acre-feet.

# MAP OF DIVISION INTO LARGE PARCELS #10
## a.k.a.- PALOMINO VALLEY UNIT 5

76-24

SECTION 1, T. 22 N.-R. 20 E. & PTN. SECTION 6, T. 22 N.-R. 21 E.

R/S 425177




MAP OF DIVISION INTO LARGE PARCELS #4

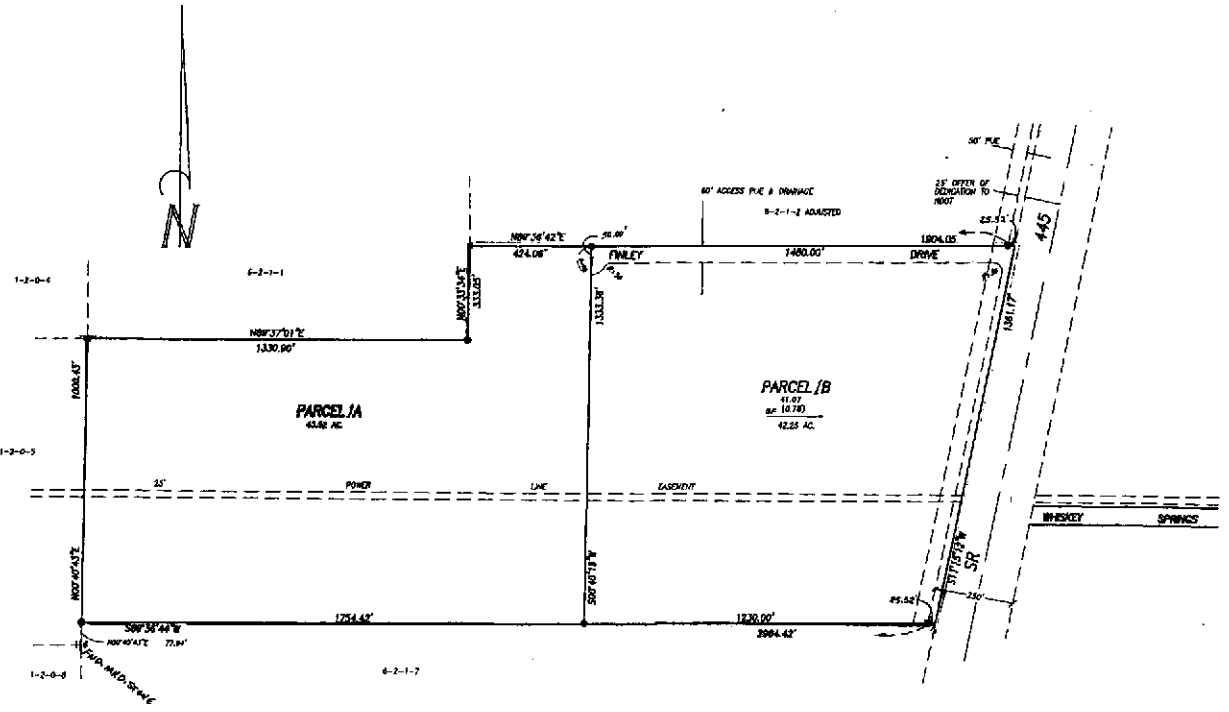
*Assessor's Map County of Washoe, Nevada*

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
*ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES*

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

drawn by M.CRAIG 10/1/76
checked
revised TWT 5/14/99, 4/24/00, 5/17/00
superseded

182



## OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED GEORGE STINSON IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS AND UTILITY EASEMENTS ARE HEREBY GRANTED. THE AREAS SHOWN HEREON IS HEREBY OFFERED FOR DEDICATION TO WASHOE COUNTY.

GEORGE STINSON

## NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE

ON THIS 4th DAY OF February IN THE YEAR 1999, PERSONALLY APPEARED BEFORE ME GEORGE STINSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME.

NOTARY PUBLIC

## SURVEYORS CERTIFICATE

I, GERALD STANTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, AT THE DISTANCE OF GEORGE STINSON AND THAT THE LANDS SURVEYED LIE WITHIN ADJUSTED PARCEL 6-2-1-1-E OF SURVEY NO. 888 BEING A PORTION OF SEC. 6 T23N R21E MDBM AND THE SURVEY WAS COMPLETED ON MAY 22ND, 1998. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY

GERALD STANTON PLS 3226

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA GERALD B. STANTON 11/99 No. 3226

## WASHOE COUNTY PLANNING COMMISSION CERTIFICATE

THE TENTATIVE MAP OF DIVISION INTO LARGE PARCELS CASE NO. DLP-2-98 APPROVED BY THE WASHOE COUNTY PLANNING COMMISSION, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.4711 THROUGH 278.4725, ON THE 2nd DAY OF SEPTEMBER, 1998. THE FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 20th DAY OF April 1999 BY THE PLANNING COMMISSION OF WASHOE COUNTY.

NEVADA. THE OFFER OF DEDICATION IS REJECTED AT THE TIME BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

CHAIRMAN

ATTEST: THE DIRECTOR CERTIFIES THAT THE WASHOE COUNTY PLANNING COMMISSION TOOK THE ACTION NOTED ABOVE WITH A MAJORITY VOTE OF THE MEMBERS PRESENT.

4/20/99
DIRECTOR OF THE WASHOE COUNTY DEPARTMENT OF DEVELOPMENT REVIEW DATE

FILE NO. 2334092

FILED FOR RECORD AT THE REQUEST OF GEORGE STINSON ON THIS 29 DAY OF April 1999 AT 15 MINUTES PAST 3 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Kathryn L. Burke
COUNTY RECORDER

FEE $35.00 C. Bartley
DEPUTY

## WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCES SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITIES DIVISION 2-18-99
DATE

## TAX CERTIFICATE

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES FOR THE FISCAL YEAR HAVE BEEN PAID, AND THAT THE ROLLBACK OR DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265

BY Nancy A. Anderson 2-9-99 361A.265
DEPUTY DATE

## TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AND THE LANDS ARE FREE FROM RECORDED LIENS OR ENCUMBRANCES, EXCEPT FOR TAXES OF YEARS, SUBJECT TO REALTY.

WESTERN TITLE COMPANY, INC.
TITLE COMPANY

BY [signature] DATE 1-7-99
Assistant Secretary

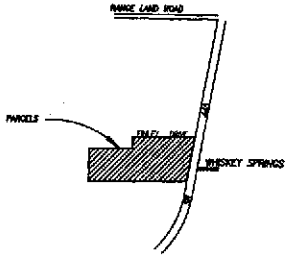
TITLE OF OFFICER:

## UTILITIES COMPANY CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

Carolyn Carrier 2/8/99
SIERRA PACIFIC POWER COMPANY DATE

[signature] 11/19/98
NEVADA BELL DATE




## NOTES:

1. A UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNERS OF RECORD AT THAT TIME AND THE UTILITY COMPANY.
2. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.

TOTAL AREA = 105.77 ACRES

BASIS OF BEARING: NORTH LINE OF PARCEL 6-2-1-1-E i.e. N89°34'42"E

⊗ = FOUND POINT PER N.O.S. 888
□ = SET SPIKED ⊗ PLS 3226

PUE'S AND DRAINAGE EASEMENTS: 10' CENTERED ON INTERIOR AND 5' ON EXTERIOR LOT LINES. 7.5' ALONG ROAD ACCESS.

2334092

SHEET 1 OF 1

# DIVISION INTO LARGE PARCELS

FOR

## GEORGE STINSON

ADJUSTED PARCEL 6-2-1-1-E OF RECORD OF SURVEY NO. 888

BEING A PORTION OF SEC. 6 T23N R21E MDBM
Washoe County Nevada

STANTON SURVEYING

Land Map 182

CUMULATIVE INDICES SHOULD BE EXAMINED FOR ALL PARCELS CHANGED TO THIS MAP

182

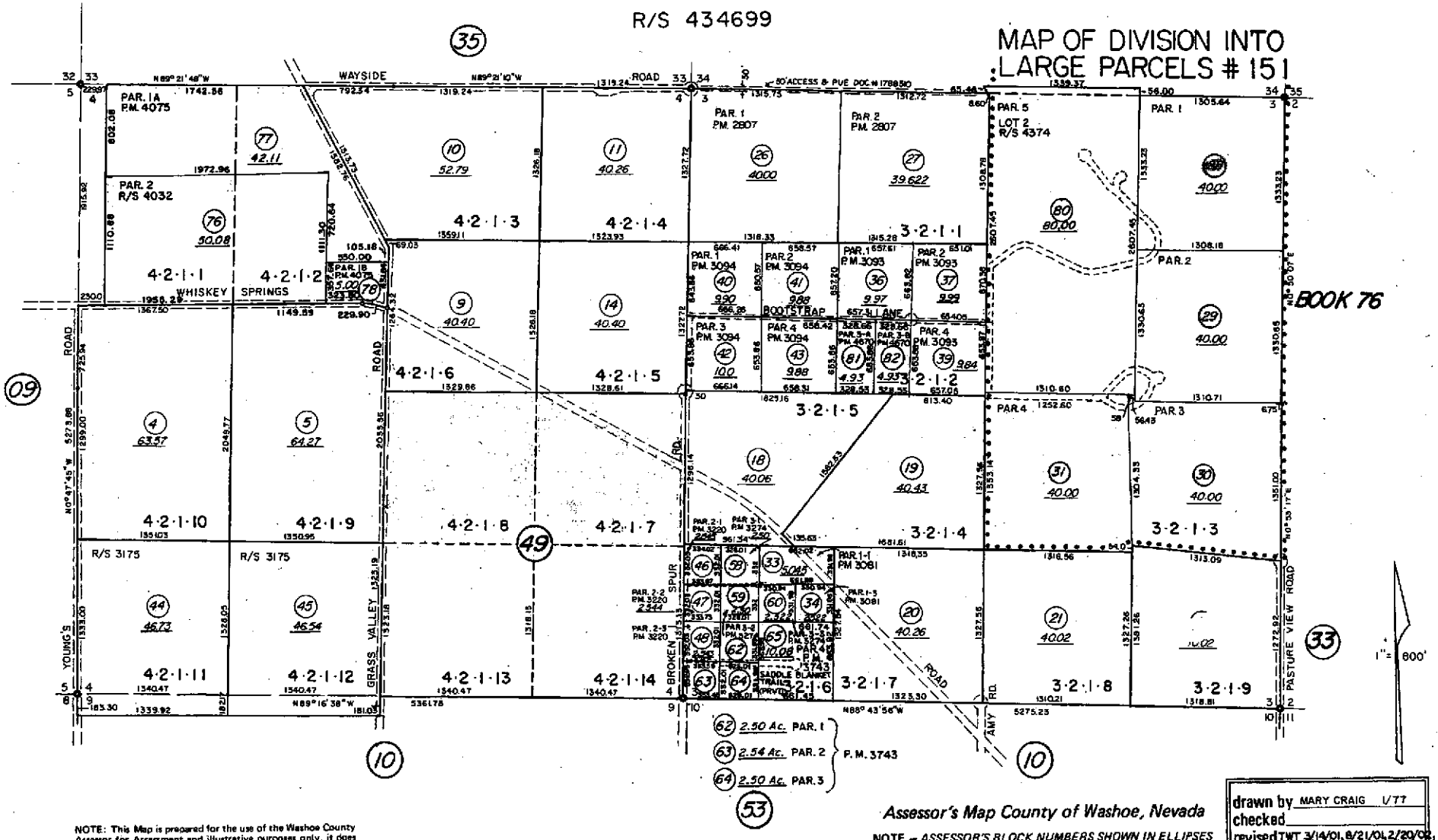
SEE ADJACENT INDICES FOR ADDITIONAL PARCELS CHANGED TO THIS MAP

# MAP OF DIVISION INTO LARGE PARCES #14
## a.k.a. - PALOMINO VALLEY UNIT 8
## SECTIONS 3 & 4, T. 22 N.-R. 21 E.
R/S 434699

77-34

MAP OF DIVISION INTO LARGE PARCELS # 151

BOOK 76

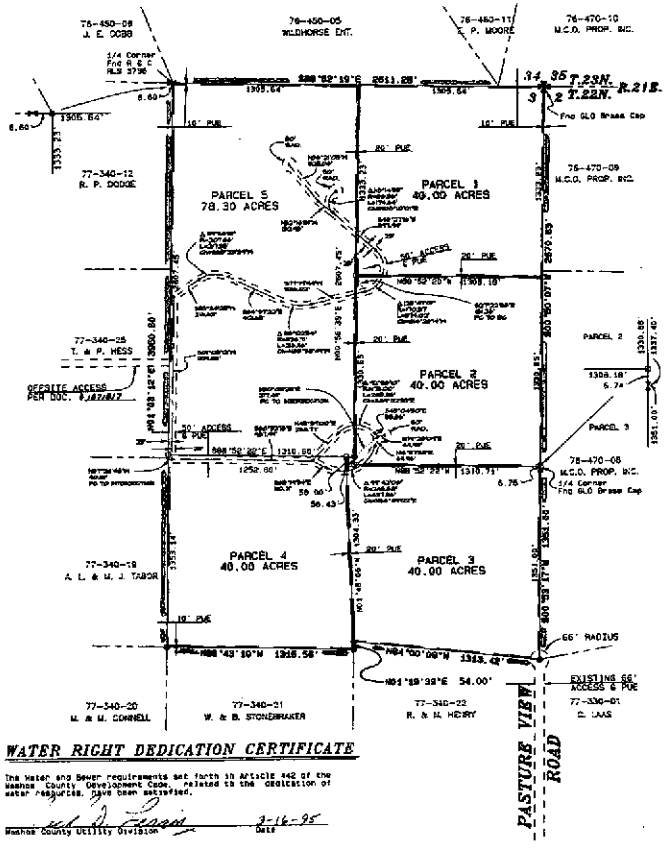



NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

*Assessor's Map County of Washoe, Nevada*

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
*ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES*

drawn by MARY CRAIG 1/77
checked
revised TWT 3/14/01, 8/21/01, 2/20/02,
superseded 1/9/03, 9/10/03, 5/12/04, 6/8/06, 10/19/06, 11/7/06




## WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 442 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

Washoe County Utility Division — Date 3-16-95

## NOTES

1. A public utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities in that parcel and the right to emit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owner of record at the time of installation and the utility company.

2. An offsite road construction fee is applicable to all parcels created by this map. Any applicant for a permit to construct or otherwise use this land shall either (1) enter into an agreement with Washoe County, requiring financial assurances and approval by the District Attorney's Office to pay the future offsite road impact fee upon its adoption or (2) pay any interim fee imposed by Washoe County. Be released from the responsibility of the future impact fee and be eligible for a refund should the future impact fee charge less than the interim fee.

   At the time this map was recorded an interim fee of $1069.00 per residential unit and/or $160.00 per average daily trip for other than single-family residential uses, payable upon application for a building permit or other use of the land, was being assessed. The fee that will be charged will be based upon the prevailing rates at the time of application.

3. The natural drainage will not be impeded during the development or improvement of these parcels.

## LEGEND

- ● Found point as indicated.
- ⊙ Set 5/8" rebar and cap PLS 6306
- PUE Public utility easement includes cable TV.

## WASHOE COUNTY PLANNING COMMISSION CERTIFICATE

The Tentative Map of Division into Large Parcels Case No. DL12-8-94 was submitted to the Department of Development Review on the 15TH day of DECEMBER, 1994, and was approved by the Planning Commission of Washoe County, Nevada, in accordance with Nevada Revised Statutes 278.471 through 278.4725 on the 7TH day of FEBRARY, 1995. The final map is in substantial conformance with the tentative map of Division into Large Parcels and all the conditions of approval have been met. This final map is approved and accepted this 7TH day of FEBRARY, 1995 by the Planning Commission of Washoe County, Nevada.

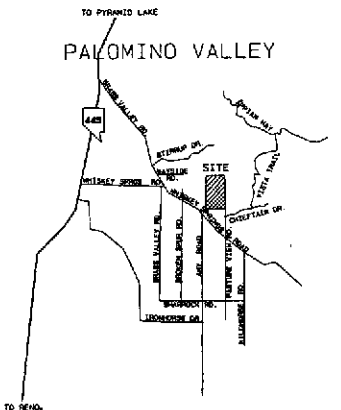
Chairman

ATTEST: The Director certifies that the Washoe County Planning Commission took the action noted above with a majority vote of the members present.

Director, Department of Development Review — Date 4-4-95

## REFERENCES

1) Record of Survey Map No. 1010, File No. 434699 in the Official Records of Washoe County, Nevada.
2) Record of Surveyor Map No. 1205, File No. 548996 in the Official Records of Washoe County, Nevada.




## VICINITY MAP

NOT TO SCALE

## OWNER'S CERTIFICATE

This is to certify that the undersigned, GEORGE W. STINSON is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access and utility easements as shown hereon are hereby granted.

GEORGE W. STINSON — Date 2-24-95

STATE OF NEVADA
COUNTY OF WASHOE } ss

On this 24th day of February, 1995 personally appeared before me, a Notary Public, in the County of Washoe, GEORGE W. STINSON, who acknowledged to me that they executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

JONI RAFFERTY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
My Appointment Expires Oct. 16, 1995

## SURVEYOR'S CERTIFICATE

I, GEORGE G. LINDESMITH, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of GEORGE W. STINSON.
2. The lands surveyed lie within a portion of the E. 1/2 of Sec. 3, T.22N., R.21E., M.D.M., and the survey was completed on 7-27-1993.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

GEORGE G. LINDESMITH
PROFESSIONAL LAND SURVEYOR NO. 6306

## UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — DATE 2-27-95

NEVADA BELL — DATE 4-2-95

## TAX CERTIFICATE — APN 77-340-23

The undersigned certifies that all property taxes for the fiscal year have been paid.

BY: DEPUTY — DATE 4/4/95

## BASIS OF BEARINGS

The basis of bearings for this survey is the Nevada State Plane Coordinate System, West Zone Modified, and was determined from monuments shown as found.

1863894

**MAP OF DIVISION OF LAND INTO LARGE PARCELS FOR GEORGE W. STINSON**

A PORTION OF THE EAST 1/2 OF SECTION 3
T.22N., R.21E., M.D.M.
WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(702) 358-8481 • FAX # 358-3664

SHEET 1 OF 1

FILE NO. 1863894
FILED FOR RECORD AT THE REQUEST OF TRI-STATE SURVEYING ON THIS 6TH DAY OF APR 1995 AT 41 MIN. PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
JAN MALONEY
COUNTY RECORDER
BY: DEPUTY
FEE $7.00

CUMULATIVE NUMBERS SHOULD BE REQUIRED FOR ALL SUBSEQUENT CHANGES TO THIS MAP

151

TOTAL AREA: 10380456 SQ. FT. 238.302 ACRES

# WASHOE COUNTY
# RECORDER

**OFFICE OF THE RECORDER**
**KATHRYN L. BURKE, RECORDER**

**1001 E. NINTH STREET**
**POST OFFICE BOX 11130**
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

## LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

3/29/10
Date

Mary A. Crawley
Printed Name