



3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See Attached Exhibit and Maps.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

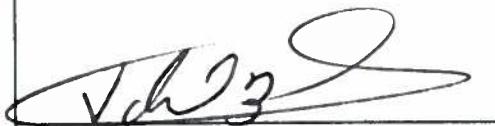
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 56910

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2nd day of December, 20 11.

  
Affiant's Signature

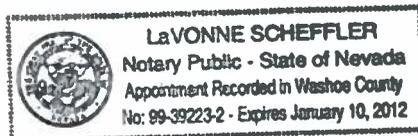
Vahid Behmaram  
Affiant's printed name

P.O. Box 11130  
Street Address  
Reno, NV 89520-0027  
City, State, ZIP  
(775) 954-4647  
Telephone Number

Subscribed and sworn to before me

this 2nd day of December, 20 11.

  
Notary Public Signature



Notary Stamp

APPROVED: This 27<sup>th</sup> day of Dec, 20 11.

  
State Engineer's signature  
Tracy Taylor  
Print State Engineer's name

**EXHIBIT**  
**Permit 56910**

**3. This permit was dedicated in support of:**

**a. 1.24 acre feet for parcel 1 of parcel map 3432 being a portion of the NW ¼ of Section 36 T16N, R19E, MDM, further described as Washoe County Assessor's Parcel Number's 055-320-59**

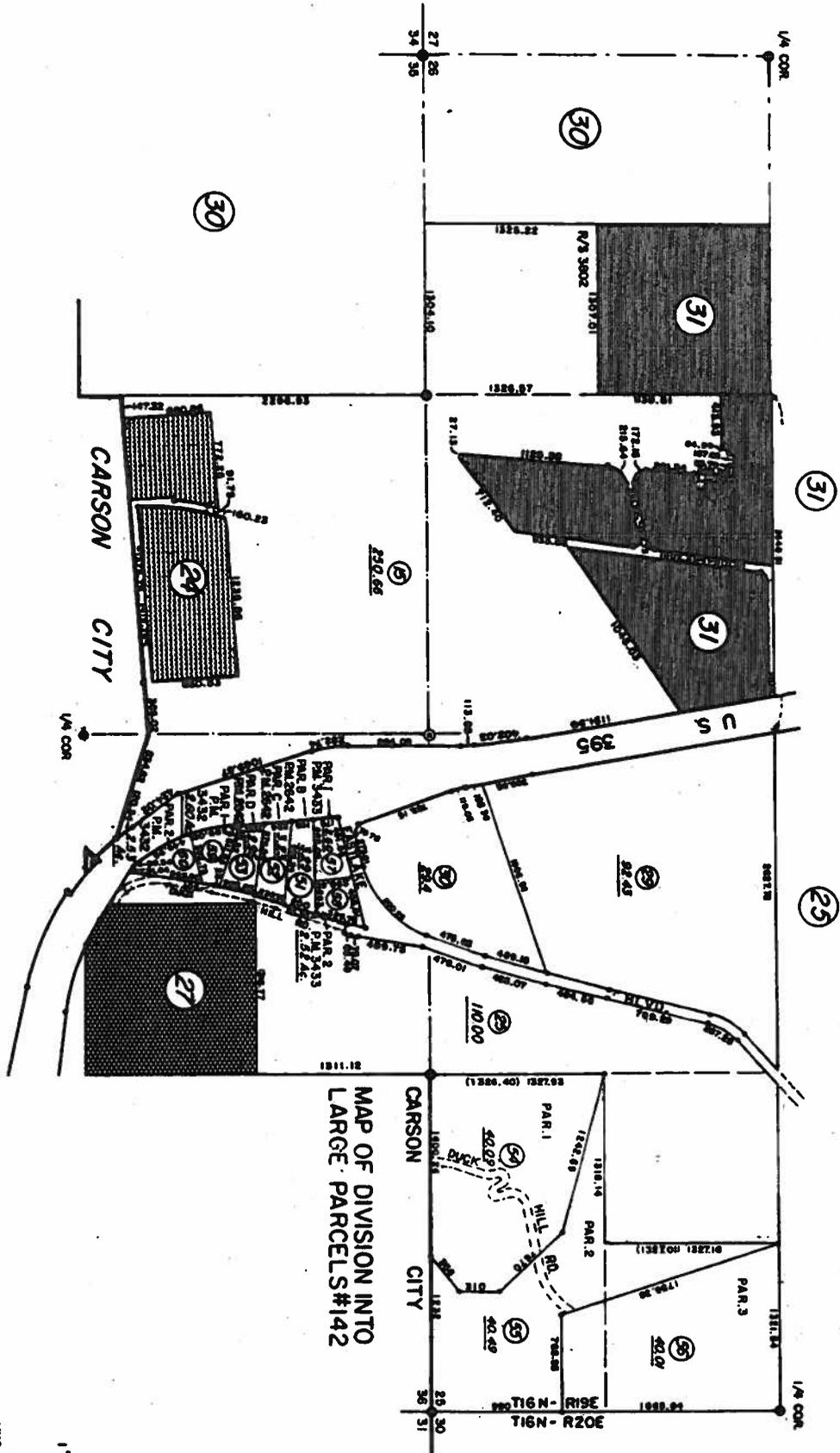
**and for parcel 2 of parcel map 3433 being a portion of the NW ¼ of Section 36 T16N, R19E, MDM, further described as Washoe County Assessor's Parcel Number's 055-320-58**

**The remaining acre footage necessary to complete the total of 4.04 acre feet required for these two parcels are contributed by permits 56742 for 2.74 acre feet and 50138 for 0.06 acre feet. These portions of these two permits will be relinquished concurrently with this one.**





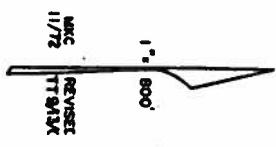
PORTIONS OF SECTIONS 25, 26, 35 & 36 - T16N-R19E



MAP OF DIVISION INTO  
LARGE PARCELS #142

NOTE: This Map is prepared for the use of the Washoe County Assessor. An Assessment and Mapping program only. It does not represent any of the Department's liability to be assessed as to the accuracy or adequacy of the data obtained therefrom.

Assessor's Map County of Washoe, Nev.  
NOTE - ASSessor's BLOCK NUMBERS SHOWN IN SQUARES  
ASSessor's PARCEl NUMBERS SHOWN IN CIRCLES





## WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER  
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

A handwritten signature in black ink, appearing to read "Vahid Behmaram", written over a horizontal line.

Signature

A handwritten date "1/3/12" written in black ink over a horizontal line.

Date

A handwritten version of the name "Vahid Behmaram" written in black ink over a horizontal line.

Printed Name