



**THE STATE OF NEVADA**

**APPLICATION TO CHANGE THE PUBLIC WATERS OF  
THE STATE OF NEVADA HERETOFORE  
APPROPRIATED**

Name of Permittee: CITY OF AUSTIN  
Source: PONY CANYON CREEK (STREAM)  
Basin: UPPER REESE RIVER VALLEY  
Manner of Use: STOCKWATERING  
Period of Use: JANUARY 1ST TO DECEMBER 31ST  
Priority Date: 01/01/1894

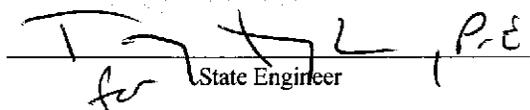
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of December, A.D. 2011

  
for State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 01 1991

Returned to applicant for correction DEC 24 1991

Corrected application filed JAN 14 1992 Map filed JAN 14 1992

The applicant Town of Austin, c/o Ray H. Williams, Jr.

Box 10 of Austin Nevada 89310

hereby make application for permission to change the

Point of Diversion and Place of Use,

of water heretofore appropriated under Claim 05325

Identify right in Decree.

1. The source of water is Pony Canyon Creek

2. The amount of water to be changed 8 acre feet

3. The water to be used for stock water - 40 cattle, 20 horses and irrigation of approx. 3 acres

4. The water heretofore permitted for irrigation and stockwatering

5. The water is to be diverted at the following point from the East 1/4 corner of Section 24, T19N R.43E., N 47° 29' 01" W, 674.73 feet, being in the S.E. 1/4 of the N.E. 1/4 of said Section 24.

6. The existing permitted point of diversion is located within the S.E. 1/4 of the N.W. 1/4 of Section 19, T.19N., R.44E., from the East 1/4 corner of Section 24, T.19N., R.43E., S 69° 34' 53" E., 2421.70 feet.

7. Proposed place of use a portion of the S.E. 1/4 of the N.E. 1/4 and the S.W. 1/4 of the N.E. 1/4 of Section 24, T.19N., R.43E.

8. Existing place of use a portion of the N.E. 1/4 of Section 24, T.19N., R.43E., 6.1 acres have been irrigated. The entire area will be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing submerged tank and 1" pipe.

12. Estimated cost of works N/A

13. Estimated time required to construct works N/A

14. Estimated time required to complete the application of water to beneficial use..... 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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.....  
.....

By s/Charles D. Church.....  
1105 Terminal Way, Suite 304  
Reno, Nevada 89502

Compared bc/bc.....

Protested 2/27/92 by; William J. Gandolfo; 2/28/92 by Marvin B. Gandolfo:.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, .....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this..... day of.....  
A.D. 19.....

.....  
State Engineer