

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 24 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant Gary Sellinger
5845 W. Quail Avenue of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89118, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 CFS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for quasi-municipal purposes.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") see item no. 12

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point SW¼ SW¼ of Section 14, T22S, R60E,
Describe as being within a 40-acre subdivision of public

MDB&M, or at a point from which the Southwest (SW) corner of said Section 14, T22S,
survey, and by course and distance to a section corner, if on unsurveyed land, it should be so stated.

R60E, MDB&M, bears South 42° 50' 00" West a distance of 703.00 feet.

6. Place of use Northeast quarter (NE¼) of the Southwest quarter (SW¼) of the
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Southwest quarter (SW¼) of the Southwest quarter (SW¼) of Section 14, T22S, R60E,

MDB&M, Clark County, Nevada.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp submersible pump, storage tank, pressure tank, booster pump, meter, piping, wiring and appurtenances.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$22,000.00

10. Estimated time required to construct works one year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well to service four houses.

By Robert Fulstone
Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106

Compared pm/vjw

Protested _____

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby cancelled on the grounds that the applicant did not submit the application fee as required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 22nd day of November

A.D. 1991


State Engineer