

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 22 1991

Returned to applicant for correction NOV 07 1991

Corrected application filed JAN 06 1992 Map filed JAN 06 1992

The applicant LTR Enterprises

304 Surprise of Yerington Street and No. or P.O. Box No. City or Town

Nevada 89447 State and Zip Code No. hereby make application for permission to change the

Point of Diversion Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No 49259 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is Underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.35 c.f.s. Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation & Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation & Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW 1/4 NW 1/4 Sec. 4, T.13N., R.25E., M.D.B.&M. Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the NW Cor. Sec. 4 bears N 35° 27' 00" W a distance of 457.00 feet. distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within SE 1/4 SW 1/4 Sec. 33, T.14N., R.25E., If point of diversion is not changed, do not answer. M.D.B.&M. or at a point from which the NW Cor. Sec. 4 bears S 87° 59' 00" W a distance of 1910.00 feet.

7. Proposed place of use See Attached Exhibit "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attached Exhibit "A" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year. Month and Day

10. Use was permitted from January 1 to December 31 of each year. Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and irrigation system installed. State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$40,000

13. Estimated time required to construct works 2 Years

14. Estimated time required to complete the application of water to beneficial use..... 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By ~~s/Katherine A. Rice~~
Katherine A. Rice
P. O. Box 130
Smith, NV 89430

Compared bc/bc jr/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 49259 is issued subject to the terms and conditions imposed in said Permit 49259 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45856, 49258, 53913 and 56856 shall not exceed 2682.0 acre-feet annually for the irrigation of 670.5 acres.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If this permit is cancelled or withdrawn, the water reverts to the source and not to the base right.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.35 cubic feet per second, but not to exceed 2287.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before August 23, 1995

Proof of completion of work shall be filed before September 23, 1995

Application of water to beneficial use shall be made on or before August 23, 1996

Proof of the application of water to beneficial use shall be filed on or before September 23, 1996

Map in support of proof of beneficial use shall be filed on or before September 23, 1996

Completion of work filed OCT 18 1995

Proof of beneficial use filed OCT 23 1996

Cultural map filed OCT 23 1996

Certificate No. 14490 Issued DEC 12 1996

Abrogated By 60553 D. 0637 Oct. 9/14/99
65724 2-2
Per. 67203 1.096

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 25th day of April

A.D. 19 95

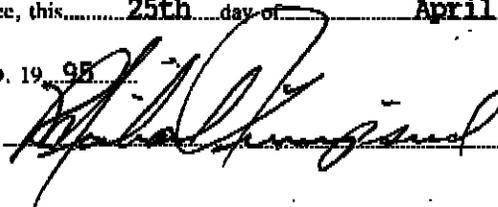

State Engineer

Exhibit "A"

Proposed Place of Use

6.7 acres in the	NE $\frac{1}{4}$	NE $\frac{1}{4}$,	Sec. 32,	T. 14	N.,	R. 25	E.,	MDB & M.
40.0	"	"	"	"	"	"	"	"
40.0	"	"	"	"	"	"	"	"
39.2	"	"	"	"	"	"	"	"
6.7	"	"	"	"	"	"	"	"
6.7	"	"	"	"	"	"	"	"
80.0	"	"	"	"	"	"	"	"
80.0	"	"	"	"	"	"	"	"
39.2	"	"	"	"	"	"	"	"
39.2	"	"	"	"	"	"	"	"
37.1	"	"	"	"	"	"	"	"
37.1	"	"	"	"	"	"	"	"
37.1	"	"	"	"	"	"	"	"
34.2	"	"	"	"	"	"	"	"
37.9	"	"	"	"	"	"	"	"
37.9	"	"	"	"	"	"	"	"
37.9	"	"	"	"	"	"	"	"
33.6	"	"	"	"	"	"	"	"

670.5 acres total

