

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 17 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 29 1991 under 56845

The applicant Smith Bros. OX Ranch

OX Ranch, of Ruby Valley,
Street and No. or P.O. Box No. City or Town

Nevada 89833, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Amelia S. Smith, Paul W. Smith, Albert N., Smith

1. The source of the proposed appropriation is existing pond
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.006 cfs second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered 200 head cattle

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point in the SE 1/4 SW 1/4 Section 29, T. 30 N.,
Describe as being within a 40-acre subdivision of public

R. 59 E., M.D.B. & M., or at a point from which the SW corner of said Section 29
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S. 86°24' W. 1886 feet.

6. Place of use SE 1/4 SW 1/4 Section 29, T. 30 N., R. 59 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) clean pond
State manner in which water is to be diverted. i.e. diversion structure, ditches and

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$500.00

10. Estimated time required to construct works 1 year If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Stockwatering calculated at 20 gal. per head per day.

Ernest E. Muller, Sr., SWRS 702
By s/Ernest E. Muller
750 W. Pueblo St., Reno, NV., 89509

Compared bk/vjw cl/cms

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, or sufficient to water 193 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before October 17, 1997

Proof of completion of work shall be filed on or before November 17, 1997

Application of water to beneficial use shall be made on or before October 17, 1999

Proof of the application of water to beneficial use shall be filed on or before November 17, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed DEC 15 1997

Proof of beneficial use filed DEC 20 1999

Cultural map filed _____

Certificate No. 15371 Issued JAN 27 2000

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 17th day of October

A.D. 191996

[Signature]
State Engineer