

ASSIGNED

NO. 56765

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 23 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 23 1991 under 56185

The applicant **Rex C. Claridge, Susan Y. Claridge, & Charles B. Evans**, hereby make application for permission to change the the Place of Use and Point of Diversion of 4.5 acres of water heretofore appropriated under Permit #2727, as shown on the attached map (said change being only a portion of Permit #2727).

1. The source of water is **Snell Creek**
2. The amount of water to be changed **4.5 Acres (.5 cfs not to exceed 13.5 a.f. per season**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **The diversion point is going to change to the original diversion point for Permit #5354, a point in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.33N., R.58E., M.D.B.&M., which bears S 44° 40' 34" E, a distance of 727.88 feet from the N $\frac{1}{4}$ Corner of Section 33.**
6. The existing permitted point of diversion is located within **The diversion point was at a point in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.33N., R.58E., which bears S 76° 0' E, 183' from the North $\frac{1}{4}$ Corner of Section 33.**
7. Proposed place of use **A portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, T.33N., R.58E., M.D.B.&M., Elko County, Nevada. See items #8 shown on the attached map, Parcel #4, of the Division of Large Parcels Dysart Ranch**
8. Existing place of use **A portion of E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 29, T.33N., R.58E., M.D.B.&M., Elko County, Nevada. See items #3 shown on the attached map, Lots 12, 13, 15, and 17 of Dysart #2 plus the cul-de-sac.**
9. Use will be from **May 1 to September 1** of each year.
10. Use was permitted from **May 1 to September 1** of each year.
11. Description of proposed works **Construct laterals from existing ditch**
12. Estimated cost of works **\$2,500**
13. Estimated time required to construct works **3 months**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks:

By **s/Conn Davis AGENT**
P. O. Box 430
Elko, Nevada 89801

Compared d1/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of Snell Creek as heretofore granted under Permit 2727, Certificate 1283 is issued subject to the terms and conditions imposed in said Permit 2727, Certificate 1283 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.045 cubic feet per second, but not to exceed 13.5 acre-feet seasonally, and not to exceed a seasonal duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 8, 2001

Proof of completion of work shall be filed before:

July 8, 2001

Water must be placed to beneficial use on or before:

June 8, 2002

Proof of the application of water to beneficial use shall be filed on or before:

July 8, 2002

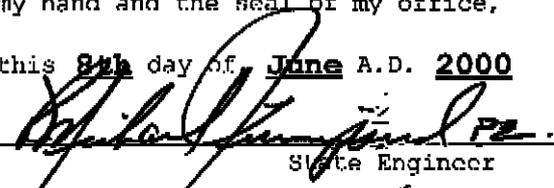
Map in support of proof of beneficial use shall be filed on or before:

July 8, 2002

IN TESTIMONY WHEREOF, T. R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of June A.D. 2000



State Engineer

Completion of work filed MAY 23 2002

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

