

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. AUG 05 1991

Returned to applicant for correction. AUG 21 1991

Corrected application filed. Map filed JAN 24 1975 under 29160

The applicant Douglas County

PO Box 218 of Minden Nevada 89423

hereby make... application for permission to change the manner and place of use of a portion

of water heretofore appropriated under Permit No. 31076 (Certificate No. 9716)

1. The source of water is Lake Tahoe

2. The amount of water to be changed 0.56 acre-feet

3. The water to be used for Residential Use - Quasi Municipal and Domestic

4. The water heretofore permitted for Irrigation (landscaping and erosion control)

5. The water is to be diverted at the following point NE 1/4 NW 1/4 Section 15, T.14N., R.18E., M.D.M., or at a point from which the NE corner of said Section 15 bears N 84° 35' E, a distance of 3,770.0 feet.

6. The existing permitted point of diversion is located within Same

7. Proposed place of use NW 1/4 NE 1/4 and NE 1/4 NW 1/4 Section 15, T.14N., R.18E., M.D.M., Lot 1 Uppaway, Douglas County (see Remarks) area under the residential lot listed in "Remarks" to be removed from landscaping and erosion control irrigation.

8. Existing place of use NW 1/4 NE 1/4 and NE 1/4 NW 1/4 Section 15, T.14N., R.18E., M.D.M. (see Remarks) area under the residential lot listed in Remarks to be removed from landscaping and erosion control irrigation.

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is to be pumped from Lake Tahoe via an intake line 1,900 feet in length to a pump house equipped with 15 H.P. and 7.5 H.P. centrifugal pumps with meters to a storage reservoir and distribution system to 21 single family residences.

12. Estimated cost of works \$250,000.

13. Estimated time required to construct works Already completed - see Item 11, please use existing map accompanying Permit No. 29160.

14. Estimated time required to complete the application of water to beneficial use 2 (two) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use existing map accompanying Permit No. 29160, APN 01-100-01, Lot

1 Uppaway, 1 Single Family Residence at 500 GPD (0.56 A.F.A.).

By s/Rich Drew  
Rich Drew, County Water Engineer  
P. O. Box 218  
Minden, Nevada 89423

Compared bc/bc am/se

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change place of use and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 31076, Certificate 9716 is issued subject to the terms and conditions imposed in said Permit 31076, Certificate 9716 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nev.-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 29160, Certificate 9714; 31076, Certificate 9716; 54376, 56325 and 56649 shall not exceed 7.118 million gallons annually.

This permit is issued for a water right to serve Lot 1 of Uppaway Subdivision, Douglas County Assessors Parcel No. 01-100-01.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0059 cubic feet per second, but not to exceed 0.1825 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 5, 1992

Proof of completion of work shall be filed before October 5, 1992

Application of water to beneficial use shall be made on or before September 5, 1993

Proof of the application of water to beneficial use shall be filed on or before October 5, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 22 1992

Proof of beneficial use filed NOV - 7 1996

Cultural map filed \_\_\_\_\_

Certificate No. 14462 Issued DEC - 2 1996

Abrogated By 66247 0.0059

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 17th day of December

A.D. 1991

*[Signature]*  
State Engineer