

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 24 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 25 1991 under 56493

The applicant..... Atlantia Design and Furnishings, Inc.

3260 South Industrial Road of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89109, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... Incorporated July 9, 1979

Incorporated in the State of New Jersey

1. The source of the proposed appropriation is..... in the shallow aquifer containing the
perched underground nuisance water Name of stream, lake, spring, underground or other source
in the Downtown Area of the City of Las Vegas, a.k.a. Las Vegas Basin (see
attached Overall Area Plan)

2. The amount of water applied for is..... 0.10 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... not applicable

3. The water to be used for..... recreational use (see "No. 12. Remarks")
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... approximately 2½ acres of landscaping

(b) Stockwater, state number and kinds of animals to be watered..... not applicable

(c) Other use (describe fully under "No. 12. Remarks")..... water features

(d) Power:

(1) Horsepower developed..... not applicable

(2) Point of return of water to stream..... not applicable

5. The water is to be diverted from its source at the following point..... NE¼ NW¼ SECTION 34, TOWNSHIP
Describe as being within a 40-acre subdivision of public

20 S., RANGE 61 E., M.D.M., CLARK COUNTY, NEVADA BEARING: SOUTH 29°48'08"
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

WEST 4923.23' TO THE SOUTHWEST CORNER (SW COR) OF SAID SECTION 34 (POINT OF
DIVERSION "G")

6. Place of use..... within the Project Area known as the "Downtown Park System"
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Project (see attached Overall Area Plan, dated 06/03/91). All within the

following "¼-¼" Sections: NE¼ NW¼ SECTION 34, TOWNSHIP 20 S., RANGE 61 E.,
M.D.M., CLARK COUNTY, NEVADA NW¼ NE¼ SECTION 34, TOWNSHIP 20 S., RANGE 61 E.,
M.D.M., CLARK COUNTY, NEVADA SW¼ NE¼ SECTION 34, TOWNSHIP 20 S., RANGE 61 E.,
M.D.M., CLARK COUNTY, NEVADA SE¼ NW¼ SECTION 34, TOWNSHIP 20 S., RANGE 61 E.,
M.D.M., CLARK COUNTY, NEVADA

7. Use will begin about..... January 01 and end about..... December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled well with pump and motor.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... unknown at this time.

10. Estimated time required to construct works..... unknown at this time.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Project completion expected mid 1992. Besides benefits of "Downtown Park System," removal of the nuisance

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. water is considered beneficial.

To be used for approximately 2½ acres of landscape irrigation and 2½ acres of surface area of water features within the "Downtown Park System" Project.

By s/ Peter T. Smith
Peter T. Smith, A.I.A., Executive Vice
3260 South Industrial Road President
Las Vegas, Nevada 89109

Compared.....am/pm.....

Protested.....10/2/91 by; Citizen Alert;.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

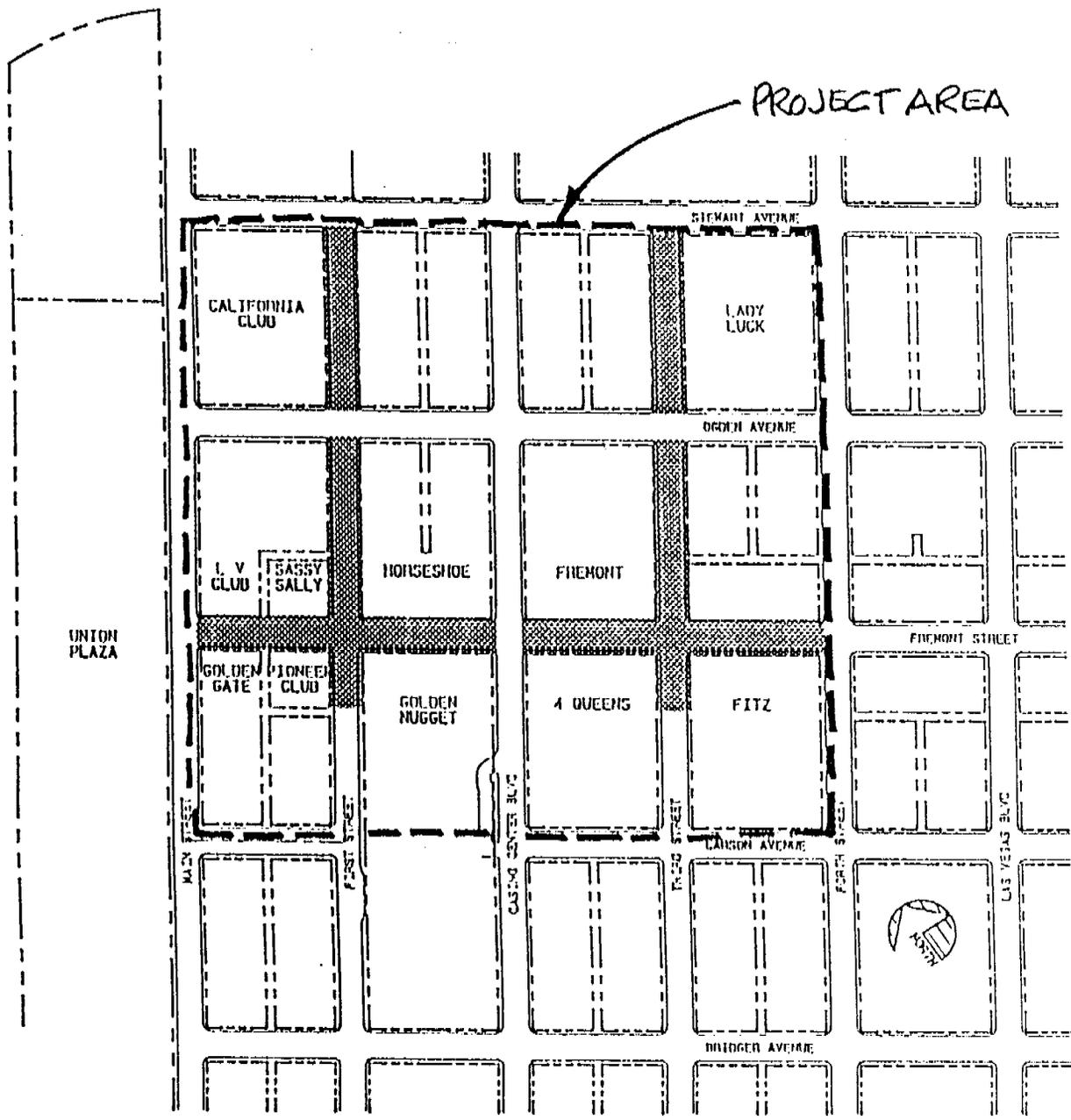
Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

State Engineer

WITHDRAWN BY APPLICANT OCT 15 1997
[Signature]
STATE ENGINEER



OVERALL AREA PLAN

SCALE: 1" = 400'-0"

6-3-91

PROPOSED DOWNTOWN PARK SYSTEM LAS VEGAS, NEVADA