56552R01

Office Of The State Engineer

Regarding Permit Number **56552**

Affidavit Of Withdrawal Of Water Right In Favor Of Use Of Water For Domestic Wells Created By Subdivision Or Parceling Of Land

State of Nevada)
ss
County of Douglas)

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of **all** of permit number **56552** as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to **2.02** acre feet annually from the water appropriated under permit number **56552.** The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

a portion of the SE 1/4 of the NW 1/4 of section 34; Township 14 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

0000-21-170-68-0 and 0000-21-170-69-0

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic

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wells of homes located at the place described below and reflected on the attached map:

a portion of the SE 1/4 of the NW 1/4 of section 34; Township 14 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

0000-21-170-68-0 and 0000-21-170-69-0

see also attached copies of the parcel map and the assessors parcel map.

4. I understand that this withdrawal of **all** of permit number **56552** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

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8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 31 day of March, 2000.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Utility Engineering Manager
PO Box 218
Minden, Nevada 89423
(775) 782-6227

Subscribed and sworn to before me
this 31 day of March, ~~19~~ 2000

Lynda K. Teglia
Notary Public

LYNDA K. TEGLIA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Oct. 1, 2001
93-4683-5

Approved this 7th day of FEBRUARY, ~~19~~ 2002

Hugh Ricci, P.E.
State Engineer
HUGH RICCI

SEAL

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PTN. SEC. 34, T14N, R20E, MDB & M

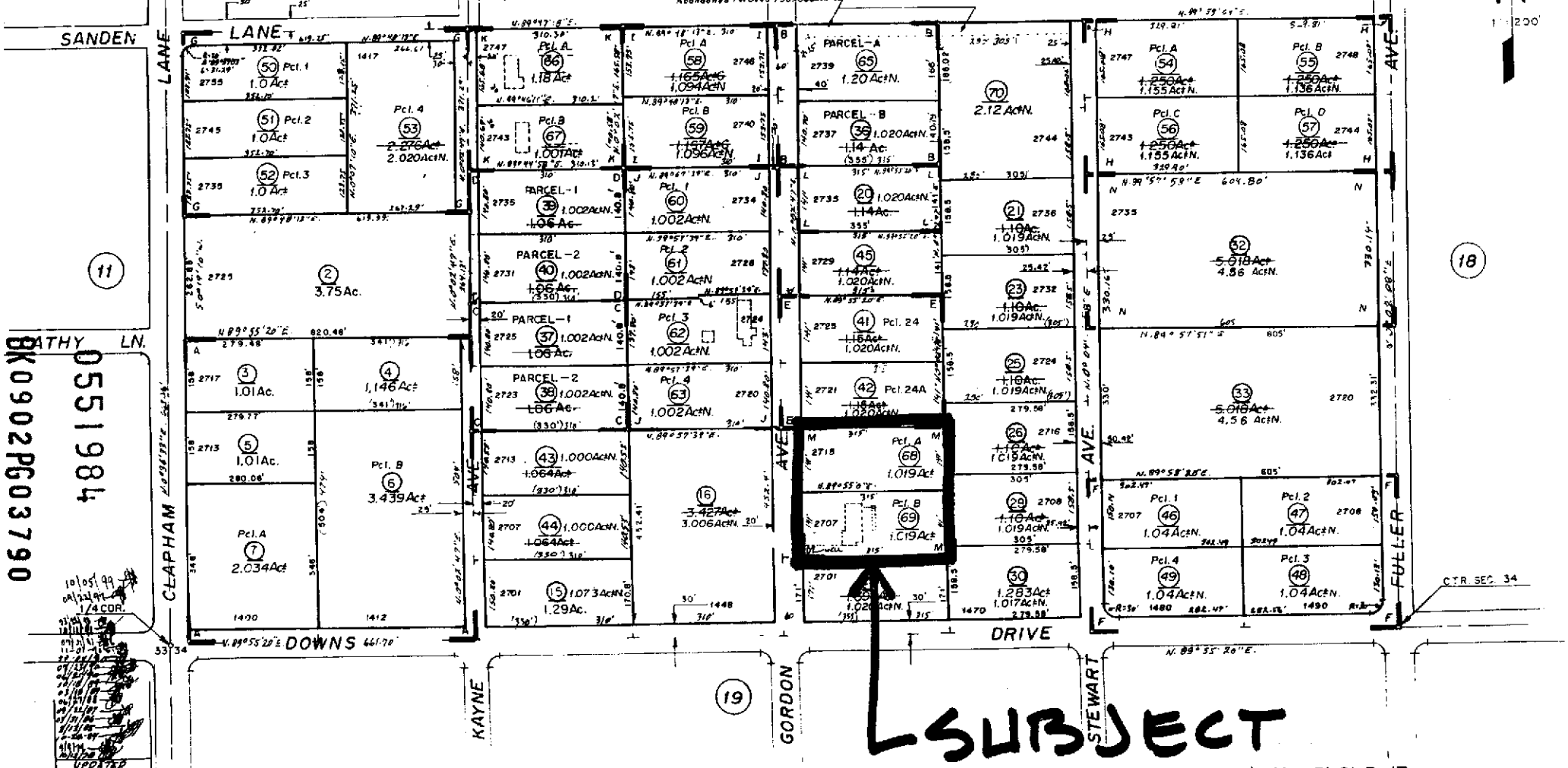
TRA-30-500

21-17

P.M. Bk. 890, Pg.1057-Doc.231922 ----(K)
Gerald C. & Patricia A. Kiliszewski
R.S. Bk.1290, Pg.2714-Doc.241417 ----(L)
Patricia Jackson
P.M. Bk. 991, Pg.1220-Doc.259866 ----(M)
Downtown Griz Corporation
R.S. Bk. 999, Pg. 5493-Doc.477661 ------(N)
Rick & Becky Coltra

P.M. Bk. 185, Pg.2014-Doc.112807 ----(F)
Pacer Inc.
P.M. Bk. 386, Pg.2258-Doc.132685 ----(G)
Sadie R. Pimley & Dennis Pimley
P.M. Bk. 389, Pg. 335-Doc.197456 ----(H)
Pat & Judy Roediger
P.M. Bk. 889, Pg.4627-Doc.209921 ----(I)
Rosa Lee Kuenzi
P.M. Bk. 490, Pg.3079-Doc.224468 ----(J)
Carlos V. Ward

P.M. Bk.274, Pg.869, Doc.-72111 ----(A)
Sam L. Van
P.M. Bk.477, Pg.1097, Doc.-08629 ----(B)
Stewart Reed & Adelynn M. Osborne
P.M. Bk.577, Pg.598, Doc.-09129 ------(C)
Lester Maple
P.M. Bk.577, Pg.555, Doc.-09101 ------(D)
K. J. Maple
P.M. Bk.178, Pg.564, Doc.-16588 ------(E)
Donald D. Cook



Assessor's Map Bk.21, Pg.17
County of Douglas, Nevada

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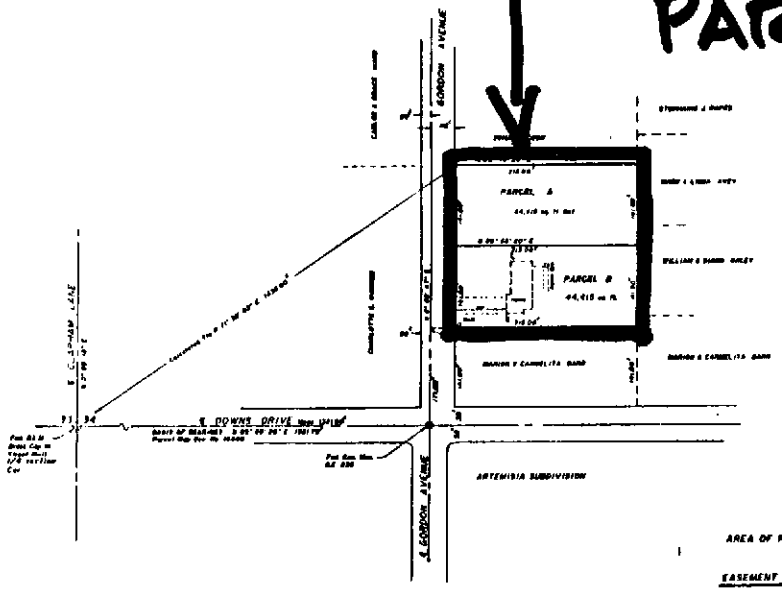
SUBJECT PARCELS



AREA OF PARCEL BEING DIVIDED 2.208 Acres

EASEMENT GRANTS

The owner hereby grants public utility easements 8' in width along and adjacent to each side and back rear lot line, and a 12' public utility easement along and adjacent to each front lot line

LEGEND

⊗ indicates 5/8" re-bar with L.S. 1390 tag set

NOTES

1. Douglas County does not insure the development of any lot due to restrictions created by subsequently placed wells and septic systems.
2. It is the expressed responsibility of the property owner to insure accurate placement and location of wells and septic systems on each individual parcel designated on this map. Nevada State law requires that a 100 ft. min. separation, 150 ft. min. separation, dependent upon the type of system, be maintained between the well and septic system.
3. Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.463 (3).
4. All utilities shall be underground.

OWNERS' CERTIFICATE

L. T. Brown, President, Downtown Griz Corporation do hereby certify that the Downtown Griz Corp. is the legal owner of this parcel of land and hereby grants permanent easements for utility installation as designated on this map.

Downtown Griz Corporation

L T Brown, President

STATE OF NEVADA } SS
CARSON CITY }

On this 27th day of November, 1990, personally appeared before me a Notary Public, L T Brown known by me to be the President of the Downtown Griz Corporation, who acknowledged that he executed the above instrument on the behalf of said Downtown Griz Corporation.

Douglas J. Thornton
NOTARY PUBLIC

TITLE CERTIFICATE

This is to certify that the Downtown Griz Corporation is the only party having record title interest in the tracts of land embraced within the graphic border shown on this plat. There are no liens of mortgage holders of record.

First Nevada Title Co.

Denise Nith, President — 1-15-91
Denise Nith, President — date

UTILITY COMPANIES CERTIFICATE

We, the undersigned companies hereby accept and approve, the public utility easements shown on this plat. This approval does not guarantee accessibility

Sierra Pacific Power Co — 1/8/91 date
Continental Telephone Co — 1-9-91 date
Southwestern Corporation — 1-8-91 date

SURVEYORS' CERTIFICATE

I, James A. Rowsie, a Professional Land Surveyor, in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed by me at the request of L T Brown; the lands surveyed lie within the N.W 1/4 of Section 34, T 14 N, R 20 E, M.D.M., and the survey was completed on Oct. 31, 1990. This plat complies with the applicable State Statutes and any local ordinances, and the monuments are of the character shown and occupy the positions indicated hereon.

James A Rowsie
Nevada R.E. & P.L.S
NO. 1390

PUBLIC WORKS CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Public Works Department on the 11th day of October, 1990 and was duly approved, furthermore, this map is in substantial conformance with all applicable provisions of State Statutes and County Code.

9-6-91
John Rice, Chief Planning Official — date

COUNTY ENGINEER'S CERTIFICATE

I, Mark B. Palmer, Douglas County Engineer, do hereby certify that I have examined this map, and appropriate financial security has been posted with the county to insure the completion of any physical improvements as required by the parcel map regulations and I am satisfied that this map is technically correct.

9-4-91
MARK B. PALMER — date
Douglas County Engineer

COUNTY TAX COLLECTOR CERTIFICATE

I, Barbara J. Reed, Douglas County Clerk-Treasurer and ex-officio tax collector, do hereby certify that Downtown Griz Corp. has paid taxes current to this date, and there are no delinquent taxes on this property APN 29-27

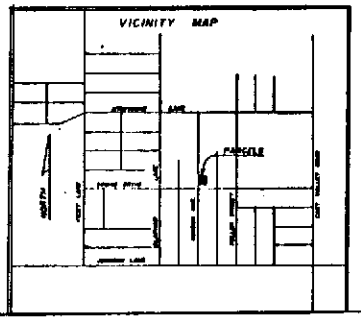
Barbara J Reed — date
Barbara J Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector by

RECORDER'S CERTIFICATE

Filing for record this 10th day of September, 1991 at 39 minutes past 3 P.M. o'clock P.M. in Book 291 of Official Records, at Page 1882

DOCUMENT NO. 257866 — Recorded at the request of Downtown Griz

Pamela Kennedy, Deputy
Douglas County Recorder



PARCEL MAP FOR
DOWNTOWN GRIZ CORPORATION

A PORTION OF THE SE 1/4 NW 1/4
OF SECTION 34, T. 14 N., R. 20 E.,
M.D.M., DOUGLAS COUNTY, NEVADA

RANKIN ENGINEERING COMPANY

34-14-20 PM 807

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 13 AM 9: 13

LINDA SLATE
RECORDER

$ 0 PAID KJ DEPUTY

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CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 13th day of September 2002

By: Barbara Clark

Deputy Recorder

RECEIVED
02 SEP 16 PM 3:35
CLERK & RECORDER'S OFFICE