

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 16 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 29, 1971 under 26274

The applicant Red Rock Estates, Inc.

Post Office Box 944 of Reno,
Street and No. or P.O. Box No. City or Town

Nevada (89504), hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) State of Nevada September 11, 1978

1. The source of the proposed appropriation is Underground - B-1
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.5 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW¼ NE¼ Section 9, T23N, R19E,
Describe as being within a 40-acre subdivision of public

MDM, or at a point from which the Northwest section corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 9 bears, N 73°00" W a distance of 3,300 feet.

6. Place of use Portions of Sections 5 and 6, T21N, R19E, MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill well, install pump and motor,
State manner in which water is to be diverted, i.e. diversion structure, ditches and

transmission lines, distribution system and reservoirs.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000,000.00

10. Estimated time required to construct works Two Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Ten Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is for a Municipal Water Company to serve a 900 unit subdivision. Map is filed under 26274.

By s/Richard W. Arden Agent
950 Industrial Way
Sparks, Nevada (89431)

Compared cc/ jjs

Protested 10/24/91 by; Washoe County:

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that the approval of water right permits for a project, which is not valid, would threaten to prove detrimental to the public interest. Washoe County's protest is overruled.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 29th day of May

A.D. ~~19~~2003.

Hugh Ricci, P.E.
State Engineer