

AMENDED

No 56469

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 19 1991

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... AUG 01 1991

Correction application filed..... SEP 27 1991

Map filed..... OCT 01 1991

The applicant Clarence E. Merritt and Gerald R. Stallings

P.O. Box 2135, of Elko

Street and No. or P.O. Box No.

City or Town

Nevada 89801, hereby make... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.05 CFS (22 G.P.M.) second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal (2 private residents)

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE 1/4 SE 1/4 Section 28, T.36N., R.57E.,

Describe as being within a 40-acre subdivision of public

M.D.B.&M. or at a point from which the SE corner of said Section 28 bears S. 2°

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

49' 47" E., 1357.55 feet.

6. Place of use Portion of the E 1/2 SE 1/4 of Section 28, T.36N., R.57E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

(Lot 1, Block 68 River Valley Ranches, Unit No. 1, Elko County Nevada.)

7. Use will be begin about Jan. 1 and end about Dec. 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor and pipelines

State manner in which water is to be diverted, i.e. diversion structure, ditches and

to 2 residents

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5000

10. Estimated time required to construct works..... Works are complete  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 6 months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2 private residents will use approximately 1,314,000 gallons of water per year.

By..... s/Charles C. Armuth, Jr.  
Charles C. Armuth, Jr. (Agent)  
1262 Hannah Drive  
Elko, Nevada 89801

Compared..... bc/bc..... cl/.....

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the applicants have failed to timely submit the statutory permit fees.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P. E.

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 7th day of April

A.D. 1998

*[Signature]*  
State Engineer