

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 20 1991

Returned to applicant for correction JUL 12 1991

Corrected application filed.....

Map filed AUG 12 1991

The applicant William Munz

P.O. Box 20 of Mesquite  
Street and No. or P.O. Box No. City or Town

Nevada 89024, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an "unnamed" spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1 gallon per minute or 0.00223 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE¼ SE¼ Sec. 10, T.15S., R.69E.,  
Describe as being within a 40-acre subdivision of public

M.D.M. the center of the spring from whence the SE Corner of said Sec. 10 bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

S. 09° 51' 36" E. a distance of 388.12 feet.

6. Place of use within the SWEETWATER MILL SITE within the SW¼ SW¼ of Sec. 11, T.15S.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

R.69E., M.D.M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A 1" plastic buried pipe 622 ft. long feeding  
(2) 55-gallon drums along with a fence State manner in which water is to be diverted, i.e. diversion structure, ditches and  
around the spring has been already constructed.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$500.00

10. Estimated time required to construct works..... Existing  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is being used to irrigate plants and trees and to provide domestic use for a mobil trailer, all being within the confines of a fenced area known as The Sweetwater Mill Site.

By...s/William Munz  
c/o Owens Surveying P.O. Box 1330  
Mesquite, Nevada 89024

Compared...bc/bc

Protested.....

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions~~

This application is hereby denied on the grounds that the applicant has failed to submit the associated permit fees required under the provisions of NRS § 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this 30th day of August

Certificate No.....Issued..... A.D. 2001

*Hugh Ricci, P.E.*  
State Engineer