

AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... MAY 16 1991
Returned to applicant for correction... JUN 14 1991
Corrected application filed... AUG 12 1991
Map filed... AUG 13 1991 under 56307

The applicant Eco-Vision, Inc.
3445 Skyline Blvd, of Reno, Nevada 89509

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

Incorporated in Nevada in 1990

- 1. The source of the proposed appropriation is underground
2. The amount of water applied for is 10.00 cfs (7200 acre-feet annually)
3. The water to be used for Environmental Purposes
4. If use is for: (a) Irrigation, state number of acres to be irrigated
5. The water is to be diverted from its source at the following point SE 1/4 SW 1/4 Section 34, T.35N., R.51E., MDM at a point from which the SW Corner of said Section 34, bears S 72°20'15" W, a distance of 2085.5 feet
6. Place of use See Attachment
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a drilled & cased well equipped with a motor, pump & pipeline to the places of use
9. Estimated cost of works \$150,000.00

10. Estimated time required to construct works four years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use ten years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applications 56303 through 56318, inclusive, are to be co-mingled and the total combined duty shall not exceed 115,200.00 acre-feet annually

Use place of use map filed under Application 56303

s/Milton Manoukian  
By Milton Manoukian  
3445 Skyline Blvd  
Reno, Nevada 89509

Compared cc/ jjs

Protested See file

**DENIAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Applications 55551, 55552, 55553, 55554, 55555, 55556, 55557, 55558, 55559, 55560, 55561, 55562, 55563, 55564, 55565, 55566, 55567, 55568, 55569, 55570, 55571, 55572, 55573, 55574, 55707, 55708, 55709, 55710, 55711, 55712, 55713, 55714, 55715, 55716, 55717, 55718, 55719, 55720, 55721, 56303, 56304, 56305, 56306, 56307, 56308, 56309, 56310, 56311, 56312, 56313, 56314, 56315, 56316, 56317, 56318, 56319 and 56320 are hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer and, therefore, the granting of said applications without the additional information would not be in the public interest. No ruling is made regarding the merits of the protests and the request for a 90 day extension of time to supply the additional information is hereby denied.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of June,

Cultural map filed.....

A.D. 19 95

Certificate No..... Issued.....

*[Signature]*  
State Engineer

ATTACHMENT

ITEM NO. 6 PLACE OF USE:

WITHIN ELKO COUNTY, AS DEFINED IN NRS 243.055 - 243.075, INCLUSIVE  
WITHIN EUREKA COUNTY, AS DEFINED IN NRS 243.110 - 243.140, INCLUSIVE  
WITHIN LANDER COUNTY, AS DEFINED IN NRS 243.165 - 243.200, INCLUSIVE  
WITHIN HUMBOLDT COUNTY, AS DEFINED IN NRS 243.145 - 243.160, INCLUSIVE  
WITHIN PERSHING COUNTY, AS DEFINED IN NRS 243.325 - 243.330, INCLUSIVE  
WITHIN CHURCHILL COUNTY, AS DEFINED IN NRS 243.010 - 243.030, INCLUSIVE  
WITHIN STOREY COUNTY, AS DEFINED IN NRS 243.335  
WITHIN LYON COUNTY, AS DEFINED IN NRS 243.230 - 243.255, INCLUSIVE  
WITHIN WASHOE COUNTY, AS DEFINED IN NRS 243.340 - 243.360, INCLUSIVE  
WITHIN CARSON CITY, AS DEFINED IN ARTICLE NO.1, SECTION 1.030 VOLUME 45 NRS