

AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... MAY 16 1991
Returned to applicant for correction... JUN 14 1991
Corrected application filed... AUG 12 1991
Map filed... AUG 13 1991

The applicant... Eco-Vision, Inc.
3445 Skyline Blvd, of Reno, Nevada 89509
hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.
Incorporated in Nevada 1990

- 1. The source of the proposed appropriation is... underground
2. The amount of water applied for is... 10.00 cfs (7200.00 acre-feet annually)
3. The water to be used for... Environmental Purposes
4. If use is for: (a) Irrigation, state number of acres to be irrigated...
5. The water is to be diverted from its source at the following point... NE 1/4 NE 1/4 Section 6, T.33N., R.52E., MDM at a point from which the NE Corner of said Section 6 bears N 45°16'50" E, a distance of 1015.6 feet
6. Place of use... See Attachment
7. Use will begin about... January 1 and end about... December 31, of each year.
8. Description of proposed works... a drilled & cased well equipped with a motor, pump & pipeline to the places of use
9. Estimated cost of works... \$150,000.00

10. Estimated time required to construct works four years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use ten years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applications 56303 through 56318, inclusive, are to be co-mingled and the total combined duty shall not exceed 115,200.00 acre-feet annually

By s/Milton Manoukian
Milton Manoukian
3445 Skyline Blvd
Reno, Nevada 89509

Compared cc/jjs

Protested See file

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Applications 55551, 55552, 55553, 55554, 55555, 55556, 55557, 55558, 55559, 55560, 55561, 55562, 55563, 55564, 55565, 55566, 55567, 55568, 55569, 55570, 55571, 55572, 55573, 55574, 55707, 55708, 55709, 55710, 55711, 55712, 55713, 55714, 55715, 55716, 55717, 55718, 55719, 55720, 55721, 56303, 56304, 56305, 56306, 56307, 56308, 56309, 56310, 56311, 56312, 56313, 56314, 56315, 56316, 56317, 56318, 56319 and 56320 are hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer and, therefore, the granting of said applications without the additional information would not be in the public interest. No ruling is made regarding the merits of the protests and the request for a 90 day extension of time to supply the additional information is hereby denied.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of June

Cultural map filed _____

A.D. 19 95

Certificate No. _____ Issued _____

[Signature]
State Engineer

ATTACHMENT

ITEM NO. 6 PLACE OF USE:

WITHIN ELKO COUNTY, AS DEFINED IN NRS 243.055 - 243.075, INCLUSIVE

WITHIN EUREKA COUNTY, AS DEFINED IN NRS 243.110 - 243.140, INCLUSIVE

WITHIN LANDER COUNTY, AS DEFINED IN NRS 243.165 - 243.200, INCLUSIVE

WITHIN HUMBOLDT COUNTY, AS DEFINED IN NRS 243.145 - 243.160, INCLUSIVE

WITHIN PERSHING COUNTY, AS DEFINED IN NRS 243.325 - 243.330, INCLUSIVE

WITHIN CHURCHILL COUNTY, AS DEFINED IN NRS 243.010 - 243.030, INCLUSIVE

WITHIN STOREY COUNTY, AS DEFINED IN NRS 243.335

WITHIN LYON COUNTY, AS DEFINED IN NRS 243.230 - 243.255, INCLUSIVE

WITHIN WASHOE COUNTY, AS DEFINED IN NRS 243.340 - 243.360, INCLUSIVE

WITHIN CARSON CITY, AS DEFINED IN ARTICLE NO.1, SECTION 1.030 VOLUME 45 NRS