

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 16 1991

Returned to applicant for correction SEP 04 1991

Corrected application filed SEP 23 1991

Map filed SEP 23 1991 under 56185

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The applicant **Rex C. Claridge, Susan Y. Claridge, & Charles B. Evans**, hereby make application for permission to change the **Place of Use of 9.6 Acres of a portion** of water heretofore appropriated under **Permit #5354 (Certificate 1089)** as shown on the attached map (said change being only a portion of Permit #5354)

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1. The source of water is **Snell Creek**
2. The amount of water to be changed **9.6 Acres (.5 cfs not to exceed 28.8 a.f. per season)**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **No change in the Point of Diversion, the NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 33, T.33 N., R.58 E., M.D.B. & M., which bears S 44° 40' 34" E a distance of 727.88 feet from the North <sup>1</sup>/<sub>4</sub> Corner of Section 33.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **A portion of SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 28, T.33 N., R.58 E., M.D.B. & M., Elko County, Nevada, see attached map. See Item #7 of Legend on attached map, Parcel #3 of the Division of Large Parcels Dysart Ranch.**
8. Existing place of use **A portion of SE<sup>1</sup>/<sub>4</sub> of Section 28, T.33N., R.58E., M.D.B. & M. See attached map. 5.1 Acres from Parcel #1 and 4.5 Acres from Parcel #4 of the Division of Large Parcels Dysart Ranch.**
9. Use will be from **May 1 to September 1** of each year.
10. Use was permitted from **May 1 to September 1** of each year.
11. Description of proposed works **Construct laterals from existing ditch**
12. Estimated cost of works **\$2,500**
13. Estimated time required to construct works **12 months**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks:

By **s/Conn Davis AGENT**  
**P. O. Box 430**  
**Elko, Nevada 89801**

Compared dl/cm hf/cm

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of Snell Creek as heretofore granted under Permit 5354, Certificate 1089 is issued subject to the terms and conditions imposed in said Permit 5354, Certificate 1089 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.096 cubic feet per second, **but not to exceed 28.8 acre-feet seasonally, and not to exceed a seasonal duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 8, 2001

Proof of completion of work shall be filed before:

July 8, 2001

Water must be placed to beneficial use on or before:

June 8, 2002

Proof of the application of water to beneficial use shall be filed on or before:

July 8, 2002

Map in support of proof of beneficial use shall be filed on or before:

July 8, 2002

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of, June A.D. 2000

*R. Michael Turnipseed P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed AUG 08 2002  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

