

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 21 1991
Returned to applicant for correction APR 18 1991
Corrected application filed MAY 15 1991
Map filed JUN 12 1991

The applicant Lands of Sierra, Inc.
50 West Liberty, Suite 720, of Reno
Nevada 89501, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) incorporated in Nevada, May 12, 1964

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 6.0 c.f.s. second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Industrial Purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NE 1/4 SE 1/4 Section 28, T.42N., R68E.,
MDM at a point from which the NE Corner of said Section 28 bears N 11° 13' 06"
E a distance of 3345.0 feet.

6. Place of use Sections 16, 17, 18, 19, 20, 21, 28, 29, 30 all within T40N R66E
MDM. Use map filed under Application 54749 for proposed place of use.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well equipped with pump, motor and pipeline to place of use

9. Estimated cost of works \$150,000.00

10. Estimated time required to construct works 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Total combined duty of this application, Permit 53861, Applications 41626 thru 41634, 54749 thru 54756 & 55859 thru 55868 is not exceed 100,000 acre feet annually. It is not the intent of the applicant to co-mingle any applications or permits for agriculture use with this application. Copies of all notices and correspondence to Chilton Engineering 421 Court Street Elko, Nevada 89801.

By s/Michael D. Buschelman
Michael D. Buschelman, Agent
5405 Mae Anne Avenue
Reno, Nevada 89523
Compared bc/ bc
Protested 8/23/91 by; U.S.D.I. Bureau of Land Management:

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 41630, 41631, 41632, 55862 and 55864 are hereby DENIED on the grounds that to approve said applications would threaten to prove detrimental to the public interest and that the assignee of the applications acquired the applications for the purpose of speculation. No ruling is made as to the merits of the protest of the U.S.D.I., Bureau of Land Management.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 17th day of December,
A.D. 19 93
R. Michael Turnipseed
State Engineer