

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 8 - 1991

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed FEB 8 - 1991 under 55789

The applicant Carl and Marilyn Malkmus

P. O. Box 801 of Los Alamitos  
Street and No. or P.O. Box No. City or Town

CA 90720 hereby make... application for permission to change the  
State and Zip Code No.

point of diversion and place of use of a portion

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Carson River Right #357 of the Alpine Decree.  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is East Fork of Carson River  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 5.0 acre feet.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for as decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for as decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point the Allerman Canal diversion dam which is  
Describe as being within a 40-acre subdivision of public survey and by course and  
in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 23, T.12N., R.20E., M.D.B.&M.  
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 10,  
If point of diversion is not changed, do not answer.  
T.12N., R.20E., M.D.B.&M., at the Cottonwood Slough Diversion Dam.

7. Proposed place of use within the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 34, T.13N., R20E.,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
M.D.B.&M., containing 1.110 acres, more or less. Assessor's Parcel No.  
23-260-45.

8. Existing place of use lies within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  0.19 Ac. and the and the NE $\frac{1}{4}$  SE $\frac{1}{4}$  0.92  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Ac. of Sec. 32 of T.13N., R.20E., M.D.B.&M., containing 1.11 acres, more or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
less.

9. Use will be from as decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day

10. Use was permitted from as decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing diversion structure on the  
State manner in which water is to be diverted, i.e. diversion structure,  
Allerman Diversion Ditch, and existing system of irrigation ditches.  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$1,000

13. Estimated time required to construct works one year

14. Estimated time required to complete the application of water to beneficial use..... one year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

N.A.

By s/ Robert C. Downer  
944 Vassar St.  
Carson City, NV 89705

Compared pm/se

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D. 19.....

State Engineer

WITHDRAWN BY *ASMT*  
*Robert C. Downer*  
STATE ENGINEER