

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **FEBRUARY 08 1991**

Returned to applicant for correction _____

Corrected application filed _____ Map filed **FEB 08 1991**

The applicant **John J. Ascuaga**

Jacks Valley Ranch of **Carson City**
Street and No. or P.O. Box No. City or Town

Nevada (89731) hereby make... application for permission to change the
State and Zip Code No.

Point of Diversion for a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 13896, Certificate 4530**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

Underground

1. The source of water is _____

0.26 cfs not to exceed 96.7 acre foot per
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **annum**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Irrigation**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Irrigation**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SE 1/4 SW 1/4 Section 15, T14N, R19E, MDM**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

or at a point from which the **Southwest Corner of said Section 15**
bears, S 61° 19' 09" W a distance of 2663.5 feet.

6. The existing permitted point of diversion is located within **SE 1/4 SW 1/4 Section 15, T14N,**
If point of diversion is not changed, do not answer.

R19E, MDM or at a point from which the Southwest Corner of said
Section 15 bears, S57° 35' 46" W a distance of 1961.64 feet.

7. Proposed place of use **25.95 acres NW 1/4 SE 1/4, 34.89 acres NE 1/4 SE 1/4, 0.33 acres**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

SE 1/4 SE 1/4 Section 15; 18.62 acres NW 1/4 SW 1/4, 2.44 acres SW 1/4 SW 1/4

Section 14: all in T14N, R19E, MDM. Total 82.23 acres

8. Existing place of use **Same as above**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **May 1** to **October 31** of each year.
Month and Day Month and Day

10. Use was permitted from **May 1** to **October 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drill well, install pump, motor,**
State manner in which water is to be diverted, i.e. diversion structure.

discharge pipe and irrigation ditches.
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$80,000.00**

13. Estimated time required to construct works **One Year**

Five Years

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application changes a portion of Permit 13896. The remaining 0.735 cfs will remain with the existing Place of Use not changed. This water will be commingled with other Permits. See map 13896 for place of use.

By s/Richard W. Arden, Agent
950 Industrial Way
Sparks, NV (89431)

Compared cmg/jjs

Protested

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

State Engineer

WITHDRAWN BY AGENT FEB 22 1993
Richard W. Arden
STATE ENGINEER
(O)-1108 (Rev. 6-81)