

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 7 1991

Returned to applicant for correction.....

Corrected application filed..... Map filed.....

The applicant CLARK COUNTY (BIG BEND WATER DISTRICT)
c/o CLARK COUNTY SANITATION DISTRICT
5857 E. FLAMINGO ROAD of LAS VEGAS
Street and No. or P.O. Box No. City or Town

NEVADA 89122 hereby make.... application for permission to change the
State and Zip Code No.

point of diversion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under 47230, 47231, 47232, 48492, 51978, 51979
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is COLORADO RIVER
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 46.46 CFS, not to exceed 10,000 total of all /AFY
Second feet, acre feet. One second foot equals 448.83 gallons per minute. permits.

3. The water to be used for MUNICIPAL USE
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for MUNICIPAL USE
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within Section 12, Township 32S, Range
Describe as being within a 40-acre subdivision of public survey and by course and
66 East, M.D.B.&M, commencing at section corner common to 11, 12, 13,
distance to a section corner. If on unsurveyed land, it should be stated.
14, thence North 62 degress .55 minutes 57 seconds east 3239 feet.

6. The existing permitted point of diversion is located within.....
If point of diversion is not changed, do not answer.

7. Proposed place of use See attached.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
(NO CHANGE)

8. Existing place of use See attached.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
(NO CHANGE)
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Sunk caisson with intake screens in
State manner in which water is to be diverted, i.e. diversion structure.
river, caisson equipped with vertical turbine pumps.
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$2,000,000

13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/Punda Pai
5857 E. Flamingo Road
Las Vegas, NV-89122

Compared cc/jm

Protested

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.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I,,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

Agent
Michael James
APR 11 1991
STATE ENGINEER

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State Engineer