AMENDED

Serial No. 55427

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 30 1990

Returned to applicant for correction NOV 28 1990

Corrected application filed DEC 04 1990 Map filed JAN 22 1991

The applicant G. J. Iratcabal

2710 Spanish Springs Road (Street and No. or P.O. Box No.) of Sparks (City or Town)

Nevada 89436 (State and Zip Code No.) hereby make application for permission to change the point of diversion, place and manner of use & time of use of a portion (Point of diversion, manner of use, and/or place of use)

of water heretofore appropriated under Permit No. 18959 (Certificate No. 5871) (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground (Name of stream, lake, underground spring or other source.)
2. The amount of water to be changed 0.0031 cfs (or sufficient to water 100 cattle) (Second feet, acre feet. One second foot equals 448.83 gallons per minute.)
3. The water to be used for Stockwater (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
4. The water heretofore permitted for Irrigation (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
5. The water is to be diverted at the following point SW¼ SE¼ Section 22, T.20N., R.20E., MDM at a (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.) point from which the SE Corner of said Section 22 bears S 87° 12' E a distance of 2100 feet
6. The existing permitted point of diversion is located within NW¼ NW¼ Section 27, T.20N., R.20E., (If point of diversion is not changed, do not answer.) MDM; or at a point from which the NW Corner of said Section 27 bears N 40° 0' W a distance of 650 feet
7. Proposed place of use a portion of the SE¼ of Section 22, T.20N., R.20E., MDM; more (Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.) particularly known as Washoe County A.P.N. 82-221-20
8. Existing place of use NW¼ NW¼ (18 acres), SW¼ NW¼ (3 acres), NE¼ NW¼ (23 acres), SE¼ (Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.) NW¼ (12 acres), all within Section 27, T.20N., R.20E., MDM. - 0.56 acres within the NW¼ NW¼ of said Section 27 is to be removed from irrigation
9. Use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.
10. Use was permitted from April 1 (Month and Day) to October 31 (Month and Day) of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a drilled well, pump, motor and distribution (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.) system; completed as described under Permit 54108-T
12. Estimated cost of works completed
13. Estimated time required to construct works completed

14. Estimated time required to complete the application of water to beneficial use 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This is an application for a permanent water right for Stockwater purposes. This application intends to move a portion of the existing water right under Permit No. 18959 to the well site described in temporary Permit No. 54108-T which expires on November 2, 1990. For the existing point of diversion and place of use, refer to the proof of beneficial use map on file under Permit No. 18959

By s/Michael D. Buschelman
Michael D. Buschelman - Agent
5405 Mae Anne Ave.
Reno, Nevada 89523

Compared bc/ bc am/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 18959, Certificate 5871 is issued subject to the terms and conditions imposed in said Permit 18959, Certificate 5871 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before March 31, 1993

Proof of completion of work shall be filed before April 30, 1993

Application of water to beneficial use shall be made on or before March 31, 1995

Proof of the application of water to beneficial use shall be filed on or before April 30, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 1 - 1993

Proof of beneficial use filed JUN 02 1995

Cultural map filed

Certificate No. 14196 Issued AUG 24 1995

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D. 19 92

State Engineer

(O)-1108 (Rev. 6-81)